



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
September 15 at 10:30 a.m.
Seventeenth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

PRELUDE

CHORALE PARTITA ON 'O GOTT, DU FROMMER GOTT,' BWV 767

(O Gott, thy faithful God)

Johann Sebastian Bach

HYMN 525

THE CHURCH'S ONE FOUNDATION

Aurelia

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMNAL S-236

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

PROVERBS 1:20-33

Wisdom cries out in the street;
in the squares she raises her voice.

At the busiest corner she cries out;
at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;
I will make my words known to you.

Because I have called and you refused,
have stretched out my hand and no one heeded,

and because you have ignored all my counsel
and would have none of my reproof,

I also will laugh at your calamity;
I will mock when panic strikes you,

when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

Because they hated knowledge
and did not choose the fear of the LORD,

would have none of my counsel,
and despised all my reproof,

therefore they shall eat the fruit of their way
and be sated with their own devices.

For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 19 *sung by the choir - Anglican Chant by C.H.H. Parry*

T*he heavens declare the glory of God, **
and the firmament shows his handiwork.

*One day tells its tale to another, **
and one night imparts knowledge to another.

*Although they have no words or language, **
and their voices are not heard,

*Their sound has gone out into all lands, **
and their message to the ends of the world.

*In the deep has he set a pavilion for the sun; **
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
*and runs about to the end of it again; **
nothing is hidden from its burning heat.

*The law of the LORD is perfect and revives the soul; **
the testimony of the LORD is sure and gives wisdom to the innocent.

*The statutes of the LORD are just and rejoice the heart; **
the commandment of the LORD is clear and gives light to the eyes.

*The fear of the LORD is clean and endures for ever; **
the judgments of the LORD are true and righteous altogether.

*More to be desired are they than gold, more than much fine gold, **
sweeter far than honey, than honey in the comb.

*By them also is your servant enlightened, **
and in keeping them there is great reward.

*Who can tell how often he offends? **
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
*let them not get dominion over me; **
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my
*heart be acceptable in your sight, **
O LORD, my strength and my redeemer.

THE EPISTLE

JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 675

TAKE UP YOUR CROSS, THE SAVIOR SAID

Bourbon

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.



Make an Offertory Gift

OFFERTORY ANTHEM

NOS AUTEM GLORIARI

Giovanni Pierluigi da Palestrina

*Nos autem gloriari oportet
in cruce Domini nostri Jesu Christi:
In quo est salus, vita et resurrectio nostra:
Per quem salvati et liberati sumus.*

*But it befits us to glory
in the Cross of our Lord Jesus Christ,
in whom is our salvation, life, and resurrection,
through whom we are saved and set free.*

Text: Introit for Evening Mass on Maundy Thursday and Holy Cross Day

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

HYMNAL S-127

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all....

...Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

THE FRACTION ANTHEM *sung by all*

HYMNAL S-161

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

COMMUNION ANTHEM

O LORD, INCREASE MY FAITH

Henry Loosemore

*O Lord, increase my faith,
strengthen me and confirm me in Thy true faith;
endue me with wisdom, charity, chastity, and patience,
in all my adversity.
Sweet Jesus, say Amen.*

All are invited to sing the hymn.

HYMN 312

STRENGTHEN FOR SERVICE, LORD

Malabar

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 522

GLORIOUS THINGS OF THEE ARE SPOKEN

Austria

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

PRELUDE AND FUGUE IN C MINOR, BWV 549

Johann Sebastian Bach

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

Notes on the Notes: Today's voluntaries comprise two youthful works by J.S. Bach. The prelude is one of a handful of chorale partitas (sets of variations based on a Lutheran chorale, or hymn tune) that he probably wrote as a teenager or in his early twenties. In the case of *O Gott, du frommer Gott*, Bach wrote eight variations: one for each of the eight verses of the hymn. Bach wrote the Prelude and Fugue in C minor, BWV 549 around 1705, when Bach was only 20 years old. The opening pedal solo is a good indicator of this; older Bach was less interested in these types of virtuosic displays. The work is also more improvisatory than later preludes and fugues; the fugue, in particular, is one of the least structured that he wrote. Overall, the piece gives the impression of a written out improvisation more than a thoroughly planned work.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
PAULINE BROWN ALLEN AND JOHN LOUIS BROWN
BY WILLIAM MITCHELL BROWN

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Danny Schieffler, <i>Guest Priest</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Deacon</i>
<i>Lectors</i>	Greg Albert, Eliza Borné
<i>Intercessor</i>	Chraliss Russ
<i>Lay Eucharistic Minister</i>	Sally Fittsizer, Mike Schmidt
<i>Acolytes</i>	Marshall Pittman, Serena Utter
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Richard Moore, Matt McCoy, Lisa Thorpe
<i>Docent</i>	Julie Keller

Events and Information

This week at and around the Cathedral

Today	4 pm, Choral Evensong - Reception to follow
Monday	7 am, Breakfast Bible Study, Community Bakery 8:30 am, Morning Prayer
Tuesday	8:30 am, Expansive Language Morning Prayer 5:30 pm, Vestry Meeting
Wednesday	5 pm, Trinity Ringing Society Practice 5:30 pm, Holy Eucharist with Healing Prayers 5:30 pm, Community Dinner 6 pm, Koinonia Eucharist 6:30 Book Club, Baker Parlor
Thursday	5:30 pm, Evening Prayer 7 pm, Choir Rehearsal
Saturday	11 am, The Rev. Thomas Alexander Ordination to the priesthood.

Trinitas Chamber Choir Fall Concert

Friday, September 20, 2024 at 7:30 pm
The Cathedral of St. Andrew, Little Rock

The Trinitas Ensemble, Little Rock's only professional choir, will present its fall concert on Friday, September 20 at 7:30 pm at The Cathedral of St. Andrew. Founded and directed by Colin MacKnight, the Trinitas Ensemble comprises 16 singers singing a cappella masterpieces ranging from the Renaissance to the present. Tickets cost \$15 and are free for people ages 17 and under. Get tickets at <https://tinyurl.com/y5jstn8j>

Adult Formation

Adult Bible Study: The Books of Moses

Sundays, 9:15 am – 10:15 am
Conference Room in Keller House

This fall, our Sunday morning Bible Study will read the so-called “Books of Moses,” the first five books of the Bible: Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. For the first session on September 8, read Genesis 1:1–2:25. Participants are encouraged to bring a Bible with them each week. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Breakfast and Bible Study

Mondays, 7:00 am – 8:00 am
Community Bakery on Main Street



The Ordination of
THOMAS MAULDEN ALEXANDER
to the sacred order of priests
in Christ's one holy catholic and apostolic Church.
Saturday, September 21, 2024 at 11 a.m.
Trinity Episcopal Cathedral