



# The Welcome, Recognition, and Seating of the Right Reverend John Toga Wea Harmon as Bishop of the Diocese of Arkansas

The Holy Eucharist, Rite II  
Sunday, January 7, 2024, 10:30 a.m.





**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

## THE LITURGY TO THE PRESENCE

<b>The Prelude</b>	Christ unser Herr zum Jordan kam, BWV 684	
	Christ unser Herr zum Jordan kam, BWV 685	<i>Johann Sebastian Bach</i>

<b>At the Processional</b>	Holy, holy, holy! Lord God Almighty	<i>Nicea</i>
	(page 24)	

### The Opening Acclamation

*Bishop Johnson* God is here!

*People* **And we are God's people.**

*Bishop Johnson* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and forever. Amen.**

### The Collect for Purity

*Bishop Johnson* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Bishop Johnson* My sisters and brothers in Christ and our friends who are with us today, the Church of Jesus Christ, which was revealed at Pentecost, lives in the faith that in every age God sustains the People of God by the power of the Holy Spirit and entrusts to the Body of Christ all the gifts on which we depend to be faithful ministers of the Gospel.



In this same trust that the One who calls us is always faithful, under the guidance of the Holy Spirit we are gathered here today to welcome the new Bishop of this diocese and to seat him in the episcopal chair of this Cathedral Church, and so continue the visible succession of the apostolic faith and order of Christ's one, holy, catholic, and apostolic Church in this community.

I therefore ask the Dean of this Cathedral and these other representatives of the People of God to proceed to the West Doors of the Cathedral and admit the new Bishop.

*The new Bishop knocks three times on the Cathedral doors*

*The Dean and the Welcoming Party process to the West Doors, which are closed. The congregation turns to face the West Doors of the Cathedral.*

*The Dean then opens the doors.*

*The new Bishop says*

Open for me the gates of righteousness; I will enter them and give thanks to the Lord.

*As the new Bishop moves from the Narthex into the Nave of the Cathedral, there is music*

## **Anthem**

Sing we merrily

*Sidney Campbell*

*Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob.*

*Take the psalm, bring hither the tabret, the merry harp with the lute.*

*Blow up the trumpet in the new moon, ev'n in the time appointed, and upon our solemn feast day.*

*For this was made a statute for Israel and a law of the God of Jacob.*

*Alleluya. - Psalm 81:1-4*

*Dean Meaux*     Bishop Harmon, in the name of God we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this diocese.



*Bishop Harmon blesses the People with these words*

Peace be to this house, and to all who enter here.

*People*                    **And also with you.**

*Bishop Harmon* My sisters and brothers, I thank you for your welcome. I come to you now, as one whom God has ordained to be a shepherd and servant, and who has been chosen to be the Bishop of this diocese, asking to be recognized, invested, and seated in the chair that is assigned to this office.

*The President of the Standing Committee then says,*

Bishop Harmon, we are ready and willing to receive you.

*People*                    **The Lord prosper you; we wish you well in the Name of the Lord.**

*The Dean and the Welcoming Party lead the new Bishop to the chancel steps.*

**Anthem**

Ecce sacerdos magnus

*Edward Elgar*

*Ecce sacerdos magnus, qui in diebus suis placuit Deo.*

*Ideo iurejurando fecit illum Dominus crescere in plebem suam.*

*Benedictionem omnium gentium dedit illi,*

*et testamentum suum confirmavit super caput ejus.*

*Ideo iurejurando fecit illum Dominus crescere in plebem suam.*

*Behold a great priest, who in his days pleased God.*

*Therefore, by an oath, the Lord made him increase among his people.*

*He gave him the blessing of all nations, and confirmed his covenant upon his head.*

*Therefore, by an oath, the Lord made him increase among his people.*

*Text: Responsory at the reception of a bishop*

*At the end of the anthem, all sit, except the new Bishop. The Dean and the Welcoming Party present the new Bishop to the Congregation,*

We present to you the Right Reverend John Toga Wea Harmon to be invested for the exercise of the office for which he has been chosen.

*Bishop Clark* Let the will of the people here present be made known. Do you, the clergy and people of the Diocese of Arkansas, recognize and receive John as your Bishop?

*Clergy and People*                    **We do.**



*Bishop Clark* John, my brother, The Episcopal Church is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, and this faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, The Book of Common Prayer and the Ordering of Bishops, Priests, and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation, and making him known to those in your care?

*The Bible that was given to Bishop Harmon at his ordination is brought from the altar, and held before him, open to this passage which Dean Meaux reads before Bishop Harmon answers.*

Jesus prayed to the Father; “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.” - *John 17:20-23*

*Bishop Harmon lays his hand on the Bible, and takes this oath*

*Bishop Harmon* I, John Toga Wea Harmon, Bishop in the Church of God, and chosen Bishop of the Diocese of Arkansas, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of The Episcopal Church bear witness; and I do solemnly promise that I shall observe, and to the utmost of my power fulfill, the responsibilities and obligations of this office, striving in all things to be a faithful shepherd to the flock of Christ. In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**



*Bishop Sellee* John, my brother, it has pleased Almighty God to call you to be the shepherd and Chief pastor of this diocese, and the clergy and people acclaimed this call in your election and have affirmed that they will receive you. I am sure that long before now you have laid to heart the high trust and weighty obligations of this office. But, in order that we may know your commitment to fulfill this trust, I call upon you in the presence of God and of this congregation to reaffirm the promises you made when you were ordained and consecrated a bishop.

## **The Examination**

*Question* Will you exercise your ministry in obedience to Christ?

*Answer* I will obey Christ, and will serve in this name

*Question* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Answer* I will, for He is my help.

*Question* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Answer* I will, in the power of the Spirit.

*Question* As chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Answer* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Question* Will you guard the faith, unity, and discipline of the Church?

*Answer* I will, for the love of God.

*Question* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Answer* I will, by the grace given me.



*Question* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Answer* I will, for the sake of Jesus Christ.

*All stand.*

*Bishop Baxter addresses the congregation*

My sisters and brothers of this diocese, by baptism you have been grafted into the community of faith, God's holy fellowship, the Body of Christ, the Church. Together with your new Bishop, you have been called to share in the Church's mission to preach the Gospel and to restore all people to unity with God and each other in Christ. In baptism you are fully empowered and authorized to exercise ministry in Christ's name, with mutual affection and respect, within your congregations, schools, and other ministries in the Episcopal Church in Arkansas, and in the wider Church and community.

Remember that, by the grace of the Holy Spirit, God has bestowed on the whole community of faith the necessary gifts of grace for ministry. In prayer, join with your Bishop in discerning the vision for this diocese, and in calling forth the leadership, resources, and talents that this vision requires. As you love and serve God's people, remember always to love, support, nourish, and pray for your Bishop, his family, and the members of the staff and others who serve with you and with him.

My sisters and brothers do you, in the presence of your new Bishop and the gathered Church, commit yourself to this trust and responsibility?

*People* **We do, firm in our trust in God's grace.**

*Bishop Baxter* Will you uphold John in this ministry?

*People* **We will.**

*Bishop Baxter* May the Lord who has given us the will to do these things, give us the grace and power to perform them. **Amen.**

Let us now offer our prayers to God for all God's people, for the Church in Arkansas, for John, your new Bishop, and for the mission of the Church.



# The Litany for the Mission of the Church



God the Father, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

God the Son, through whom the world is reconciled to the Father,  
**Have mercy on us.**

God the Holy Spirit, whose glory fills the world and searches the depths of God,  
**Have mercy on us.**

Holy Trinity, source of both unity and diversity,  
**Have mercy on us.**

From blind hearts and petty spirits that refuse to see the need of all humankind  
for your love,  
**Savior, deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your  
compassion,  
**Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of  
persistence and thoroughness,  
**Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading  
the Gospel,  
**Savior, deliver us.**

Touch our minds, that we may be given a vision of your kingdom in this  
time and place.  
**Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation.  
**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and  
stories of refreshment.  
**Hear us, O Christ.**



Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us.

**Hear us, O Christ.**

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do.

**Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

**Hear us, O Christ.**

Remember especially Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; and all the bishops here present, that they may love and care for your people.

**Hear us, O Christ.**

Give your grace to John, our new bishop, and to Keeva and their family, that they may know your presence in their lives and be strengthened by your love.

**Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place.

**Hear us, O Christ.**

*Bishop Baxter says the following Concluding Prayer.*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*



# THE SEATING AND THE GIVING OF THE PASTORAL STAFF

*Bishop Baxter now addresses Dean Meaux*

Dean Meaux, I now ask that you place your new Bishop in the episcopal chair that is designated to his office.

*The Dean takes the new Bishop by the hand and escorts him to the cathedra. The Bishop sits, and, still holding his hand, the Dean says*

In the name of the Vestry of this Cathedral Church, and on behalf of the people of this diocese, I place you, John, in the bishop's chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

*The new Bishop stands at his chair, and the Dean presents him with the pastoral staff, saying*

John, my brother, on behalf of the clergy and people of this diocese, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name. **Amen.**

*The President of the Standing Committee says*

John, you have been recognized as the Bishop of this diocese. Now, by the authority committed to me, with the consent of those who have chosen you, on behalf of the Standing Committee and the clergy and people of this diocese, I invest you as Bishop of Arkansas, with all the temporal and spiritual rights and responsibilities that pertain to this office; in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The new Bishop kneels, and the Dean blesses him with these words*

May the Lord preserve your going out and your coming in, from this time forth, and for evermore. **Amen.**

*The new Bishop then comes to the center of the chancel, accompanied by the Dean and the President of the Standing Committee, and is joined by members of his family. The Dean and President say*

My sisters and brothers, greet the new Bishop of the Episcopal Church in Arkansas and his wife, Keeva, and their children Joshua, Jarena, and Justin.

*The congregation greets the new Bishop and his family with applause.*

**The Gloria**

Glory, glory, hallelujah  
(page 25)

*Carl Haywood*



## THE LITURGY OF THE WORD

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*All sit.*

### The Old Testament Reading

Genesis 1:1-5

*Lector* A reading from the Book of Genesis

**I**n the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### The Psalter

Psalms 29

*Sung by the choir to Anglican chant by Thomas Norris*

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;



- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

## The Epistle

Acts 19:1-7

*Lector*

A reading from the Acts of the Apostles

**W**hile Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## The Gradual

When morning gilds the skies

*Laudes Domini*

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*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.*



## The Gospel

Mark 1:4-11

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to St. Mark

*People*

**Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon Refrain

I Believe this is Jesus

*Undine Moore*

*Sung by the choir*

## The Sermon

The Right Reverend John T. W. Harmon

## The Nicene Creed

*Said by all, standing*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## The Peace

*The people stand.*

*Celebrant* Let us love one another, for God is love, and those who live in love  
live in God, and God lives in them. The peace of the Lord be always  
with you.

*People* **And also with you.**

*Celebrant* Let us offer one another a sign of peace.

*Then all may greet one another in the name of the Lord.*

## The Announcements



# THE LITURGY OF THE SACRAMENT

## The Offertory

*Celebrant* Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money and other gifts, to the deacon or celebrant. The collection today will be divided among the ministries of the diocese that give direct service, aid, and support to the poor and needy, and to the community garden project at Trinity Episcopal Cathedral.*

## Offertory Anthem

I was glad

*Charles Hubert Hastings Parry*

*I was glad when they said unto me,  
We will go into the house of the Lord.  
Our feet shall stand in thy gates, O Jerusalem  
Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem,  
they shall prosper that love thee.  
Peace be within thy walls, and plenteousness within thy palaces.*

*Text: Psalm 122:1-3, 6, 7 (Book of Common Prayer, 1662)*

*Then the Bishop goes to the Lord's Table as chief Celebrant and, joined by other bishops and presbyters, proceeds with the celebration of the Eucharist.*

## The Great Thanksgiving

*The people stand.*

The musical notation is presented in four systems, each with a staff and lyrics below. The first system is for the Celebrant, and the second is for the People. The third system is for the Celebrant, and the fourth is for the People. The notation uses a single line with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are as follows:

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Lift up your hearts. *People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.



*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus

*The people stand or kneel.*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### *Celebrant and People*

# Christ is risen.

*The Celebrant continues*

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

17



And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Silence is kept.*

## Fraction Anthem



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Communion will be served at the rail and at four stations in the nave. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*



## Music at Communion

### Solo

O thou that tellest good tidings to Zion, from Messiah     *George Frideric Handel*

*O thou that tellest good tidings to Zion, get thee up into the high mountain;  
o thou that tellest good tidings to Jerusalem, lift up thy voice with strength;  
lift it up, be not afraid; say unto the cities of Judah, Behold your God!  
O thou that tellest good tidings to Zion, arise, shine;  
for thy light is come, and the glory of the Lord is risen upon thee.*

*Sung by Stephanie Smittle*

*Text: Isaiah 40:9 (adapted), Isaiah 60:1 (verbatim)*

### Anthem

Almighty God, who by thy son

*Orlando Gibbons*

*Almighty God, who by thy Son Jesus Christ  
didst give to thy Apostle Saint Peter many excellent gifts,  
and commandest him earnestly to feed thy flock;  
Make, we beseech thee, all Bishops and Pastors diligently  
to preach thy holy Word, and the people obediently to follow the same,  
that they may receive the crown of everlasting glory. Amen.*

*Text: Collect for St. Peter's Day*

## Communion Hymns

Let us break bread together on our knees

*Let Us Break Bread*

*(page 32)*

There is a balm in Gilead

*Balm in Gilead*

*(page 33)*



## The Communion Prayer

*All stand.*

*Celebrant* Let us pray.

*All* **Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that John may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Blessing

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Our help is in the Name of the Lord;

*People* **The maker of heaven and earth.**

*Celebrant* Blessed be the Name of the Lord;

*People* **From this time forth for evermore.**

*Celebrant* As you leave this place, may you never leave the presense of God.  
**Amen.**

As you enter the world, may you always go with the love and portection of God. **Amen.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.  
**Amen.**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

## The Orison

Lift every voice and sing (v. 1)  
(page 34)

*Lift Every Voice*



## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

**The Recessional**      Brightest and best of the stars of the morning  
(page 36)

*Morning Star*

## The Blessing of the City and Community

*During the singing of the hymn, the Clergy, Visiting Bishops, and the Bishop proceed to the West Doors of the Cathedral for the Blessing of the City and Community. The congregation turns to face the Doors.*

*When the Bishop arrives outside the West Doors of the Cathedral, he says*

The Lord be with you.

*All* **And also with you.**

*Bishop Harmon* Blessed are you, O Lord our God, King of the Universe, for you have sanctified us by your commandments and have commanded us to be a light to the nations, and have give us the Messiah, the Light of the world.

*All* **Blessed be God for ever.**

*Bishop Harmon* Let us pray.

Almighty and everlasting God, may this City of Little Rock, and all the cities and communities of our Diocese of Arkansas, be communities where your light illumines all darkness; your peace calms all troubles; your love overcomes all evil; your suffering transforms all pain; and all death is at last trampled down by your risen life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon this City and all the communities of this region, now and for ever. Amen.

**The Postlude**      Final from Symphonie no. 1, Op. 14

*Louis Vierne*

***Please join us for a reception in Chancellors Hall following the service.***



**Notes on the Notes:** One of Bach's primary musical achievements is his synthesis of different musical styles into something greater than the sum of its parts. The most obvious trait that he borrowed from the Italian school is the use of relentless, motoric rhythms. This is taken to its maximum in his chorale prelude on Christ unser Herr zum Jordan kam, BWV 684 ("Christ our Lord came to the Jordan"), a piece in which there is no break in sixteenth-note motion from beginning to end! In this instance, the constant motion and the running bass line represent the running water of the Jordan river. This piece comes from Clavierübung III. In "Clav 3," as it is informally known, most chorales (or hymn tunes) have two preludes: one for hands and feet, and then a manualiter version (i.e. just hands). This morning's prelude consists of both, and the latter will be played on our new portative organ - its first public performance!

❧ ALTAR GIFTS ❧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
JANE AND HERSCHEL CAST, AND JANE AND BILL SIMMONS;  
AND IN GRATEFUL THANKSGIVING FOR TRUDA AND BOB HUBBLE  
BY HERSCHEL CAST, JR.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
DR. ROBERT ENTZMINGER, AND HENRY ENTZMINGER  
BY HARRIET AND WARREN STEPHENS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
BILL GEORGE  
BY ADOLPHINE GEORGE

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MORIN MONTAGU SCOTT  
BY THE STEPHENS FAMILY



## Participating Today

<i>Celebrant and Preacher</i>	The Rt. Revd John Harmon
<i>Dean</i>	The Very Revd Amy Dafler Meaux
<i>Bishops</i>	The Rt. Revd Nathan D. Baxter, <i>Central Pennsylvania, Resigned</i> The Rt. Revd Paula Clark, <i>Diocese of Chicago</i> The Rt. Revd Deon Johnson, <i>Diocese of Missouri</i> The Rt. Revd James Sellee, <i>Diocese of Liberia</i>
<i>Assisting Clergy</i>	The Revd Canon Dr. Lisa Corry The Revd Susan Payne
<i>Deacon</i>	The Revd Thomas Alexander
<i>Sub Deacon</i>	Charliss Russ
<i>President of Standing Committee</i>	The Revd Stan McKinnon
<i>Vergers</i>	Michael McNeely, Grant Wallace, Otis Howe
<i>Examiners</i>	Mary Margaret Wippo, Jr. Warden Melonese Clark, Clerk and Sr. Warden Elect Kelly Wassell, Vestry Member-at-Large
<i>Lectors</i>	Gray Gibson, Kelly Wassell
<i>Lay Eucharistic Ministers</i>	Sally Fitzsizer, Emma Mitchell, Lee Kinnebrew Greg Albert, Mary Hodges, Christy Kalder
<i>Acolytes</i>	Grace Albert, Harper Bennings, Reeves Bethel, Will Brock, Kate Faulkner, Gray Gibson, Jacob Meaux, Evelyn Pittman, Marshall Pittman, James Wayland, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Matt McCoy, Richard Moore, Lisa Thorpe, Tommy Jameson, Kerry McCoy
<i>Greeters</i>	Denise Albert, Mary Starr Brock, Sandy Miller Hays Julie Keller, Coralie Maxwell, Eric Wippo
<i>Cathedral Docent</i>	Sarah Henry

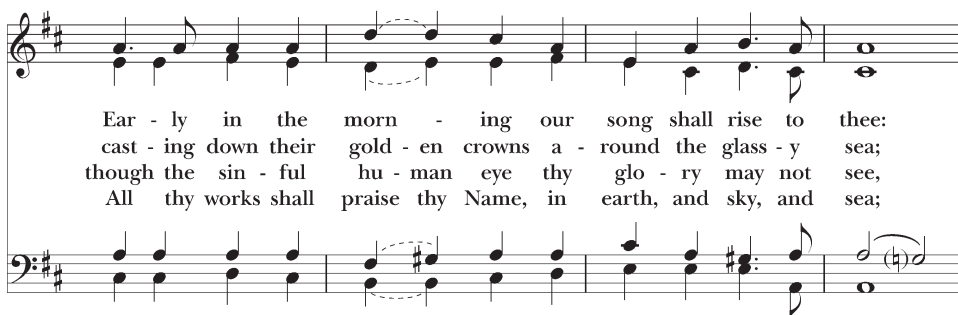


# Holy, holy, holy! Lord God Almighty

Nicea



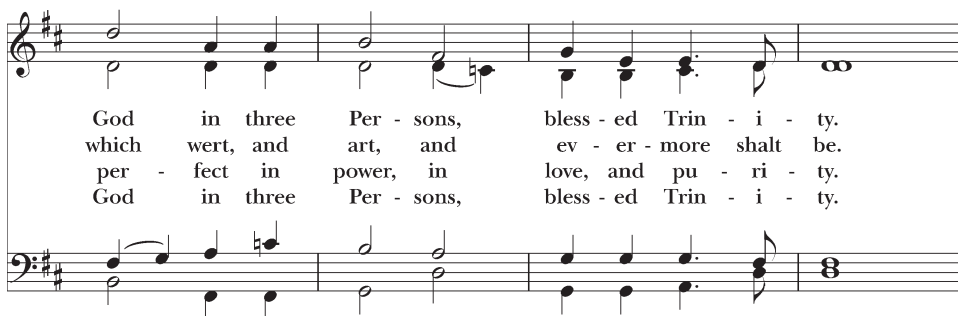
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.



# Glory, glory, hallelujah

*Carl Haywood*

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.\_\_\_\_



1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.



*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You



take a-way the sin of the world: have mer - cy on us, 5. You are

The first system of the musical score is in B-flat major (two flats). It consists of a vocal line and a piano accompaniment. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a half note C5. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand. The system concludes with a double bar line and a repeat sign.

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

The second system continues the musical piece. The vocal line has a half note D5, followed by a quarter note E5, a quarter note F5, and a half note G5. The piano accompaniment continues with similar harmonic support. The system ends with a double bar line and a repeat sign.

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

The third system concludes the phrase. The vocal line features a half note A5, followed by a quarter note Bb5, a quarter note C6, and a half note D6. The piano accompaniment provides harmonic support throughout. The system ends with a double bar line and a repeat sign.



*Unison*

7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

*Descant*

Lord, Lord we  
glo - ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - jah, Lord we

praise you Lord, Lord hal - le -  
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we



*Descant*

lu - jah.

*Women*

Praise your Ho - ly name.

*Men*

Praise your Ho - ly name.

A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

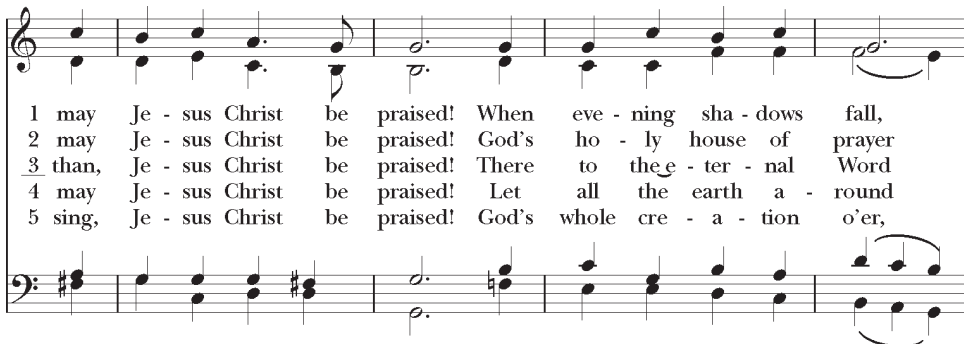


# When morning gilds the skies

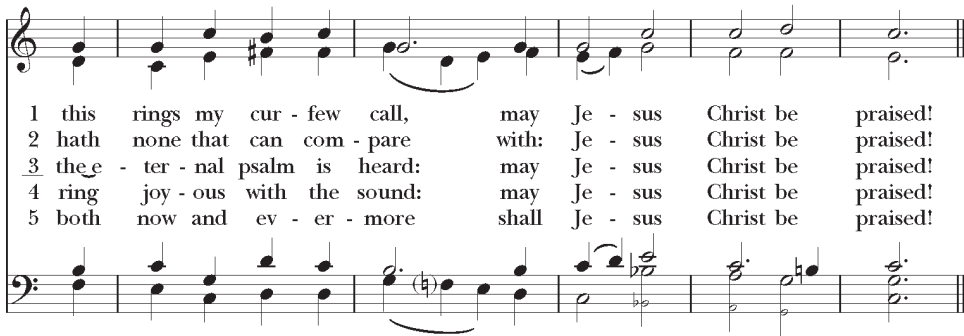
*Laudes Domini*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1890; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Bamby (1838-1896)



# Let us break bread together on our knees

*Let Us Break Bread*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.



# There is a balm in Gilead

*Balm in Gilead*

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul.

**Fine**

1. Some - times I feel dis-cour-aged, And think my work's in vain, But  
 2. If you can-not preach like Pet - er, If you can-not preach like Paul, You can  
 3. Don't ev - er be dis-cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.  
 2. tell the love of Je - sus, And say He died for all.  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend.

**D.C.**

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Arr. Copyright © 1992 Carl Haywood.



# Lift every voice and sing (v. 1)

*Lift Every Voice*



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the



har - mon - ies of lib - er - ty. Let our re - joic - ing rise



high as the lis - tening skies; let it re - sound loud as the





roll - ing sea. Sing a song full of the faith that the dark past has

taught us; sing a song full of the hope that the pres - ent has

brought us; fac - ing the ris - ing sun of our new


day be - gun, let us march on, till vic - to - ry is won.

Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission. Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.




# Brightest and best of the stars of the morning


*Morning Star*




1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).