



TRINITY

EPISCOPAL CATHEDRAL

A house of prayer for all people

The First Sunday in Lent

March 9, 2025, 8 a.m.

***Welcome:** If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

THE HOLY EUCHARIST, RITE I

THE GREAT LITANY

On this first Sunday in Lent, we pray the Great Litany, an expansive set of prayers that explores all parts of human life, a fitting way to begin our Lenten journey.

O God the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory,
and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from
violence, battle, and murder; and from dying suddenly and
unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
and submission to the Law; by thy Baptism, Fasting, and
Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection
and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in
the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and
govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and
understanding of thy Word; and that both by their preaching and living, they may set it forth,
and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace
to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such
as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear
thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States,
and all others in authority, that they may do justice, and love mercy, and walk in the ways of
truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world;
to give to all nations unity, peace, and concord; and to
bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners
and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the
bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
to do the work which thou givest us to do with singleness of
heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by
reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

DEUTERONOMY 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-2, 9-16

He who dwells in the shelter of the Most High, *
Abides under the shadow of the Almighty.

He shall say to the LORD, “You are my refuge and my stronghold, *
my God in whom I put my trust.”

Because you have made the LORD your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

“**T**he word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Lector

The Word of the Lord.

People

Thanks be to God.

THE GOSPEL

LUKE 4:1-13

Priest

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Priest

The Holy Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

*At this time ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



THE GREAT THANKSGIVING

The people stand.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will direct you to the altar rail. Please let an usher know if you need Holy Communion brought to you.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The Celebrant prays over the people, saying,.

Bow down before the Lord.

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. **Amen**

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

✠ ALTAR GIFTS ✠

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARY WORTHEN PENICK AND JAMES HENRY PENICK SR.,
EVELYN AND ED PENICK SR., AND ANA AND GEORGE WHITMORE
BY THE ED PENICK FAMILY

LITURGICAL LEADERS

Celebrant

The Rev. Danny Schieffler, *Interim Vicar*

Preacher

The Rev. Thomas Alexander, *Curate*

Lector and Lay Eucharistic Minister

Judy Barger

Events and Information

This week at and around the Cathedral

Today	4 pm, Choral Evensong with Holy Eucharist 5 pm, Catechumenate Class
Monday	7 am, Breakfast and Bible Study 8:30 am, Morning Prayer
Tuesday	8:30 am, Morning Prayer
Wednesday	8:30 am, Morning Prayer 12:15 pm, Bach Organ Recital 4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5:30 pm, Eucharist with Healing Prayers 6:30 pm, Book Club 7:30 pm, Lenten Choral Compline
Thursday	8 am, Men's Group 8:30 am, Morning Prayer 5:15 pm, Evening Prayer 7 pm, Choir rehearsal
Thursday - Saturday	Rt. Rev. Michael Curry program weekend

Trinity News

Bible Study: The Book of Acts with Willie James Jennings

Sundays, 9:15 am – 10:15 am, beginning March 9

Conference Room in Keller House

“The book of Acts speaks of revolution,” writes Willie James Jennings. Join us on Sunday mornings in Lent as we study this remarkable and adventurous book in the New Testament. Participants also have the option to read Professor Jennings’ Theological Commentary on Acts along the way, as a way of preparing for his Insights Lecture on Friday, April 4. Professor Jennings himself will teach this series’ final session on Sunday, April 6. Participants are encouraged to bring a Bible with them to each session. To sign up, please email the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

March 9: Acts 1–4 (Jennings, pages 1–51)

March 16: * not meeting *

March 23: Acts 5–15 (Jennings, pages 52–151)

March 30: Acts 16–21 (Jennings, pages 152–202)

April 6: Acts 22–28 (Jennings, pages 203–257)



Get the Book

Wishing Mary Fine a Happy Birthday

Debbie Kincaid is collecting birthday cards for fellow parishioner, Mary Fine, who is celebrating her 100th birthday on Wednesday, March 12. After the 10:30 am service on Sunday, March 9, stop by the back of the Cathedral to write a card or to leave a card with Debbie.

Book Club: Marilynne Robinson's *Reading Genesis* with Chris Keller

Wednesdays from 6:30 pm – 7:30 pm, beginning March 12

For the season of Lent, Trinity Cathedral's Book Club will welcome as guest facilitator the Rev. Dr. Christoph Keller, III as we take up our next book, *Reading Genesis* by Marilynne Robinson. *Reading Genesis* is a penetrating look into scriptures that are read literally by some, and skeptically by others, by a brilliant writer who is neither credulous nor doubtful—rather informed, engaged, and faithful. We will have fun in the class and, for Lent, this will be time well spent. The book is available for order at Wordsworth Books for \$29 (hardback), with a 10% discount available for Trinity Cathedral's Book Club. To sign up, please email the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

March 12: Adam and Eve (pages 3–32)

March 19: Noah's Ark (pages 32–81)

March 26: Abraham & Sarah (pages 81–131)

April 2: Jacob and Esau (pages 131–178)

April 9: Joseph and his brothers (pages 178–230)

Lenten Preaching Mission & Revival, March 13 - March 16

with The Right Reverend Michael B. Curry 27th Presiding Bishop of The Episcopal Church.

Hosted at Trinity Cathedral

Thursday, March 13, 7 pm - Lenten Preaching Revival

Friday, March 14, 7 pm - Lenten Preaching Revival

Saturday, March 15, 5:00 - 7:00pm (limited seating with registration)

5:00 - 6:00pm: Welcome Dinner - Morrison Hall

6:00 - 6:30pm: Presiding Bishop Michael Curry, Speaker

6:30pm - 7:00pm: Book signing

Sunday, March 16, 9:00 - 10:30 am Eucharist Service with former Presiding Bishop Michael Curry, Preacher (*please note, the service times for Sunday, March 16 are 7 a.m., 9 a.m. and 4 p.m.*)



Register

Bach's Birthday Concert

Friday, March 21, 7 pm

On Friday, March 21st at 7 pm. The Trinity choir and an orchestra of 18 musicians (most of whom are Arkansas Symphony Orchestra members) will present two of Bach's most extraordinary cantatas, Lobet den Herrn, BWV 137 and Es hatte viel Bekümmernis, BWV 21. In between, the orchestra will perform Bach's Sinfonia in D, BWV 1045. Drew Irvin, concertmaster of the ASO and the soloist for this Sinfonia, says that it is likely the most difficult work that Bach wrote for violin and orchestra. This concert is free and there will be a reception following the performance, so mark your calendars!

Be Still and Know

March 22, 9 am-12 pm

St. Margaret's and House of Prayer

On March 22, 9am to 12 noon, the Reverend Danny Schieffler will lead a morning of stillness, quiet, and teaching about the method of centering prayer leading to contemplation at Saint Margaret's Episcopal Church and the Arkansas House of prayer. This event is for anyone needing relief from the noise and fear and anxiety in our world. It is for both beginners and the experienced in centering prayer and contemplation, because in some sense, we are always beginners. This is for anyone needing more silence and stillness in their life.

Time for J.O.Y Retreat for Women

Friday, April 4 - Sunday, April 6 – Ferncliff Retreat House

At Time for Joy participants enjoy a weekend of pampering, music, healthy food, spiritual direction, and worship. Jerusalem Greer is a member of the staff of the Presiding Bishop of The Episcopal Church. She is an author, a preacher, teacher, and speaker.

All-inclusive retreat style accommodations, meals and programming: \$300

Scholarships are available until March 15 or until all funds are designated. Send scholarship requests or questions to Denise Albert deni500@aol.com.



Register

Sixth Annual Men's Weekend

April 4 - 6 2025

Camp Mitchell

Mark your calendars for the Sixth Annual Men's Weekend. Better yet, go ahead and register now at campmitchell.org. The Rev. Lowell Grisham will be our leader and explore the many forms of communicating with God and others. 32 of us ushered in the new, revitalized Newport Cabin and Jackson Chapel at the 5th Annual Men's Weekend in 2024. Share this info with others in your church, family and friends. Announce this happening in your services, place a note in your bulletins. Shout it from the mountain tops. More info to follow....now, mark your calendars.

Insights Lecture Series presents "A Theology of City Planning"

A Lecture and Panel Discussion with the Rev. Dr. Willie James Jennings

Friday, April 4, 2025, 6:30 pm – 8:00 pm

\$25 for admission, free for students

What kind of city do we want to live in? What kind of city should we live in? And how might a Christian participate in making those decisions? As Little Rock undergoes a new city planning process, Trinity Episcopal Cathedral welcomes the Rev. Dr. Willie James Jennings, one of the world's leading and most celebrated theologians, to speak about a "theology of city planning" as a part of the Insights Lecture Series. Immediately after his lecture, Professor Jennings will participate in a panel discussion local civic leaders. A reception and book-signing will follow in Morrison Hall. On Sunday, April 6, Professor Jennings will lead Trinity's adult Bible study at 9:15 am and will preach at the 10:30 am service. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).



Register

Choral Complines in Lent

Each Wednesday in Lent the Trinity Schola will sing the service of Compline at 7:30 in Pierce Chapel. All are welcome to attend this beautiful, contemplative service.

Choral Complines in Lent

Wednesdays at 7:30 pm

March 12: Wednesday in the First Week of Lent

Introit: Nolo mortem peccatoris, *Morley*

Psalmody: Psalm 134, Plainsong

Evening Hymn: Te lucis ante terminum (Festal Tone), *Tallis*

Canticle: Nunc dimittis from the Short Service, *Gibbons*

Marian Antiphon: Ave Regina caelorum, *Guerrero*



March 19: St. Joseph

Introit: Drop, drop slow tears, *Leighton*

Psalmody: Psalm 31:1-6, Plainsong

Evening Hymn: Te lucis ante terminum (Ferial Tone), *Tallis*

Canticle: Nunc dimittis from the Short Service, *Gibbons*

Marian Antiphon: Ave Regina caelorum, *Aichinger*

March 26: Wednesday in the Third Week of Lent

Introit: O Lord, in thy wrath, *Gibbons*

Psalmody: Psalm 4, Plainsong

Evening Hymn: Prayer of the Venerable Bede, *Proulx*

Canticle: Nunc dimittis from the Short Service, *Gibbons*

Marian Antiphon: Ave Regina caelorum a 5, *Palestrina*

April 2: Wednesday in the Fourth Week of Lent

Introit: Hear my prayer, *Purcell*

Psalmody: Psalm 91, Plainsong

Evening Hymn: Ecce nunc benedicite Dominum, *Palestrina*

Canticle: Nunc dimittis from the Short Service, *Gibbons*

Marian Antiphon: Ave regina caelorum, *Lasso*

April 9: Wednesday in the Fifth Week of Lent

Introit: Cast me not away, *Wesley*

Psalmody: Psalm 134, Plainsong

Evening Hymn: Christe, qui lux es et dies IV, *White*

Canticle: Nunc dimittis from the Short Service, *Gibbons*

Marian Antiphon: Ave regina caelorum, *Lobo*