



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
April 28 at 10:30 a.m.
Fifth Sunday of Easter

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude O Lamm Gottes, BWV 656

Johann Sebastian Bach

Hymn 379 God is Love, let heaven adore him

Abbot's Leigh

LITURGY OF THE WORD

BCP 355

Celebrant Alleluia! Christ is risen!.

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymn 296 We know that Christ is raised and dies no more

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, whom truly to know is everlasting life:

Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30 *Anglican chant by Stephen Elvey*

24 *My praise is of him in the great assembly; **

I will perform my vows in the presence of those who worship him.

25 *The poor shall eat and be satisfied, and those who seek the Lord shall praise him: **

"May your heart live for ever!"

26 *All the ends of the earth shall remember and turn to the Lord, **

and all the families of the nations shall bow before him.

27 *For kingship belongs to the Lord; **

he rules over the nations.

28 *To him alone all who sleep in the earth bow down in worship; **

all who go down to the dust fall before him.

29 *My soul shall live for him; my descendants shall serve him; **

they shall be known as the Lord's for ever.

30 *They shall come and make known to a people yet unborn **

the saving deeds that he has done.

Beloved, let us love one another, because love is from God; Everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 457 Thou art the Way, to thee alone

St. James

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

John 15:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed **BCP 358**

Prayers of the People: Form III **BCP 387**

Confession of Sin **BCP 360**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. Please stand when the collection comes forward.



MAKE AN OFFERTORY GIFT

Anthem O quam gloriosum *Tomás Luis de Victoria*
*O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.*
*O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes.*
Text: Antiphon for All Saints

The Great Thanksgiving, Prayer A **BCP 361**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.
People **It is right to give our thanks and praise.**

Sanctus S-125

The people stand or kneel.

The Great Thanksgiving continues BCP 362

The Lord's Prayer BCP 364

The Breaking of the Bread

Fraction Anthem S-155

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

The choir will sing the motet; all are invited to sing the hymn.

Motet If ye love me *Thomas Tallis*

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever;

E'en the spirit of truth.

Text: John 14:15-17

Hymn 513 Like the murmur of the dove's song *Bridegroom*

The Postcommunion Prayer BCP 365

The Blessing

Hymn 304 I come with joy to meet my Lord *Land of Rest*

The Dismissal BCP 366

Postlude Præludium in G *Nicolaus Bruhns*

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BOBBIE WALLACE
BY DON, NITA, GRANT, JASON, GABRIEL, BECCA,
CHRIS, DON II AND ASHLEY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
CECIL BRADY
BY JASON BRADY, GRANT WALLACE AND
GABRIEL WALLACE

PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Canon Dr. Lisa Corry
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux
<i>Lectors</i>	Jane McMullin, Diane Turner
<i>Intercessor</i>	Alan Rackley
<i>Lay Eucharistic Ministers</i>	Jane McMullin, Missy McCain
<i>Acolytes</i>	Cam Albert, Grace Albert, Harper Bennings, Palmer Flanigan, Serena Utter, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Docent</i>	Caroline Hartstein

Notes on the Notes

Today's communion motet is Thomas Tallis' beloved setting of *If ye love me*. Tallis lived and composed during a time of great religious and political instability in England. He worked for four different monarchs (Henry VIII, Edward VI, Mary I, and Elizabeth I), each of whom had different opinions regarding liturgy and music's role in it. Tallis and his contemporaries were continually forced to adopt different styles and compositional techniques: simple vs. ornate, English vs. Latin, polyphonic (rhythmically independent parts, causing text to be less comprehensible) vs. homophonic (rhythmically joined parts, allowing text to be more easily understood), etc. One of Tallis's greatest strengths was his versatility; he excelled in all these styles and seemingly had no problem conforming to the whims of the monarch *du jour*.

Today's postlude, the Praeludium in G major by Nicolaus Bruhns, is one of the finest examples of the North German Baroque organ school. Its most notable feature is a six-voice fugue in which each foot has its own independent part!