



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
August 27, 2023 at 10:30 a.m.
Thirteenth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude Liebster Jesu, wir sind hier, from Choral Triptych *William Krape*

Hymn 522 Glorious things of thee are spoken *Abbot's Leigh*

LITURGY OF THE WORD **BCP 355**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria **S-202**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector The Word of the Lord.

People **Thanks be to God.**

The Epistle

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 521 Put forth, O God, thy Spirit's might

Chelsea Square

During the singing of this hymn children second grade and younger wanting to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

Matthew 16:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation.
Please stand when the offering comes forward.*



Anthem Greater love hath no man

John Ireland

*Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him
who hath called you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice,
holy, acceptable unto God, which is your reasonable service.*

Text: Canticles 8, St John 15, I Peter 2, I Corinthians 6; Romans 12

Soloists: Anna Squire and Andrew Battie

The Great Thanksgiving, Prayer A **BCP 361**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Sanctus **S-114**

The people stand or kneel.

The Great Thanksgiving continues **BCP 362**

The Lord's Prayer **BCP 364**

The Breaking of the Bread

Fraction Anthem **S-158**

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you. Please do not intinct (dip) your wafer.

Music at Communion

The choir will sing the motet; all are invited to sing the hymn.

Motet *Tu es Petrus* *Maurice Duruflé*

Tu es Petrus

et super hanc petram aedificabo ecclesiam meam.

You are Peter,

And upon this Rock I will build my Church.

Text: Matthew 16:18a

Hymn 513 *Like the murmur of the dove's song* *Bridegroom*

The people stand or kneel.

The Postcommunion Prayer **BCP 365**

The Blessing

Hymn 301 *I come with joy to meet my Lord* *Land of Rest*

The Dismissal **BCP 366**

Notes on the Notes

John Ireland is something of a one-hit-wonder, known mainly for tonight’s anthem, *Greater love hath no man*. The text is assembled from various parts of the Bible, including the Song of Solomon, St. John’s Gospel, and various letters of Sts. Peter and Paul, including today’s epistle.

Durufle’s *Tu es Petrus* is an extremely compact setting of the plainchant melody of the same text. In this piece, each of the four voice parts sing the plainsong tune at different times and at different pitches. The piece is striking for the melodic independence of its parts, giving the work an air of jubilant chaos. This text is part of today’s Gospel.

ALTAR GIFTS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
ANGEL ANNA AHRING, ANNA AHRING, MARILYN AHRING, LOUISE
AHRING, WALTER AHRING, AND WALTER AHRING III
BY MRS. WALTER AHRING, III

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
OUR 60TH WEDDING ANNIVERSARY
BY KAY AND JERRY SHURGAR

PARTICIPATING TODAY

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| <i>Celebrant</i> | The Very Rev. Amy Dafler Meaux |
| <i>Preacher</i> | The Rev. Canon Dr. Lisa Corry |
| <i>Assisting</i> | The Rev. Susan Payne |
| <i>Lectors</i> | Jane McMullin, Peter Hartstein |
| <i>Intercessor</i> | Carolyn Hartstein |
| <i>Lay Eucharistic Ministers</i> | Peter Hartstein, Jane McMullin |
| <i>Acolytes</i> | Evelyn Pittman, Marshall Pittman, Ellis Tucker, Michael Wayland |
| <i>Ushers</i> | Herschel Cast, Harold Joyner, Michelle McLellen, Ann Morledge, George Moreledge |
| <i>Music</i> | Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir |
| <i>Cathedral Tour Guide</i> | Michelle McLellen |