



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
June 30 at 10:30 a.m.
Sixth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *We offer a Nursery for infants and toddlers up to 4 years old. The Bell Tower is also available if you need a quiet place to take your baby during the service (a speaker allows you to hear the service). Ask an usher or greeter for directions to either location.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

PRELUDE

III. ALLEGRO FROM CONCERTO IN C, BWV 594

Antonio Vivaldi

(arr. Johann Sebastian Bach)

PROCESSIONAL HYMN 518

CHRIST IS MADE THE SURE FOUNDATION

Westminster Abbey

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST READING

2 SAMUEL I:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector The Word of the Lord.

People **Thanks be to God.**

Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

*If you, Lord, were to note what is done amiss, *
O Lord, who could stand?*

*For there is forgiveness with you; *
therefore you shall be feared.*

*I wait for the Lord; my soul waits for him; *
in his word is my hope.*

*My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.*

*O Israel, wait for the Lord, *
for with the Lord there is mercy;*

*With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.*

THE EPISTLE

2 CORINTHIANS 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be

relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 292

O JESUS, CROWNED WITH ALL RENOWN

Kingsfold

THE GOSPEL

MARK 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who

were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

CONFESSION OF SIN

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. Please stand when the offering comes forward.



Make an Offertory Gift

OFFERTORY ANTHEM

HOW ARE THE MIGHTY FALLEN

Robert Ramsey

*How are the mighty fall'n
in the midst of the battle,
O Jonathan.*

*Thou wast slain in thy high places.
O Jonathan, woe is me for thee,
O Jonathan, my brother,*

Text: 2 Samuel 1:25-27

*Very kind hast thou been to me.
Thy love to me was wonderful,
passing the love of women.*

*How are the mighty fall'n,
and the weapons of war destroyed,
How are the mighty fall'n*

THE GREAT THANKSGIVING, PRAYER B

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS *sung by all*

HYMNAL S-127

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made
known to us in creation; in the calling of Israel to be your people; in your Word spoken
through the prophets; and above all in the Word made flesh, Jesus, your Son...

...Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept.

THE FRACTION ANTHEM

HYMNAL S-154

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

The Schola will sing the Motet. All are invited to sing the hymn.

MOTET

THEN DAVID MOURNED

Thomas Tomkins

Then David mourned with this lamentation over Saul, and over Jonathan his son.

Text: 2 Samuel: 1:17

HYMN 568

FATHER ALL LOVING, WHO RULEST IN MAJESTY

Was lebet

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 411

O BLESS THE LORD, MY SOUL!

St. Thomas

THE DISMISSAL

Priest Go in peace to love and serve the Lord

People **Thanks be to God.**

POSTLUDE

I. [WITHOUT TEMPO INDICATION] FROM CONCERTO IN C, BWV 594

Antonio Vivaldi

(arr. J.S. Bach)

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JAMES H. PENICK, SR. AND VIRGINIA IVEY PENICK
BY THEIR SON, JAMES CARROLL PENICK AND DAUGHTER, VIRGINIA PENICK PARRA

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
THE REVEREND DR. ROBERT M. COOPER
BY HIS WIFE, DR. ANN HEDGE-CARRUTHERS

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Canon Dr. Lisa Corry, <i>Sub-Dean</i>
<i>Assisting Clergy</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Myra Kinnebrew, Randy Hankins
<i>Intercessor</i>	Richard Moore
<i>Lay Eucharistic Ministers</i>	Jane McMullin, Lee Kinnebrew
<i>Acolytes</i>	James Wayland, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Music Director</i> Trinity Schola Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Docent</i>	Carolyn Hartstein

Events and Information

This week at and around the Cathedral

Monday	8:30 am, Traditional Morning Prayer
Tuesday	8:30 am, Expansive Language Morning Prayer 12 pm, Centering Prayer with Contemplative Eucharist 7 pm, Trinity Choir Rehearsal
Wednesday	5 pm, Trinity Ringing Society Practice 5:30 pm, Holy Eucharist with Healing Prayers
Thursday	Independence Day, Cathedral Offices Closed

Adult Formation

Studying the Gospel of Mark

Sundays in July, 9:15 - 10:15 a.m.

Join the Rev. Thomas Alexander for a four-week study of the Gospel of Mark on Sunday mornings in the month of July. The Gospel of Mark features prominently in the Sunday morning lectionary this year, and this study will afford us a chance to linger with Mark a bit longer. We encourage participants to bring a Bible with them to each session. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Party and “Purse” for The Rev. Canon Dr. Lisa Corry

Hopefully you’ve seen the notice regarding The Reverend Canon Dr. Lisa Corry’s new call to be the Rector of Grace Episcopal Church in Kirkwood. We will have a party for her follow the 10:30 a.m. service on July 28, her last Sunday.

For those who’d like to participate in her “purse” (a traditional financial thank offering to departing clergy for her ministry), leave a check in the offering plate with “Purse for Lisa” in the offering or visit <https://www.trinitylittlerock.org/give>.

Friendship Camp 2024

Dates: July 8-12, 2024

Ages: For rising 3rd-6th graders (current 2nd-5th graders)

A week-long summer day camp for rising 3rd-6th graders, brought to you by The Interfaith Center of Arkansas. Camp builds friendships and understanding among children of diverse faiths.

Friendship Camp 2024 Application - <https://bit.ly/friendcamp>



Dean in the Hot Seat

June 23, 2024



Did you miss the chance to attend the monthly *Dean in the Hot Seat*? This month conversations included Rev. Lisa Corry's new call, General Convention, and work that the vestry is doing to serve us all. You can watch a video of the event on YouTube (Trinity Little Rock) in the "Messages and Information" playlist.



TRINITY CATHEDRAL PRESENTS:
CHORISTER
CAMP
August 5-9, 2024
9 AM - 12:30 PM

- Spend a week learning to sing in a choir, making friends, and having fun
- Open to rising 2nd-8th graders in Central Arkansas
- Lunch served daily
- Cost: \$100 (Scholarships available)
- Open to participants of any faith background or musical ability

