



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II  
June 4, 2023 at 10:30 a.m.  
First Sunday after Pentecost  
Trinity Sunday

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

## THE HOLY EUCHARIST

**Prelude**      La valse      *Maurice Ravel (arr. Fagiani/MacKnight)*

**Hymn 370**    I bind unto myself today      *St. Patrick's Breastplate*

## LITURGY OF THE WORD

**BCP 355**

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** *sung by the choir*    Communion Service in F      *Herbert Sumson*

*Glory be to God on high,  
and in earth peace, good will toward men.  
We praise Thee, we bless Thee,  
we worship Thee, we glorify Thee,  
we give thanks to Thee for Thy great glory:  
O Lord God, heavenly King;  
God the Father Almighty.  
O Lord, the only begotten Son, Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father: That takest away the sins  
of the world,  
have mercy upon us.*

*Thou that takest away the sins of the  
world,  
receive our prayer.  
Thou that sittest at the right hand of God  
the Father,  
have mercy upon us.  
For Thou only art holy;  
Thou only art the Lord;  
Thou only, O Christ, with the Holy Ghost,  
art the most high in the glory of God the  
Father. Amen.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Reading

Genesis 1:1-2:4a

**I**n the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of

every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Canticle 13** *sung congregationally*

**Hymnal S-236**

**The Epistle**

2 Corinthians 13:11-13

**F**inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Hymn 400** All creatures of our God and King (vv. 1, 4, 5, and 7) *Lasst uns erfreuen*

**The Gospel** Matthew 28:16-20

*Priest*      The Holy Gospel of our Lord Jesus Christ  
                according to Matthew.  
*People*      **Glory to you, Lord Christ.**

**T**he eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy

Spirit, and teaching them to obey everything that I have commanded you.  
And remember, I am with you always, to the end of the age.”

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

<b>The Sermon</b>	<i>The Rev. Canon Dr. Lisa Corry</i>
<b>The Nicene Creed</b>	<b>BCP 358</b>
<b>Prayers of the People: Form III</b>	<b>BCP 387</b>
<b>The Confession</b>	<b>BCP 360</b>

### **The Peace**

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

*Then all may greet one another in the name of the Lord.*

### **The Announcements**

## **THE HOLY COMMUNION**

*During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.*

**Anthem**        As truly as God is our father *William Mathias*  
*As truly as God is our Father, so just as truly is he our Mother.*  
*In our Father, God Almighty, we have our being;*  
*In our merciful Mother we are remade and restored.*  
*Our fragmented lives are knit together.*  
*And by giving and yielding ourselves, through grace,*  
*To the Holy Spirit we are made whole.*  
*It is I, the strength and goodness of Fatherhood.*  
*It is I, the wisdom of Motherhood.*  
*It is I, the light and grace of holy love.*  
*It is I, the Trinity.*  
*I am the sovereign goodness in all things.*  
*It is I who teach you to love.*  
*It is I who teach you to desire.*  
*It is I who am the reward of all true desiring.*  
*All shall be well, and all manner of thing shall be well. Amen.*  
*Text by Julian of Norwich*



## The Great Thanksgiving, Prayer A

BCP 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks unto the Lord our God.

*People* It is right to give our thanks and praise.

## Sanctus and Benedictus *sung by the choir* Communion Service in F *Herbert Sumson*

*Holy, holy, holy, Lord God of hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The people stand or kneel.*

## The Great Thanksgiving continues

BCP 368

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

## Fraction Anthem *sung by the choir* Communion Service in F *Herbert Sumson*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God that takest away the sins of the world, have mercy upon us.*

*O Lamb of God that takest away the sins of the world, grant us thy peace.*

## The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you.*

***Please do not intinct (dip) your wafer.***

**Anthem** Beati quorum via

*Charles Villiers Stanford*

*Beati quorum via integra est,*

*qui ambulant in lege Domini.*

*Blessed are the undefiled in the way,*

*who walk in the law of the Lord.*

*Text: Psalm 119:1*

**Hymn 28** O blest Creator, source of light (vv. 1-4)

*Bromley*

*The people stand or kneel.*

## The Postcommunion Prayer

BCP 365

## The Blessing

**Hymn 460** Alleluia! sing to Jesus!

*Hyfrodol*

**The Dismissal**

*Priest*      Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*      **Thanks be to God.**

**Postlude**      Danse *Claude Debussy*  
*(arr. Hirsch/MacKnight)*

**ALTAR GIFTS**



TODAY, ON TRINITY SUNDAY, WE GIVE GLORY TO GOD AND  
THANKGIVING FOR THE MEMBERS OF THE 1884 LEGACY  
SOCIETY. THROUGH THEIR PLANNED GIVING, THEY ENSURE A  
SUSTAINABLE MINISTRY AT TRINITY EPISCOPAL CATHEDRAL.

**PARTICIPATING TODAY**

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux
<i>Preacher</i>	The Rev. Canon Dr. Lisa Corry
<i>Assisting</i>	The Rev. Susan Payne
<i>Lectors</i>	Jane McMullin, Peter Hartstein
<i>Intercessor</i>	Carolyn Hartstein
<i>Lay Eucharistic Ministers</i>	Jane McMullin, Otis Howe, Peter Hartstein
<i>Acolytes</i>	Cam Albert, Grace Albert, Harper Bennings, Alex Wayland, Michael Wayland, James Wayland
<i>Greeter</i>	Denise Albert
<i>Ushers</i>	Herschel Cast, Harold Joyner, Michelle McLellen, Ann Morledge, George Morledge
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Cathedral Tour Guide</i>	Michelle McLellen

**Notes on the Notes**

Today is Trinity Sunday, our cathedral’s feast of title, so there are a number of special musical selections. The first is Ravel’s *La valse*; it may be a surprising choice for church, but I would argue that if there’s any day to play a waltz in church, it’s Trinity Sunday. The second is Sumsion’s Communion Service in F. Communion Services are mass settings written in English instead of Latin, so today the choir will sing the Gloria, Sanctus, and Fraction Anthem on the congregation’s behalf. This is also the setting they will sing for their choral eucharist in England. The offertory anthem was commissioned to be sung for Queen Elizabeth II at St. Paul’s Cathedral, London. It is a wonderful Trinitarian text by the 14th century mystic Julian of Norwich. Julian of Norwich is believed to the first woman to write a book in English, and her teachings formed the basis for feminist theology. The communion motet, Stanford’s *Beati quorum via*, is chosen for its relation to today’s Gospel and is another piece which the choir will sing in England.