

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

This year, during Lent, we are using Holy Eucharist Rite I. This Eucharistic liturgy, modeled after the 1928 Eucharistic liturgy, is rooted in penitence. The language and character of Rite I shapes our experience of Lent, inviting us to examine our lives and be transformed by the mercy of Christ.

THE HOLY EUCHARIST

The Prelude Fugue in B minor, BWV 544

Johann Sebastian Bach

The service begins with a silent procession.

The Great Litany

Hymnal S-67

The Officiant at the Litany may be a lay cantor.


Officiant *People*
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


Officiant *People*
O God the Son, Redeemer of the world, Have mer - cy up - on us.

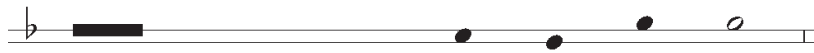
Officiant *People*
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant *People*
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
 ♭ 
 preserve us for ev - er. Spare us, good Lord.

Officiant
 ♭ 
 From all evil and wickedness; from sin; from the crafts and assaults of the

♭ 
 devil; and from everlast - ing dam - na - tion,

People
 ♭ 
 Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory,
 and hypocrisy; from envy, hatred, and malice; and from all want
 of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
 deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
 of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
 flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from
 violence, battle, and murder; and from dying suddenly and
 unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
 and submission to the Law; by thy Baptism, Fasting, and
 Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
 by thy precious Death and Burial; by thy glorious Resurrection
 and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in
 the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that
it may please thee to rule and govern thy holy Church
Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and
deacons, with true knowledge and understanding of thy
Word; and that both by their preaching and living, they may
set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace
to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such
as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear
thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants,
the President of the United States (or of this nation), and all
others in authority, that they may do justice, and love mercy,
and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world;
to give to all nations unity, peace, and concord; and to
bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners
and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the
bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
to do the work which thou givest us to do with singleness of
heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by
reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all
women in childbirth, young children and orphans, the
widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all
who suffer in mind, body, and spirit; and to comfort with thy
presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who
are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive
us all our sins, negligences, and ignorances; and to endue
us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors,
and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to
comfort and help the weak-hearted; to raise up those who
fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed
eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of
[_____ and] all the saints, we may attain to thy
heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

or

LITURGY OF THE WORD

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth for ever.**

The Collect of the Day

BCP 325

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship

me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord
People **Praise be to thee, O Christ.**

*This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the Appletree.*

*Text: 18th Century Carol
Soloist: Paige Cullins*

The Sermon

The Nicene Creed **BCP 326**

The Peace **BCP 332**

Celebrant The peace of the Lord be always
with you.
People **And with thy spirit.**

The Announcements

The people stand.

The Great Thanksgiving **BCP 340**

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Sanctus *sung by all* **Hymn S-115**

The Lord's Prayer **BCP 336**

The Breaking of the Bread **BCP 337**

Fraction Anthem *sung by all* **Hymn S-159**

Celebrant and People **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. Please stand while the offerings of bread, wine, money, and other gifts are brought to the Altar.

Anthem Jesus Christ the Apple Tree *Elizabeth Poston*

*The tree of life my soul hath seen,
Laden with fruit and always green;
The trees of nature fruitless be,
Compared with Christ the Apple Tree.*

*His beauty doth all things excel,
By faith I know but ne'er can tell
The glory which I now can see,
In Jesus Christ the Appletree.*

*For happiness I long have sought,
And pleasure dearly I have bought;
I missed of all but now I see
'Tis found in Christ the Appletree.*

*I'm weary with my former toil -
Here I will sit and rest awhile,
Under the shadow I will be,
Of Jesus Christ the Appletree.*

*Civitas sancti tui facta est deserta.
Sion deserta facta est,
Jerusalem desolata est.*

*Your holy city has become a wilderness.
Zion has become a wilderness,
Jerusalem has been made desolate.*

Text: Isaiah 64:10

Hymn 142 Lord, who throughout these forty days

St. Flavian

The Postcommunion Prayer

BCP 339

The Solemn Prayer

Hymn 147 Now let us all with one accord

Bourbon

The Dismissal

Postlude Prelude and Fugue in E minor, BWV 533

Johann Sebastian Bach

ALTAR GIFTS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF THEIR PARENTS RUTH AND DAN CHISHOLM, IDAHO
PASCHALL CHISHOLM AND HAROLD AND BEATRICE BOYD BY THEIR CHILDREN JUDY AND DAN CHISHOLM

PARTICIPATING TODAY

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux
<i>Preacher</i>	The Rev. Canon Dr. Lisa Corry
<i>Assisting</i>	The Rev. Susan Payne
<i>Lectors</i>	Diane Turner, Peter Hartstein
<i>Intercessor</i>	Carolyn Hartstein
<i>Lay Eucharistic Ministers</i>	Peter Hartstein, Christy Kalder Jameson, Grant Wallace
<i>Acolytes</i>	Harper Bennings, Reeves Bethel, Will Brock, Allison Tuite, Evie Tuite
<i>Ushers</i>	Herschel Cast, Ann Morledge, George Morledge, Harold Joyner, Michelle McLellen
<i>Music</i>	Dr. Colin MacKnight, Director of Music Trinity Choir

Notes on the Notes

William Byrd was a Roman Catholic living in post-Reformation England, also known as a recusant. Usually, the punishment for recusancy consisted of fines, property confiscation, and/or imprisonment, but in some cases, could include capital punishment. This context may well have been relevant in Byrd's composition of *Civitas sancti tui*, one of his most poignant motets. Its text is a lament on the Israelite's Babylonian exile, but Byrd and other recusants likely would have understood it as an expression of despair over the state of English Catholicism. Despite his own religious beliefs, Byrd also composed a large and rich repertoire of music for the Anglican church. This year is the 400th anniversary of his death.