

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

## THE HOLY EUCHARIST

**Prelude**      La cathédrale engloutie      *Claude Debussy*  
*(arr. Roques/MacKnight)*

**Hymn 525** The Church's one foundation      *Aurelia*

**LITURGY OF THE WORD**      **BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn 200** Come, ye faithful, raise the strain      *Gaudeamus pariter*

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 31:1-5, 15-16** *Anglican chant by James Turle*

**BCP 622**

## The Epistle

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Hymn 1**      Father, we praise thee, now the night is over *Christe sanctorum*

*During the singing of this hymn children second grade and younger wanting to take part in the Children’s Liturgy follow the Cross out of the Nave. They will return at the Peace.*

## The Gospel

John 14:1-14

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*The Very Rev. Amy Dafler Meaux*

## The Nicene Creed

**BCP 358**

## Prayers of the People: Form III

**BCP 387**

## The Confession

**BCP 360**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## The Announcements

## THE HOLY COMMUNION

*During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.*

**Anthem** Greater love hath no man

*John Ireland*

*Many waters cannot quench love,  
neither can the floods drown it. Love is strong as death.  
Greater love hath no man than this,  
that a man lay down his life for his friends.  
Who his own self bare our sins in his own body on the tree,  
that we, being dead to sins, should live unto righteousness.  
Ye are washed, ye are sanctified,  
ye are justified in the name of the Lord Jesus.  
Ye are a chosen generation, a royal priesthood, a holy nation;  
that ye should show forth the praises of him  
who hath called you out of darkness into his marvellous light.  
I beseech you brethren, by the mercies of God,  
that you present your bodies, a living sacrifice,  
holy, acceptable unto God, which is your reasonable service.*

*Text: Canticles 8, St John 15, I Peter 2, I Corinthians 6; Romans 12*

*Soloists: Paige Cullins and Andrew Battie*



**The Great Thanksgiving, Prayer A**

**BCP 361**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give our thanks and praise.**

**The Sanctus** *sung by all*

**Hymnal S-125**

*The people stand or kneel.*

**The Great Thanksgiving continues**

**BCP 368**

**The Lord's Prayer**

**BCP 364**

**The Breaking of the Bread**

**Fraction Anthem**

**S-155**

## The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

**Anthem** O salutaris hostia (No. 3 in F)

Edward Elgar

O salutaris Hostia,  
Quae caeli pandis ostium:  
Bella premunt hostilia,  
Da robur, fer auxilium.  
Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria.  
Amen.

O saving Victim, opening wide  
The gate of Heaven to man below;  
Our foes press hard on every side;  
Thine aid supply; thy strength bestow.  
To thy great name be endless praise,  
Immortal Godhead, One in Three.  
Oh, grant us endless length of days,  
In our true native land with thee.  
Amen.

*Text: Eucharistic hymn by St. Thomas Aquinas*

**Hymn 487** Come, my Way, my Truth, my Life

*The Call*

*The people stand or kneel.*

**The Postcommunion Prayer**

**BCP 365**

**The Blessing**

**Hymn 518** Christ is made the sure foundation

*Westminster Abbey*

**The Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Postlude** Allegro maestoso e vivace from Sonata No. 4 in B-flat, Op. 65

*Felix Mendelssohn*

## Notes on the Notes

I'm very pleased that this morning is Celina Kobetitsch's first Sunday as the Associate Director of Music at Trinity, so please make sure to introduce yourself and welcome her!

Today's offertory anthem is John Ireland's beloved *Greater love hath no man*, chosen because its text includes a portion of today's epistle.

As a Roman Catholic composer living in turn-of-the-century England (a

decidedly suspicious practice at the time!), Edward Elgar composed music for both the Anglican and Roman Catholic churches. Today's communion motet is one of his settings of the *O salutaris hostia*, a eucharistic text by St. Thomas Aquinas. This text, along with the *Tantum ergo* (another Eucharistic text by Aquinas), is most closely associated with Benediction of the Blessed Sacrament. Benediction most commonly occurs in the Roman Catholic church but is occasionally appended to evensongs in the Anglican church.

Come back for evensong at 4 pm to hear the choir's most ambitious evensong since James O'Donnell's residency. The music will include Howells' *St. Paul's Service* and *Behold O God our defender*, two of the best works of the twentieth-century Anglican repertoire.

### ALTAR GIFTS

TO THE GLORY OF GOD IN THANKSGIVING FOR THE LIVES OF  
COURTNEY ELIZABETH ROSS, ROBERT MITCHELL ROSS, JR., EMILY  
STARR DEUSCHLE, LILLIAN FRANCES DEUSCHLE, BLAKESLEE ROSS  
DEUSCHLE, HOLLIS VIRGINIA DEUSCHLE, WILLIAM ROSS BROCK,  
CLARA VIRGINIA BROCK AND RACHEL LILLIAN BROCK AND IN LOVING  
MEMORY OF THEIR GRANDFATHER, ROBERT DWAIN ROSS  
BY FRANCES ROSS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF NANNIE CLARKE  
SMITH ALLMON, JOHN E. ALLMON, JR., ELOISE SMITH HORNER,  
NANCY ANN SQUIRE, ARTHUR EDWIN SQUIRE, SR. AND IN GRATEFUL  
THANKSGIVING FOR ABBY AND WILLIAM TROTT BY NAN AND ART  
SQUIRE, LAURA, SARAH, AND ANNA

### PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Canon Dr. Lisa Corry
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux
<i>Assisting</i>	The Rev. Susan Payne
<i>Ushers</i>	Herschel Cast, Matt McCoy, Richard Moore, Lisa Thorpe
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Cathedral Tour Guide</i>	Scott Whitfield