



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II  
June 18, 2023 at 10:30 a.m.  
Third Sunday after Pentecost

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

## THE HOLY EUCHARIST

**Prelude**     *Performed by the Trinity Handbell Choir*

O God our help in ages past

*arr. Kevin McChesney*

Old 100th hundredth

*arr. McChesney*

**Hymn 686** Come, thou fount of every blessing

*Nettleton*

## LITURGY OF THE WORD

**BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 116:1, 10-17 *read in unison*

BCP 759

The Epistle

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings,

knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Hymn 321** My God, thy table now is spread

*Rockingham*

**The Gospel**

Matthew 9:35-10:23

*Priest*      The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*      **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

<b>The Sermon</b>	<i>The Very Rev. Amy Dafler Meaux</i>
<b>The Nicene Creed</b>	<b>BCP 358</b>
<b>Prayers of the People: Form III</b>	<b>BCP 387</b>
<b>The Confession</b>	<b>BCP 360</b>
<b>The Peace</b>	
<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>
<i>Then all may greet one another in the name of the Lord.</i>	

**The Announcements**

**THE HOLY COMMUNION**

*During the Offertory hymn, ushers collect an offering from the congregation.  
Please stand while singing the hymn.*

**Hymn 472** Hope of the world, thou Christ of great compassion    *Donne secours*



<b>The Great Thanksgiving, Prayer A</b>	<b>BCP 361</b>
<i>Celebrant</i> The Lord be with you.	
<i>People</i> <b>And also with you.</b>	
<i>Celebrant</i> Lift up your hearts.	
<i>People</i> <b>We lift them to the Lord.</b>	
<i>Celebrant</i> Let us give thanks unto the Lord our God.	
<i>People</i> <b>It is right to give our thanks and praise.</b>	
<b>Sanctus</b>	<b>S-114</b>
<i>The people stand or kneel.</i>	
<b>The Great Thanksgiving continues</b>	<b>BCP 368</b>
<b>The Lord's Prayer</b>	<b>BCP 364</b>
<b>The Breaking of the Bread</b>	
<b>Fraction Anthem</b>	<b>S-158</b>
<b>The Administration of Holy Communion</b>	
<i>Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. Please do not intinct (dip) your wafer.</i>	
<b>Hymn 455</b> O Love of God, how strong and true	<i>Dunedin</i>
<i>The people stand or kneel.</i>	
<b>The Postcommunion Prayer</b>	<b>BCP 365</b>
<b>The Blessing</b>	
<b>Hymn 535</b> Ye servants of God, your Master proclaim	<i>Paderborn</i>
<b>The Dismissal</b>	<b>BCP 366</b>
<b>Postlude</b> Praeludium in a minor, BuxWV 158	<i>Dietrich Buxtehude</i>

✠ ALTAR GIFTS ✠

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
 RUTH & OTIS HOWE JR  
 BY THEIR FAMILY.

TO THE GLORY OF GOD AND IN JOYFUL CELEBRATION OF  
 THE VACATION BIBLE SCHOOL VOLUNTEERS  
 BY THE TRINITY STAFF

## PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Susan Payne
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux
<i>Assisting</i>	The Rev. Canon Dr. Lisa Corry
<i>Lectors</i>	Ellen Fennell, Richard Moore
<i>Intercessor</i>	Myra Kinnebrew
<i>Lay Eucharistic Ministers</i>	Lee Kinnebrew, Sally Fittsizer, Mike Schmidt
<i>Acolytes</i>	Reeves Bethel, Will Brock, Serena Utter, Oliver Wippo, Maggie Wippo
<i>Greeters</i>	Mary Margaret and Eric Wippo
<i>Ushers</i>	Susan Borné Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Music</i>	Celina Kobetitsch, Associate Director of Music Anna Squire, Cantor Trinity Handbell Choir Trinity Cathedral Ringing Society
<i>Cathedral Tour Guide</i>	Carolyn Hartstein

## Notes on the Notes

The handbells have their last ring of the season with some lovely hymn arrangements. Watch to see some of the different techniques used when ringing bells, such as shaking the bell or lightly touching the table.

Buxtehude's *Praeludium in A minor* is one of many works from this genre. The prelude was often composed, just as the title says, to be prelude music for a church service. The north German Buxtehude was one of the most important composers of organ music before Bach. Listen for the many contrasting sections that characterize this piece!

## This week at and around the Cathedral

Monday	Cathedral offices closed for Juneteenth
Tuesday	8:30 a.m., Expansive Language Morning Prayer No Contemplative Eucharist and Centering Prayer 12 p.m., Al-Anon 5:30 p.m., Vestry Meeting
Wednesday	9 a.m., Morning Prayer 4:30 p.m., Trinity Cathedral Ringing Society 5:30 p.m., Holy Eucharist with Healing Prayers
Thursday	9:30 a.m., ECEP Chapel 5:30 p.m., Evening Prayer
Friday	12 p.m., Al-Anon