



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people



Easter Day
The Holy Eucharist, Rite II
Sunday, March 31, 2024
9 a.m. and 11 a.m.

Welcome. If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate. (If you're worshiping with us online, email Dawn Howe at dhowe@trinitylittlerock.org.)

Children of all ages are welcome to participate in worship. The nursery is available today for families' use to change a diaper, or feed, or soothe a baby. The Baptistry is also available and there is a changing table in the bathroom there. Please ask an usher for assistance.

We hope you'll join us again. Our Sunday worship schedule is:

8:00 a.m. Spoken Eucharist, Rite I

10:30 a.m. Choral Eucharist, Rite II

4 p.m. Choral Evensong with Holy Eucharist, Rite I

THE HOLY EUCHARIST

The Prelude

Church Sonata in F, K. 224

Wolfgang Amadeus Mozart

Hymn 207

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

LITURGY OF THE WORD

Mass setting

Missa brevis in B-flat, K. 275

Wolfgang Amadeus Mozart

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria *Sung by the choir*

W. A. Mozart

*Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus. Tu solus Dominus.
Tu solus Altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris.
Amen.*

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Isaiah 25:6-9

Lector A Reading from book of Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 *Confitemini Domino*

Sung by the choir to Anglican Chant by William Crotch

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has
triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to
the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me
*
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Lector

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector

The Word of the Lord.

*People***Thanks be to God.****Hymn 179**

"Welcome, happy morning!" age to age shall say

Fortunatus

1 Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Hymn continues on next page

Priest

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

The people stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the deacon or celebrant. The people stand while the offerings are brought forward and placed on the Altar.

Anthem

Ye choirs of new Jerusalem

Charles Villiers Stanford

*Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.*

*Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.*

*For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.*

*While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.*

*Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.*

*All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.*

Alleluia! Amen.

Text by Robert Campbell

The Great Thanksgiving

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

The choir will sing the Agnus; all are invited to sing the hymn.

Agnus Dei

W.A. Mozart

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, grant us peace.

Hymn 204

Now the green blade riseth

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 210 (*page 14*)

The day of resurrection!

Ellacombe

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Church Sonata in A, K. 225

Wolfgang Amadeus Mozart

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Notes on the Notes

Today's main effort is Mozart's *Missa brevis* in B-flat, which the choir will perform with chamber orchestra. Typically, at Trinity, we sing congregational mass settings, but it may surprise some to know that this practice is relatively new; there is a very rich – and much longer – tradition of choral mass settings (including 18 by Mozart), intended to be sung by a choir.

You may notice a few differences in today's service due to this mass. First, in congregational masses, the Sanctus and Benedictus texts are typically combined in one short piece. In choral masses such as this one, however, they are usually separate movements. Second, nowadays, Episcopal churches often use a Fraction Anthem in place of the Agnus Dei, but tonight, the choir will sing the Agnus. Although we now sing the Fraction right before communion, the practice used to be that the Agnus was sung during communion; for this reason, these pieces could be quite extensive. So as not to prolong tonight's service by six minutes, we will return the Agnus to its original position.

Mozart's Church Sonatas (or "Epistle Sonatas") are single-movement pieces that are intended to be performed between the Epistle and Gospel readings (where we now sing the sequence hymn). Since most are written for the exact same instrumentation as today's Mozart mass (two violin parts, cello, bass, and organ), the orchestra will perform two of these pieces as today's prelude and postlude.

ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FATHER TERRY AND SALLY HARRIS, JERRI BURGE, OTIS COOLEY, JR.,
CAROLYN DUNCAN, AND BOBBIE WALLACE
BY NITA, DON, GRANT, JASON, GABRIEL, BECCA, CHRIS, DON 2, AND ASHLEY.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
CECIL AND ERMA BRADY
BY JASON BRADY, GRANT WALLACE AND GABRIEL WALLACE

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING OF
OUR MOTHER AND GRANDMOTHER, NITA
BY GRANT, JASON, GABRIEL, BECCA, CHRIS, DON 2 AND ASHLEY

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR GABRIEL WALLACE
BY GRANT WALLACE AND JASON BRADY.

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING OF
MY CHILDREN, VICKI KIRCHOFF AND ANDREW SAUNDERS; MY GRANDCHILDREN HARRY, NICK, AND
KATHERINE KIRCHOFF; AND MY GREAT GRANDCHILD, TEDDY;
AND IN LOVING MEMORY OF
HARRY PARKIN, VIRGINIA PARKIN HODGES, PARKIN SAUNDERS AND CARLETON McMULLIN
BY JANE McMULLIN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BARBARA PENICK DARRAGH, JIM PENICK, JR., BEBO PENICK AND THELMA AND CHARLES ACKER
BY MARY AND HENRY HODGES, ACKER, CHRIS, PENICK AND SULLIVAN BELL AND HANK HODGES AND
JESSICA MEERBOTT AND BARBARA AND JIM McNAMEE, KATHERINE AND JEREMY CORNELIUS, WYATT AND
LEVI, VIRGINIA AND DANIEL McNAMEE, RILEY, ELLA, FLETCHER, MARY GRACE AND KINGSTON AND MARY
McNAMEE, TONEY HORTON, PRICE AND CHARLIE

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
HARRYETTE AND KANEASTER HODGES
BY MARY AND HENRY HODGES AND FAMILY

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
DEAN MEAUX AND THE STAFF OF TRINITY CATHEDRAL; CHRISTY POINDEXTER AND THE TEACHERS AT ECEP;
HERSCHEL AND LINDA AND THE ALTAR GUILD; AND OUR INCREDIBLE PARISH CONGREGATION
BY MARY HODGES

ALTAR GIFTS



TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
OUR CHILDREN, ANDERSON, HENRY, AND EDWARD
BY LARA AND ETHAN SCHOCK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JACK HARGRAVES TAYLOR
BY MR. AND MRS. BOB HARGRAVES

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
BROOKE AND CHARLIE TAPPAN
BY ESTELLE AND ELLERY TACKETT

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
DR. MARION DOUGLAS BUFFALO, JOSEPH L. SR AND LYDIA MAUD BUFFALO,
JOSEPH L BUFFALO, JR., RUBY AND NOLEN YOUNG
BY SUE Y BUFFALO

IN THANKSGIVING TO GOD AND IN MEMORY OF
RICHARD C. BUTLER, III AND M. DIANNE MATTINSON
BY DUSTYN SPENCER AND THE REV. KEITH HEARNSBERGER.

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
TRINITY CATHEDRAL CLERGY AND STAFF AND FOR FAMILY AND FRIENDS, ESPECIALLY ELIZABETH, BOBBY,
MAGGIE, SARA CATE, HENRY, CATHERINE, MICHAEL, ANNA, DREW, TAPP AND WESLEY.
BY MARTI AND HENRY THOMAS

TO THE GLORY OF GOD AND IN LOVING MEMORY
OF JACK HARGRAVES TAYLOR GIVEN
BY HIS PARENTS MARY AND MAX TAYLOR

TO THE GLORY OF GOD AND IN GATEFUL THANKSGIVING FOR
THE LIVES OF LUCY AND TAYLOR LEA
BY NAT AND NEAL LEA

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JANE McGEORGE RHODES
“GRACE WAS IN ALL HER STEPS, HEAVEN IN HER EYE, IN EVERY GESTURE DIGNITY AND LOVE.”
BY HER BOYS, NOAH, STUART, MATT AND FELTON

ALTAR GIFTS



TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR OUR FAMILY
BY DAWN AND OTIS HOWE

TO THE GLORY OF GOD AND LOVING MEMORY OF JEREMY COGBURN
BY JESSICA, PARKER AND PYPER COGBURN.

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
LAURA, CHRISTOPH, ROSIE AND MARY PORTER KELLER,
AND MARY OLIVE, JOHN, CAROLINE AND WARREN STEPHENS
BY JULIE AND CHRIS KELLER

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
OUR FRIENDS AND FAMILY ESPECIALLY THE NEWLYWEDS
COURTNEY AND BRADY BROWN, AND EMMALINE AND MITCH ROSS
BY KELLY AND MITCHELL ROSS

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
THIS SPECIAL PLACE OF TRINITY EPISCOPAL CATHEDRAL AND THE EPISCOPAL COLLEGIATE SCHOOL
BY KELLY AND MITCHELL ROSS

TO THE GLORY OF GOD AND IN LOVING MEMORY FOR
LYNDA MCCAIN FAUSETT AND ROBERT (BOB) ROSS
BY KELLY AND MITCHELL ROSS

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING OF
MY WIFE DENISE, MY CHILDREN MADELINE AND SCOTT JR AND MY MOTHER IN LAW BETTY WHITE.
AND IN LOVING MEMORY OF MY LATE PARENTS RON AND SHARON TABOR
AND MY LATE FATHER IN LAW KEN WHITE
BY SCOTT TABOR

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BUZZ JOHNSON AND IN GRATEFUL THANKSGIVING FOR
MARTIN, MICHELLE, KATHRYN, GARY, HARRISON AND GRANT
BY KAREN JOHNSON

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
ELLEN AND JIMMY SIMPSON AND J.D. SIMPSON III
BY THE FAMILY

ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF
HERSCHEL AND JANE CAST AND BILL AND JANE SIMMON
AND IN GRATEFUL THANKSGIVING FOR BOB AND TRUDY HUBBLE
BY HERSCHEL CAST, JR.

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
MY FAMILY, JIM, BILL, CYNTHIA, CHRISTIE, ANDREW, JOHN, RACHAEL,
KATIE AND EMILY COBB, BRENNEN, LUKE AND EDEN BECK
BY STUART COBB

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
SHEILA MEHAFFY, MEGAN AND SETH BRYANT, MICHAEL MCCAIN, AND KATIE AND COLDEN DOSTAL
AND IN LOVING MEMORY OF MIKE MEHAFFY AND BERTYLE MCCAIN,
AND ROSS MCCAIN AND BEV MCCAIN
BY THOMAS AND MISSY MCCAIN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BESS RIGGS AND DOUG BRANDON
BY SISSI BRANDON

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MIKE MEHAFFY AND IN GRATEFUL THANKSGIVING FOR THE FAMILIES OF
MELISSA MEHAFFY MCCAIN AND PATRICK DIXON MEHAFFY
BY SHEILA MEHAFFY

PARTICIPATING TODAY

<i>Celebrant</i>	The Right Rev. John Harmon
<i>Preacher</i>	
<i>Assisting Clergy</i>	The Very Rev. Amy Dafler Meaux The Rev. Canon Dr. Lisa Corry, The Rev. Susan Payne
<i>Lectors 9 a.m.</i>	Richard Moore, Charliss Russ
<i>11 a.m.</i>	Charliss Russ, Christoph Keller
<i>Intercessor 9 a.m.</i>	Sheila Mehaffy
<i>11 a.m.</i>	Herschel Cast
<i>Eucharistic Ministers 9 a.m.</i>	Missy McCain, Charliss Russ
<i>11 a.m.</i>	Timo Anderson, Christoph Keller
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir Trinity Cathedral Bell Ringing Society
<i>Soloists</i>	Soprano: Anna Squire Alto: Carolina Kipnis Tenor: John Willis Bass: Alan Rackley
<i>Orchestra</i>	Violin 1: Lauren Pokorzynski, Geronimo Oyenard Violin 2: Linnaea Brophy, Tom McDonald Cello: Travis Scharer Bass: Russell Thompson
<i>Acolytes 9 a.m.</i>	Reeves Bethel, Kate Faulkner, Taylor Lea, Allison Tuite, Evie Tuite, Serena Utter, Alex Wayland
<i>11 a.m.</i>	Cam Albert, Grace Albert, Harper Bennings, Jacob Meaux, Evelyn Pittman, Marshall Pittman, Ellis Tucker, Mari Francis Tucker
<i>Ushers 9 a.m.</i>	Susan Bornè, Herschel Cast, Tom Fennell, Lisa McNeir, Lisa Thorpe
<i>11 a.m.</i>	Herschel Cast, Tommy Jameson, Matt McCoy, Michelle McLellen, Richard Moore
<i>Greeter</i>	Susan Allen
<i>Docent</i>	Michelle McLellen (11 a.m.)