



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II  
January 6 at 7 p.m.  
Feast of the Epiphany with Baptism

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

PRELUDE

ADAGIO FROM SUITE NO. 1

Daniel Ficarri

HYMN 119

AS WITH GLADNESS MEN OF OLD

Dix

## THE WORD OF GOD

MASS SETTING

Missa ad Praesepe

George Malcolm

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Gloria in excelsis Deo.*  
*Et in terra pax hominibus bonae voluntatis.*  
*Laudamus te. Benedicimus te.*  
*Adoramus te. Glorificamus te.*  
*Gratias agimus tibi propter magnam gloriam*  
*tuam.*  
*Domine Deus, Rex caelestis, Deus Pater*  
*omnipotens.*  
*Domine Fili unigenite, Iesu Christe.*  
*Domine Deus, Agnus Dei, Filius Patris.*  
*Qui tollis peccata mundi, miserere nobis.*  
*Qui tollis peccata mundi, suscipe*  
*deprecationem nostram.*  
*Qui sedes ad dexteram Patris, miserere nobis.*  
*Quoniam tu solus Sanctus. Tu solus Dominus.*  
*Tu solus Altissimus, Iesu Christe.*  
*Cum Sancto Spiritu, in gloria Dei Patris.*  
*Amen.*

Glory be to God on high,  
 and on earth peace, good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father  
 Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world, have mercy  
 upon us.  
 Thou that takest away the sins of the world, receive  
 our prayer.  
 Thou that sittest at the right hand of God the  
 Father, have mercy upon us.  
 For thou only art holy; thou only art the Lord;  
 thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father.  
 Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

**A**rise, shine; for your light has come,  
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,  
and thick darkness the peoples;

but the LORD will arise upon you,  
and his glory will appear over you.

Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;

your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;  
your heart shall thrill and rejoice,

because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.

A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

**G**ive the King your justice, O God, \*  
and your righteousness to the King's Son;

*That he may rule your people righteously \*  
and the poor with justice;*

*That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.*

*He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.*

*He shall live as long as the sun and moon endure, \*  
from one generation to another.*

*He shall come down like rain upon the mown field, \*  
like showers that water the earth.*

*In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.*

*The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.*

*All kings shall bow down before him, \*  
and all the nations do him service.*

*For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.*

*He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.*

*He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.*

**T**his is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 126

THE PEOPLE WHO IN DARKNESS WALKED

*Dundee*

## THE GOSPEL

MATTHEW 2:1-12

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**I**n the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## THE SERMON

### PRESENTATION AND EXAMINATION OF CANDIDATE

*Celebrant*    The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*      **I present Gray Gibson to receive the Sacrament of Baptism.**

*Celebrant*    Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*      **I will, with God's help.**

*Celebrant*    Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*      **I will, with God's help.**

*The Celebrant asks the following questions of the candidate or of the parents and godparents.*

*Question*    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*      **I renounce them.**

*Question*    Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*      **I renounce them.**

*Question*    Do you renounce all sinful desires that draw you from the love of God?

*Answer*      **I renounce them.**

*Question*    Do you turn to Jesus Christ and accept him as your Savior?

*Answer*      **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Celebrant says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*A period of silence follows.*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their



bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
**Amen.**

## **THE BAPTISM**

*The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying*

Gray, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

Gray, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.*



## OFFERTORY ANTHEM

### IN THE BLEAK MIDWINTER

*Harold Darke*

*In the bleak midwinter frosty winds made moan,  
Earth stood hard as iron, water like a stone;  
Snow had fallen, snow on snow, snow on snow,  
In the bleak midwinter long ago.*

*Our God, Heav'n cannot hold him nor earth sustain;  
Heav'n and earth shall flee away when he comes to reign:  
In the bleak midwinter a stable place sufficed.  
The Lord God Almighty Jesus Christ.*

*Enough for him, whom cherubim worship night and day,  
A breastful of milk and a mangerful of hay:  
Enough for him, whom angels fall down before,  
The ox and ass and camel which adore.*

*What can I give him poor as I am?  
If I were a shepherd I would bring a lamb,  
If I were a Wise Man I would do my part,  
Yet what I can I give him, give my heart.*

*Text by Christina Rossetti*

*Soloists: Anna Squire and Tomas Baxter*

## THE GREAT THANKSGIVING, PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS *Sung by the choir*

*George Malcolm*

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tua.*

*Osanna in excelsis.*

*Benedictus qui venit*

*in nomine Domini.*

*Osanna in excelsis.*

Holy, holy, holy

Lord God of Hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

...Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Silence is kept*

AGNUS DEI

*George Malcolm*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE ADMINISTRATION OF HOLY COMMUNION**

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*

## **MUSIC AT COMMUNION**

*Solo*

*Three Kings from Persian lands afar  
to Jordan follow the pointing star:  
and this the quest of the travellers three,  
where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.*

*The star shines out with a steadfast ray;  
the kings to Bethlehem make their way,  
and there in worship they bend the knee,  
as Mary's child in her lap they see;  
their royal gifts they show to the King;  
gold, incense, myrrh are their offering.*

*Text by Peter Cornelius Soloist: Josiah Wheeler*

*All are invited to sing the hymn.*

**HYMN 122**

ALLELUIA, SONG OF GLADNESS

*Urbs beata Jerusalem***THE POSTCOMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING****HYMN 127**

EARTH HAS MANY A NOBLE CITY

*Stuttgart***THE DISMISSAL**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Notes on the Notes:** George Malcolm's *Missa ad Praesepe*, or "Mass at the Crib," is perhaps the quintessential mass setting for Christmas. George Malcolm was music director of Westminster Cathedral from 1947-1959 and was also a notable pianist, harpsichordist, organist, and conductor. The piece follows a clever tonal scheme. The Kyrie (which we are not singing tonight) is in D-flat major, the Gloria is an enharmonic minor third higher in E major, the Sanctus is another minor third higher in G major, the Benedictus is another minor third higher in B-flat, and then the Agnus is another enharmonic minor third higher in C-sharp minor, eventually shifting from minor to major to end in D-flat major, the key in which the work began. Put plainly, each movement ascends by a minor third until it comes full circle, arriving at the initial key.

Today's postlude, *Épiphanie* by the blind twentieth century French organist and composer Gaston Litaize, comes from a tradition of French organ music based on plainsong. Although it is not at all obvious, this piece is based on the Alleluia chant for the Feast of the Epiphany.

## LITURGICAL LEADERS

*Celebrant and Preacher*

*The Very Rev. Amy Dafler Meaux, Dean and Rector*

*Assisting Clergy*

The Rev. Thomas Alexander, *Curate*

The Rev. Rob Leacock

The Rev. Susan Payne

*Lectors*

Charliss Russ, Barry Coplin

*Lay Eucharistic Minister*

Missy McCain, Emma Mitchell

*Acolytes*

Harper Bennings, Mary Eleanor Felton,

Marshall Pittman, Serena Utter

*Music*

Dr. Colin MacKnight, *Director of Music*

Jeremiah Mead, *Associate Director of Music*

Trinity Cathedral Choir

*Ushers*

Herschel Cast, Harold Joyner, Michelle McLellen,

Ann Morledge, George Morledge

## Trinity News

### Children & Youth Events in January 2025!

**Sunday**, January 5, 9:15 a.m. Children's Formation (K-5th) resumes!

**Wednesday** January 15, 5:30-6:30 p.m. Community Dinner + Koinonia Worship

**Saturday**, January 25, 10:00 a.m. Cooking in Bloom Class for Youth

**Wednesday**, January 29 5:30 - 7:00 p.m. Community Dinner + Family Service Project: Hope Sacks for CALS

### Young Adults' Group

*Saturday, January 11, 9:30 am – 10:30 am*

*The Root Café on Main Street*

Join fellow parishioners in their 20s and 30s this coming Saturday for a monthly time of fellowship over breakfast. This group meets on the second Saturday of each month. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

### Book Club: *The Christian Imagination* by Willie James Jennings

*Wednesdays at 6:30 pm, beginning January 8*

*Baker Parlor in Keller House*

On Wednesday, January 8, the Cathedral's Book Club will start our next book, *The Christian Imagination: Theology and the Origins of Race* by Willie James Jennings. A groundbreaking account of the potential and failures of Christianity since the colonialist period, *The Christian Imagination* is now widely recognized as a theological masterpiece. This will be a chance to study Professor Jennings' work before his Insights Lecture on Friday, April 4. The book is not available for purchase locally, but it is readily available on Amazon and as an audiobook. Interested? Contact the Rev. Thomas Alexander. Below is the reading schedule:

January 8 – Introduction, pages 1–11

January 15 – Chapter 1, pages 15–64

January 22 – Chapter 2, pages 65–116

January 29 – Chapter 3, pages 119–168

February 5 – Chapter 4, pages 169–203

February 12 – Chapter 5, pages 207–249

February 19 – Chapter 6 and Conclusion, pages 250–294

### Bible Study: The Gospel of Luke with Martin Luther

*Sundays at 9:15 am, beginning January 12*

*Conference Room in Keller House*

On January 12, our Sunday morning Bible Study will begin reading the Gospel of Luke. During this four-week class, we will also study the sixteenth century reformer, Martin Luther, and his own interpretation of Luke's Gospel. A mixture of Bible study and Church history, this class will be not only a chance to hear God in Scripture, but also a chance to hear what God has spoken to one of our Christian ancestors. Participants are encouraged to bring a Bible with them to each session. To learn more, or to sign up for the Bible Study's emails, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)). Below is the reading schedule:

January 12 – Luke 1–2

January 26 – Luke 10–19:27

January 19 – Luke 3–9

February 2 – Luke 19:28–24:53

## Bach Organ Recitals

*Wednesdays from 12:15 to 12:45 p.m., beginning January 8*

In commemoration of the 275th anniversary of the death of Johann Sebastian Bach in 1750, Director of Music Colin MacKnight will perform Bach's complete organ works throughout 2025. Bach is indisputably the most important composer of organ music, but due to the difficulty and quantity of Bach's organ music, very few organists ever perform the complete works.

Bach's organ oeuvre comprises about 18 hours of music: six trio sonatas, 43 preludes and fugues and other free works, four trios, five miscellaneous pieces, five concertos, and over 200 chorale preludes (pieces based on Lutheran hymn tunes). Colin will perform most of these works in lunchtime recitals on Wednesdays from 12:15 to 12:45. These weekly recitals will begin on January 8th, pause for Holy Week (April 16) and Easter week (April 23), and continue through May. They will resume in the fall on September 10.

## The Catechumenate

*Sundays in Lent and Easter, 5:00 pm – 6:30 pm, beginning March 9*

*Lounge in Keller House*

Are you interested in deepening your life of faith as a Christian? Or are you interested in revisiting the foundations of the Christian life? The "Catechumenate" (an ancient Greek word for "instruction") is an annual, several-week-long process by which adults who desire a deeper life in Christ prepare for Holy Baptism (full initiation into the Church), Confirmation (for those who are baptized), Reaffirmation (for those who are baptized and confirmed but desire to reaffirm their faith), or Reception (for those who were baptized in another denomination of the Church but desire to be received into the Episcopal Church). This small-group gathers weekly through Lent and Easter to share an evening meal, to pray together, and to study the Christian faith. The Catechumenate begins on Sunday, March 9 and the Cathedral will celebrate Holy Baptism, Confirmation, Reaffirmation, and Reception on Sunday, June 1. To learn more or to sign up, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).