



# TRINITY

EPISCOPAL CATHEDRAL

*A house of prayer for all people*

The Fifth Sunday after Epiphany

February 9, 2025, 10:30 a.m.

**Welcome:** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

**The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.**

## THE HOLY EUCHARIST, RITE II

PRELUDE

TOCCATA IN C, BWV 564

*Johann Sebastian Bach*

HYMN 381

THY STRONG WORD DID CLEAVE THE DARKNESS

*Ton-y-Botel*

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMNAL S-278

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE FIRST READING

ISAIAH 6:1-8

**I**n the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**I** will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

*I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;*

*For you have glorified your Name \*  
and your word above all things.*

*When I called, you answered me; \*  
you increased my strength within me.*

*All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.*

*They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.*

*Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.*

*Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.*

*The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 537

## CHRIST FOR THE WORLD WE SING!

Moscow

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*

## THE GOSPEL

LUKE 5:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who

were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation.  
Use the QR code to make a plate offering.*



## OFFERTORY ANTHEM

## SET THE SUN DANCING!

*Helen Kemp*

*Set the sun dancing! New life has begun!*

*Star, you must fade, for your journey is done.*

*New Year rides onward now, Christmas is gone.*

*Carry the light with us as we move on.*

*For the light that is shining is our light to hold.*

*Light that's not hidden where Good News is told.*

*Wise Men with riches of knowledge and thought*

*Found greater treasure than ever they brought.*

*Here is Epiphany, wrapped in a shawl,*

*Christ who is light, who is wiser than all.*

*For the light that is shining is our light to hold.*

*Light that's not hidden where Good News is told.*

*Let your light shine!*

*Text by Shirley Erena Murray*

## THE GREAT THANKSGIVING, PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *sung by all*

**HYMNAL S-128**

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

...Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*Silence is kept*

## THE FRACTION ANTHEM *sung by all*

**HYMNAL S-165**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*

*All are invited to sing the hymn.*

## COMMUNION ANTHEM

## BRIGHTEST AND BEST

*Malcolm Archer*

*Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us Thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.*

*Cold on His cradle the dewdrops are shining;  
Low lies His head with the beasts of the stall;  
Angels adore Him in slumber reclining,  
Maker and Monarch and Savior of all!*

*Say, shall we yield Him, in costly devotion,  
Odors of Edom and offerings divine?  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest, or gold from the mine?*

*Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.*

*Hail the blest morn when the great Mediator  
Down from the regions of glory descends.  
Shepherds, go worship the Babe in the manger;  
Lo! for His guard the bright angels attend.*

*Text by Bishop Reginald Heber*

## HYMN 321

## MY GOD, THY TABLE NOW IS SPREAD

*Rockingham*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Celebrant says*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

## THE BLESSING

### HYMN 362

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

*Nicaea*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

FUGUE IN C, BWV 564

*Johann Sebastian Bach*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistery at the back of the church.*

**Notes on the Notes:** Malcolm Archer is one of England's most prominent church musicians. In addition to an extensive output of church music, he has held directorships at Bristol Cathedral, Wells Cathedral, St. Paul's Cathedral, and Winchester College. Bach's Toccata in C demonstrates his cosmopolitan influences. The beginning exemplifies a North German Baroque style of improvisation, (the giveaway is the extensive pedal solo; at that time, only North German organs could execute this kind of writing, and only North German organists could play it!) and the second section is in the style of an Italian concerto.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
D. B. HILL JR.  
BY HIS SONS, D. B. HILL III, HOWELL HILL, AND RICHARD HILL;  
AND THEIR FAMILIES

LITURGICAL LEADERS

*Celebrant and Preacher*

The Right Rev. John Harmon, *Bishop*

*Assisting Clergy*

The Rev. Danny Schieffler, *Interim Vicar*

The Rev. Thomas Alexander, *Curate*

The Rev. Rob Leacock

The Rev. Susan Payne

*Lectors*

Josie Felton, Christoph Keller

*Intercessor*

Greg Albert

*Lay Eucharistic Minister*

Debbie Kincaid, Missy McCain

*Children's Liturgy Leader*

Marcia Wayland

*Acolytes*

Will Brock, Lily Morse, Alex Wayland, Michael Wayland

*Music*

Dr. Colin MacKnight, *Director of Music*

Jeremiah Mead, *Associate Director of Music*

Trinity Cathedral Choir

*Ushers*

Herschel Cast, Tom Fennell, Tommy Jameson,

Kerry McCoy, Grady McCoy

*Docent*

Scott Whitfield

## Events and Information

### **This week at and around the Cathedral**

Today	4 pm, Choral Evensong with Holy Eucharist
Monday	7 am, Breakfast and Bible Study 8:30 am, Morning Prayer
Tuesday	8:30 am, Morning Prayer
Wednesday	8:30 am, Morning Prayer 12:15 pm, Bach Organ Recital 4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5:30 pm, Eucharist with Healing Prayers 6:30 pm, Book Club
Thursday	8:30 am, Morning Prayer 5:15 pm, Evening Prayer 7 pm, Choir rehearsal
Friday	6 pm, 6 pm, Opening Eucharist of Diocesan Convention

### **Trinity News**

#### **Bible Study: The Psalms with John Calvin**

*Sundays at 9:15 am, Conference Room in Keller House*

On February 16, our Sunday morning Bible Study will begin studying the Psalms, one of the most treasured books in the whole Bible. During this three-week class, we will also study the sixteenth century reformer, John Calvin, and his own interpretation of the Psalms. A mixture of Bible study and Church history, this class will be not only a chance to hear God in Scripture, but also a chance to hear what God has spoken to one of our Christian ancestors. Participants are encouraged to bring a Bible with them to each session. To sign up for the Bible Study's emails, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

Below is the reading schedule:

February 16 – Introduction: Psalm 1 & 2

February 23 – Prayers: Psalm 22, 51, & 130

March 3 – Imprecations and Laments: Psalm 109 & 137

## Give Someone a Happy Birthday

Trinity Cathedral Parish with Daughters of the King, have a birthday celebration each month for the residents of Dorcas House. They look forward to this event on the first day of each month.

We need your help to provide a birthday cake, napkins & plates for one of the parties. We are scheduling volunteers beginning March 2025 through December 2025. If you would like to volunteer please call or email Marti Thomas for additional information. 501-680-6707 or [martithomas@janetjones.com](mailto:martithomas@janetjones.com)

## Bach Organ Recitals

*Wednesdays from 12:15 to 12:45 p.m.*

In commemoration of the 275th anniversary of the death of Johann Sebastian Bach in 1750, Director of Music Colin MacKnight will perform Bach's complete organ works throughout 2025. Colin will perform most of these works in lunchtime recitals on Wednesdays from 12:15 to 12:45.



## “Faith & Food” with Cooking in Bloom!

**NEW: Cooking Class for 2nd-5th graders!**

*Saturday, February 22 10:00-11:00 am, Morrison Hall*

Join Cooking in Bloom, located at Trinity Cathedral, for a Saturday morning cooking class which incorporates a shared meal and time together for faith formation. Led by Denise Albert, young people are encouraged to explore healthy eating, kitchen skills, and how to nourish our bodies faithfully! Learn more at [www.cookinginbloom.com](http://www.cookinginbloom.com).

**Insights Lecture Series presents, “A Theology of City Planning”  
A Lecture and Panel Discussion with the Rev. Dr. Willie James Jennings**

*Trinity Episcopal Cathedral, Little Rock, AR*

*Friday, April 4, 2025, 6:30 pm – 8:00 pm*

*\$25 for admission, free for students*

What kind of city do we want to live in? What kind of city should we live in?

And how might a Christian participate in making those decisions? As Little Rock undergoes a new city planning process, Trinity Episcopal Cathedral welcomes the Rev. Dr. Willie James Jennings, one of the world’s leading and most celebrated theologians, to speak about a “theology of city planning” as a part of the Insights Lecture Series. Immediately after his lecture, Professor Jennings will participate in a panel discussion local civic leaders. A reception and book-signing will follow in Morrison Hall. On Sunday, April 6, Professor Jennings will lead Trinity’s adult Bible study at 9:15 am and will preach at the 10:30 am service. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).



***Save the Date***

**Lenten Preaching Mission & Revival with The Right Reverend Michael B. Curry**

*Trinity Cathedral, Little Rock*

**Thursday, March 13, 7:30pm** Lenten Preaching Revival

**Friday, March 14, 7:30pm** Lenten Preaching Revival

**Saturday, March 15, 5:00 - 7:00pm** (limited seating with registration)

5:00 - 6:00pm Welcome Dinner

6:00 - 6:30pm Presiding Bishop Michael Curry, Speaker

6:30pm - 7:00pm Book signing

**Sunday, March 16, 9:00 - 10:30am** Eucharist Service with Bishop Michael Curry, Preacher

*(Detailed itineraries and registration for Lenten Preaching Mission & Revival will be provided when finalized. Thank you.)*

## The Catechumenate

*Sundays in Lent and Easter, 5 pm – 6:30 pm (beginning March 9)*

*Lounge in Keller House*

The “Catechumenate” (an ancient Greek word for “instruction”) is an annual, several-week-long process by which adults who desire a deeper life in Christ prepare for **Holy Baptism** (full initiation into the Church), **Confirmation** (for those who are baptized), **Reaffirmation** (for those who are baptized and confirmed but desire to reaffirm their faith), or **Reception** (for those who were baptized in another denomination of the Church but desire to be received into the Episcopal Church). This small group gathers weekly through Lent and Easter to share an evening meal, to pray together, and to study the Christian faith and life. The Catechumenate begins on Sunday, March 9 and the Cathedral will celebrate Holy Baptism, Confirmation, Reaffirmation, and Reception on Sunday, June 1. To learn more or to sign up, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## Maxine Thévenot Residency

**Organ Recital at The Cathedral of Saint Andrew**

*Friday, February 21, 2025 at 7 pm*

**Maxine Thévenot Conducts the Trinity Choir**

*Sunday, February 23, 2025*

*10:30 am Choral Eucharist and 4 pm Choral Evensong*

Award-winning Canadian-American musician Maxine Thévenot is known for her skillful, musical organ playing, inventive concert programming, and passionate, informed conducting. She is deeply committed to her liturgical work as a cathedral musician, but also to promoting music of all genres. She combines this commitment with concertizing, guest conducting, solo organ recitals, and collaborating with other musicians, always striving for representation and access to diverse music.

Dr. Thévenot serves as Director of Cathedral Music & Organist at the Episcopal Cathedral of St. John, Albuquerque. She oversees an internationally renowned choral program and is the Artistic Director of the Friends of Cathedral Music community outreach series. She is also the Founding & Artistic Director of the professional vocal ensemble Polyphony: Voices of New Mexico. She has been an adjunct music department faculty member and chapel organist at the University of New Mexico since 2006.

Please visit [maxinethevenot.com](http://maxinethevenot.com) for more information on Dr. Maxine Thévenot.

## Preparing for Lent Retreat



*Sunday March 2nd after Church 12pm-3pm  
Registration Fee: \$25 - Includes Lunch and all*

Join artist and educator Lisa Thorpe in a day of preparation for Lent. Each person will make a deck of Lenten cards to reflect on during the days of Lent. Like it's familiar counting cousin, the Advent calendar, these cards will be used to mark the 40 days of Lent. Instead of the candy or treats of the Advent calendar your Lenten cards will challenge you each day to make the three practice of Lent manifest: love your God, love your neighbor, love yourself.

This workshop is for all – no art experience necessary – just an open heart and mind! Our Lenten Cards will be made as torn paper collage

an accessible technique that is designed for all levels from those with art-phobia to those art-phonemes in our midst, come and enjoy. Register at [bit.ly/prep\\_lent](http://bit.ly/prep_lent) or with the QR Code.



## Mardi Gras!

*Tuesday, March 4, 5:30 - 7 pm; Burning of the Palms at 6:45 pm*

*Trinity Gym (entrance off of Spring St)*

Join ECEP & Trinity at our annual Mardi Gras celebration in the gym! We'll have a gumbo cookoff, music & dancing, cotton candy, pancakes, king cake, and beads galore!

Donations welcomed at the door.

## GUMBO TEAMS WANTED!

To register your Gumbo Krew or Volunteer, contact Dawn & Otis Howe, 2025 Event Chairs, at [howeow@aol.com](mailto:howeow@aol.com) or 501-690-0997!

