



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II  
May 12 at 10:30 a.m.  
Seventh Sunday of Easter  
Recognition Sunday

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *We offer a Nursery for infants and toddlers up to 4 years old. The Bell Tower is also available if you need a quiet place to take your baby during the service (a speaker allows you to hear the service). Ask an usher or greeter for directions to either location.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

**The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.**

## PRELUDE

## ADORATION

*Florence Price*

WALTZ IN A MINOR, OP. POSTHUMOUS, B.150

*Frédéric Chopin*

*Performed by Harper Bennings*

## PROCESSIONAL HYMN 460

ALLELUIA! SING TO JESUS!

*Hyfrodol*

## THE WORD OF GOD

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA: HYMN 483

THE HEAD THAT ONCE WAS CROWNED WITH THORNS

*St. Magnus*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people sit.*

## THE FIRST READING

ACTS 1:15-17, 21-26

**I**n those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 1 *Anglican chant by Gerre Hancock*

**H**appy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

*Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.*

*They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.*

*It is not so with the wicked; \*  
they are like chaff which the wind blows away.*

*Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.*

*For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed..*

## THE EPISTLE

I JOHN 5:9-13

**I**f we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 450

ALL HAIL THE POWER OF JESUS' NAME!

*Coronation*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.*

## THE GOSPEL

JOHN 17:6-19

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**esus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world

has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM III

BCP 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## CONFESSON OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation. Please stand when the collection comes forward.*



Make an Offertory Gift

## ANTHEM

## JUBILATE DEO

*William Walton*

*O be joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise:  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

*Text: Psalm 100, with Gloria Patri*

*Soloists: Paige Cullins, Anna Squire, Carolina Kipnis, Sarah Dailey, John Willis, Alan Rackley*

## THE GREAT THANKSGIVING, PRAYER A

**BCP 361**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *sung by all*

HYMNAL S-125

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son...

...Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, ...

...all this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Silence is kept.*

## THE FRACTION ANTHEM

HYMNAL S-155

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*

## MUSIC AT COMMUNION

*The choir will sing the motet; all are invited to sing the hymn.*

## MOTET

## O FOR A CLOSER WALK

Charles Villiers Stanford

*O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!*

*So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.*

*Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.*

*Text by William Cowper*

## HYMN 314

## HUMBLY I ADORE THEE

*Adoro devote*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## HYMN 494

## CROWN HIM WITH MANY CROWNS

*Diademata*

## THE DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

## ÉTUDE HÉROÏQUE, OP. 38

*Rachel Laurin*

## Notes on the Notes

Stanford's *O for a closer walk with God* is a hymn-anthem – a choir anthem in which the main musical material is a hymn tune. In this piece, Stanford sets the tune *Caithness*, a Scottish psalm tune which appears in our hymnal.

Rachel Laurin was a French Canadian composer who sadly died last August at the age of only 62. She is one of the most frequently performed contemporary organ composers and her *Étude Héroïque* is one of her most frequently played pieces. It begins with an introduction and flashy pedal cadenza and then goes into a colorful and dramatic theme and variations.



✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
KATHERINE ALLEN  
BY JACKSON, THOMAS AND WALLIS ALLEN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
THEIR MOTHERS, PAULETTE WILLIAMS BADDLEY AND JILL COLE WATKINS  
BY JACK HARVEY AND JENNIFER WILSON-HARVEY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
OTIS, ORA AND CATHERINE CROCKER  
BY ELSA AND CHARLES CROCKER

**LITURGICAL LEADERS**

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	Emma Mitchell, <i>Children, Youth and Families Minister</i>
<i>Lectors</i>	Randy Hankins, Alan Rackley
<i>Intercessor</i>	Missy McCain
<i>Lay Eucharistic Ministers</i>	Otis Howe
<i>Acolytes</i>	Harper Bennings, Reeves Bethel, Kate Faulkner, Taylor Lea, Alex Wayland, Michael Wayland, James Wayland, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Celina Kobetitsch, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Docent</i>	Carolyn Hartstein

## FORMATION LEADERSHIP

### **Children's Liturgy Leaders**

Sarah Gibson, Frances Mitchell, Susan Penick, Marcia Wayland

### **Catechists**

Otis Howe, Jerry Shurgar, Melissa Whitfield

### **Children & Youth Choirs**

Charliss Russ

### **Children & Youth Formation Leaders**

Kristen Castillon, Eliza Gaines, Rettina Hill, Lisa McNeir, Joe & Olivia Ramsey, Bekah Smith, Mary Margaret Wippo

### **Children & Youth Ministry Committee**

Laura Keller, Chair, Betsy Rhodes, Tori Tackett, Chalmer Wayland

### **Nursery Workers**

Marivel Avila, Awartha Smith, Charmaine Smith, Vivian Smith

### **For the Care of Children**

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ.

**Amen.**

### **Adult Formation Leaders**

Joe Ramsey

(Parents Class)

Greg Albert, Missy McCain

(Education for Ministry)

### **For Education**

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN & YOUTH MINISTRY RECOGNITION

### Children's Formation

*Given to children who participate in the Sunday morning formation program during the school year.*

Madeleine Borné-Williams  
Clara Brock  
Rachel Brock  
Camila Castillon  
Parker Cogburn  
Daisy Craig  
Holden Gaines  
Mary Helen Gaines  
Hamilton Gaines  
James Gibson  
Virginia Gibson  
Alivia Jacobs  
Rosie Keller

Elizabeth Mitchell  
Susan Grace Mitchell  
Annie Ramsey  
Wright Ramsey  
Jasmine Reed  
Angel Scott  
Harvey Stephens  
Lily Stephens  
Rollins Stephens  
Estelle Tackett  
Brynlee Turner  
Layla Turner  
Thomas Utter

### Graduating Seniors

*Acknowledgement of those in our midst who are graduating high school and transitioning into adulthood. All senior high graduates are invited to receive a graduation gift and a blessing.*

Reeves Bethel  
Lucy Burks  
Libby Faulkner  
Taylor Lea  
Lily McGarrah  
Emelie Onuora

Evelyn Pittman  
Sara Cate Smith  
Ella Tucker  
Cameron Turner  
James Wayland  
Patton Whicker

### Youth Choir Award

This award is given in acknowledgment of a youth chorister who has faithfully sung and served in worship.

Evelyn Pittman

### Dean's Service Award (Inaugural)

Given to a graduating senior who demonstrates a life of generous and loving service to the Cathedral and wider community.

James Wayland

### **A Prayer for Seniors**

In every beginning is an ending, O Lord, and in every end something new begins. Our brothers and sisters have graduated from high school, and are ready now for new learning and experiences. Grant that childhood's innocence and hope may remain alive in them, bringing joy as they mature. Grant that they may hear your still small voice in their hearts saying, "This is the way; walk in it." Help them preserve old friendships while creating new ones. Grant that we who love them may help them to find their own voices, their own words and their own work in Christ's true way, who knows the people they were created to be; we pray this in Jesus' name. **Amen**

### **Senior Acolytes**

*Acknowledgement of those who have faithfully served in the acolyte program.*

Reeves Bethel, Taylor Lea, Evelyn Pittman, James Wayland

### **A Prayer for Acolytes**

Almighty God, we give thanks for those who give their time and talent in service to you, for the ministry of those who serve at your earthly altar, and for those who guide our liturgy.

Bless them each, O Lord, in these endeavors: for the way they bless us in worship and service, in their desire to learn and discern your call in their lives, and the way they teach us patience and perseverance. Grant that by celebrating one another we may find our own ministries renewed and encouraged, through Jesus Christ our Lord. Amen