



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II

January 14, 2024 at 10:30 a.m.

Second Sunday after the Epiphany

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

## THE HOLY EUCHARIST

**Prelude** Piece d'Orgue, BWV 572

*Johann Sebastian Bach*

**Hymn 542** Christ is the world's true light

*St. Joan*

## LITURGY OF THE WORD

**BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

**S-278**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**The First Reading**

1 Samuel 3:1-20

**N**ow the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 139:1-5, 12-17**

**BCP 794**

*Sung by the choir to Anglican chant by Derrick Cantrell*

## The Epistle

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 706** In your mercy, Lord, you called me

*Halton Holgate*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.*

## The Gospel

John 1:43-51

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

BCP 358

Confession of Sin

The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

The Announcements

THE HOLY COMMUNION

*During the Offertory hymn, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.*

**Anthem** There shall a star, from Christus, Op. 97 *Felix Mendelssohn*  
*Soloists: Paige Cullins, Grady McCoy, Alan Rackley, Josiah Wheeler*

*Recitative*  
*When Jesus, our Lord, was born in Bethlehem, in the land of Judaea; behold, from the east to the city of Jerusalem there came the wise men and said:*

*Trio*  
*Say, where is he born, the King of Judaea? for we have seen his star, and are come to adore him.*

*Chorus*  
*There shall a Star from Jacob come forth,  
And a Sceptre from Israel rise up,  
And dash in pieces princes and nations.  
How brightly beams the morning star!  
With sudden radiance from afar  
With light and comfort glowing!  
Thy Word, Jesus, inly feeds us,  
rightly leads us, Life bestowing.  
Praise, oh praise such love o'erflowing!*

*Text: Matthew 2:1-2, Numbers 24:17, Psalm 2:9*

The Great Thanksgiving, Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.  
*People* **It is right to give our thanks and praise.**

Sanctus

*The people stand or kneel.*

The Great Thanksgiving continues

The Lord's Prayer

# The Breaking of the Bread

## Fraction Anthem

S-165

## The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*

## Music at Communion

*The choir will sing the motet; all are invited to sing the hymn.*

### Motet      The Three Kings

Peter Cornelius  
Soloist: Josiah Wheeler

#### *Solo (music and text by Peter Cornelius)*

*Three Kings from Persian lands afar  
to Jordan follow the pointing star:  
and this the quest of the travellers three,  
where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.  
The star shines out with a steadfast ray;  
the kings to Bethlehem make their way,  
and there in worship they bend the knee,  
as Mary's child in her lap they see;  
their royal gifts they show to the King;  
gold, incense, myrrh are their offering.  
Thou child of man, lo, to Bethlehem  
the Kings are travelling, travel with them!  
The star of mercy, the star of grace,  
shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
offer thy heart to the infant King.*

#### *Chorale (music and text by Philipp Nicolai)*

*How brightly shines the morning star!  
With grace and truth from heaven afar  
our Jesse tree now bloweth.  
Of Jacob's stem and David's line,  
for thee, my Bridegroom, King divine,  
my soul with love o'erfloweth.  
Thy word, Jesu, inly feeds us,  
rightly leads us, life bestowing.  
Praise, O praise such love o'erflowing.*

### Hymn 126 The people who in darkness walked

Dundee

## The Postcommunion Prayer

BCP 365

*The people stand or kneel.*

## The Blessing

### Hymn 477 All praise to thee, for thou, O King divine

Engelberg

## The Dismissal

*Priest*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

### Postlude Præludium in D major, BuxWV 139

Dieterich Buxtehude

## PARTICIPATING TODAY

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux
<i>Preacher</i>	The Rev. Canon Dr. Lisa Corry
<i>Assisting Clergy</i>	The Rev. Susan Payne
<i>Lectors</i>	Scott Whitfield, Richard Moore
<i>Intercessor</i>	Sheila Mehaffy
<i>Lay Eucharistic Minister</i>	Missy McCain
<i>Acolytes</i>	Allison Tuite, Evie Tuite Alex Wayland, James Wayland
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Josh Hill, Rettina Hill Lisa McNeir
<i>Cathedral Tour Guide</i>	Carolyn Hartstein

## ✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND  
IN GRATEFUL THANKSGIVING FOR  
OUR DIRECTOR OF MUSIC, DR. COLIN MACKNIGHT; OUR ASSOCIATE  
DIRECTOR OF MUSIC, CELINA KOBETITSCH; AND THE EXQUISITE GIFTS  
OF MUSIC OUR CHOIR GAVE TO TRINITY AND THE COMMUNITY DURING  
THE ADVENT AND CHRISTMAS SEASON

### Notes on the Notes

The Lutheran chorale *Wie schön leuchtet der Morgenstern*, or “How brightly shines the morning star” appears in both of this morning’s anthems. Mendelssohn quotes *Wie schön* at the end of the chorus “There shall a star, and *The Three Kings* by Cornelius consists of a freely composed vocal solo accompanied by a harmonization of *Wie schön* sung by the rest of the choir. These choral pieces were chosen for their relation to today’s collect and its many references to light.



MAKE A PLATE OFFERING