



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II  
November 10 at 10:30 a.m.  
Twenty-Fifth Sunday after Pentecost

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

## PRELUDE

VÊPRES DU COMMUN DES FÊTES DE LA SAINTE VIERGE, OP.18

*Marcel Dupré*

3. I AM BLACK BUT COMELY, O YE DAUGHTERS OF JERUSALEM

5. HOW FAIR AND PLEASANT ART THOU

## HYMN 594

GOD OF GRACE AND GOD OF GLORY

*Cwm Rhondda*

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

**HYMNAL S-236**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST READING

RUTH 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 127** *sung by the choir in Anglican chant by C. Hylton Stewart*

**U**nless the LORD builds the house, \*  
their labor is in vain who build it.

Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.

It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil, for he gives to his beloved sleep.

Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.

Like arrows in the hand of a warrior \*  
are the children of one's youth.

Happy is the man who has his quiver full of them! \*  
he shall not be put to shame when he contends with his enemies in the gate.

**THE EPISTLE**

HEBREWS 9:24-28

**C**hrist did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**HYMN 160**

CROSS OF JESUS, CROSS OF SORROW

*Cross of Jesus*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**A**s Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.*



## OFFERTORY ANTHEM

LOCUS ISTE

*Anton Bruckner*

*Locus iste a Deo factus est,  
inaestimabile sacramentum;  
irreprehensibilis est.*

*This place was made by God,  
an inestimably holy place.  
It is without blame.*

*Text: Gradual of the mass for the Dedication of a Church (and anniversaries thereof)*

## THE GREAT THANKSGIVING, PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *sung by all*

**HYMNAL S-127**

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all....

...Therefore we proclaim the mystery of faith

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Silence is kept*

## THE FRACTION ANTHEM *sung by all*

**HYMNAL S-161**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*

## MUSIC AT COMMUNION

### COMMUNION ANTHEM

AVE VERUM CORPUS, K. 618

*Wolfgang Amadeus Mozart*

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.*

*Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!*

*Text: 13th-century eucharistic hymn attributed to one of the Pope Innocents*

*All are invited to sing the hymn.*

### HYMN 593

LORD, MAKE US SERVANTS OF YOUR PEACE

*Dickinson College*



## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### HYMN 493

O FOR A THOUSAND TONGUES TO SING

*Azmon*

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

TUBA TUNE

*Craig Sellar Lang*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

**Notes on the Notes:** This morning's choral music comprises two modest but beautiful works from the Latin Roman Catholic tradition.

Like most important composers, Mozart's oeuvre has been cataloged and labeled. In Mozart's case, the cataloger was Ludwig Ritter von Köchel, so Mozart's works are labeled with "K." numbers. These numbers are chronological, ending with Mozart's unfinished Requiem, K. 626, so any number in the 600s was written late in Mozart's life. Today's communion motet, his *Ave verum corpus*, K. 618, is one such work.

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
DR. ROGER BOST AND KATHRYN KING BOST  
BY THEIR LOVING FAMILY; DAUGHTERS BECKY TUCKER, MARGARET FAULKNER,  
AND VIRGINIA BERNER, AND SON KINGSLEY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
OSCAR AND CRYSTAL PECKHAM, CLAIRE AND DONALD RICHARDS, AND DON RICHARDS  
BY JO RICHARDS

TO THE GLORY OF GOD AND IN THANKSGIVING FOR  
MARY BETH AND HENRY HUDSON  
BY ELSA AND CHARLES CROCKER

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING  
FOR THE MINISTRY AND LEADERSHIP OF DEAN AMY DAFLER MEAUX  
BY GRANT WALLACE, JASON BRADY AND GABRIEL WALLACE

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Assisting Clergy</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Herschel Cast, Evelyn Pittman
<i>Intercessor</i>	Melissa Whitfield
<i>Lay Eucharistic Minister</i>	Lee Kinnebrew, Charliss Russ
<i>Acolytes</i>	Will Brock, Oliver Wippo, Maggie Wippo, Alex Wayland
<i>Music</i>	Jeremiah Mead, <i>Associate Director of Music</i> Trinty Cathedral Choir
<i>Ushers</i>	Herschel Cast, Tom Fennell, Tommy Jameson, Kerry McCoy, Grady McCoy
<i>Docent</i>	Scott Whitfield

## Events and Information

### This week at and around the Cathedral

Today	4 pm, Choral Evensong
Monday	Cathedral offices closed for Veterans' Day
Tuesday	8:30 am, Expansive Language Morning Prayer
Wednesday	Cathedral offices closed for staff retreat 4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5:30 pm, Holy Eucharist with Healing Prayers 6:30 pm, Book Club
Thursday	5:30 pm, Evening Prayer 7 pm, Choir Rehearsal

### Trinity News

#### Evening with Jennifer O'Brien Postponed

This program will be rescheduled to February.

#### “Love Your Neighbor as Yourself”

*Thursday, November 7, 14 and 21 from 10:30-11:30 a.m.*

*Good Shepherd (St. Frances House Chapel),  
2701 Elm Street, Little Rock*

This 3-part course taught by Jane Wolfe will explore the following topics: what is love, what is not love, how to love; receiving love wherever it comes from; and loving others, plus disciplines to overcome difficulties.

Contact [janewolfe@aol.com](mailto:janewolfe@aol.com).

#### Exploring Mary's Call: A Mixed Modality Retreat with Lisa Thorpe

*Saturday, December 7, from 10 am – 2 pm  
Morrison Hall*

*\$25 for registration, material, and lunch*

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in beginning your Advent with Mary: thinking about her call, her courage, and her choice. We explore this by reading the text and looking at images of the annunciation through the lens of art through the ages. The retreat culminates in the creation of a glass bowl collage with Mary at the center and the option to weave the words from the Magnificat through. We will reflect on our own openness to being a container for God. This retreat includes meditation, movement, and art making.

To learn more, contact Lisa Thorpe

*[artist@lisathorpe.com](mailto:artist@lisathorpe.com).*



## Children & Youth Events

11/16: Youth Study Break @ Neverwhere Coffee

11/20: Koinonia

11/25: Youth Friendsgiving 5:30, Trinity Cathedral

12/1: Advent Wreath Making Event 9:15-10:15 am;  
Choristers singing Evensong at 4 pm

## Thanksgiving Mass with Brass

*Thursday, November 28 at 10:30 am*

*Trinity Episcopal Cathedral*

This year's annual Thanksgiving Eucharist at Trinity Episcopal Cathedral will feature a brass sextet and timpani playing festive arrangements of Boyle's *Thou O God art praised in Sion*, the Gloria from Kodaly's *Missa Brevis*, Karg-Elert's *Nun danket alle Gott*, and popular Thanksgiving hymns. Music will also include Bach's *Nun danket alle Gott*, BWV 657 and Maurice Greene's *Thou visitest the earth*, featuring Trinity's Taylor and Boody continuo organ.

Kevin Pranoto, Associate Pastor of Social Work at Second Baptist Church in Downtown Little Rock will be our preacher.

## Advent Lessons and Carols

*Sunday, December 1 at 4 pm*

*Trinity Episcopal Cathedral*

Kick off the holiday season with Trinity's annual service of Advent Lessons and Carols. Music will include Marlow's *Advent Responsory*, Stanford's *Benedictus in C* and *Song of Peace*, Manz's *E'en so Lord quickly come*, and Wesley's *The Wilderness*, a rarely heard 14-minute anthem, and arguably Wesley's masterpiece. Organ music to include works by Leighton and Dupré; a reception will follow.

## Insights Returns – Willie James Jennings and “*A Theology of City Planning*”

*Friday, April 4–Sunday, April 6, 2025*

We are thrilled to announce that Insights will return in April 2025 with the Rev. Dr. Willie James Jennings, the Andrew W. Mellon Professor of Systematic Theology and Africana Studies at the Yale Divinity School. An engaging speaker and a brilliant thinker, Dr. Jennings has been awarded and widely celebrated for his writings.

In light of Little Rock's ongoing masterplanning process, on Friday, April 4 at 6:30 pm in the Cathedral, Dr. Jennings will offer a series of events on “a Christian theology of city planning.”