



# TRINITY

EPISCOPAL CATHEDRAL

*A house of prayer for all people*

Easter Sunday

April 20, 2025, 9 and 11 a.m.



**Welcome:** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

*We hope you'll join us again. Our Sunday worship schedule is:*

*8:00 a.m. Spoken Eucharist, Rite I*

*10:30 a.m. Choral Eucharist, Rite II*

*4 p.m. Choral Evensong with Holy Eucharist, Rite I*

**Hymns are found in the red hymnal.**

## THE HOLY EUCHARIST

### PRELUDE

CHURCH SONATA IN G, K. 274

*Wolfgang Amadeus Mozart*

### HYMN 207

JESUS CHRIST IS RISEN TODAY

*Easter Hymn*

### MASS SETTING

MISSA BREVIS IN F, K. 192

*Wolfgang Amadeus Mozart*

*Celebrant* God is here.

*People* **And we are God's people.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis Deo.  
Et in terra pax hominibus bonae  
voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.  
Domine Deus, Rex caelestis, Deus  
Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus. Tu solus  
Dominus.  
Tu solus Altissimus, Iesu Christe.  
Cum Sancto Spiritu, in gloria Dei  
Patris.  
Amen.*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our  
prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 118:1-2, 14-24** *Confitemini Domino Sung by the choir to Anglican Chant*

*William Crotch*

*Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.*

*Let Israel now proclaim, \*  
“His mercy endures for ever.”*

*The LORD is my strength and my song, \*  
and he has become my salvation.*

*There is a sound of exultation and victory \*  
in the tents of the righteous:*

*“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”*

*I shall not die, but live, \*  
and declare the works of the LORD.*

*The LORD has punished me sorely, \**  
*but he did not hand me over to death.*

*Open for me the gates of righteousness; \**  
*I will enter them; I will offer thanks to the LORD.*

*“This is the gate of the LORD; \**  
*he who is righteous may enter.”*

*I will give thanks to you, for you answered me \**  
*and have become my salvation.*

*The same stone which the builders rejected \**  
*has become the chief cornerstone.*

*This is the LORD’s doing, \**  
*and it is marvelous in our eyes.*

*On this day the LORD has acted; \**  
*we will rejoice and be glad in it.*

## THE EPISTLE

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector*  
*People*

The Word of the Lord.

**Thanks be to God.**

## THE GOSPEL

LUKE 24:1-12

*Priest*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People***Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest*

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

*Said by all, standing***We believe in one God,****the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.****We believe in one Lord, Jesus Christ,****the only Son of God, eternally begotten of the Father,****God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.****Through him all things were made.****For us and for our salvation he came down from heaven:****by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**Amen.**

## THE PRAYERS OF THE PEOPLE: FORM VI

*The Intercessor and people pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The people may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The people may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant says*

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE PEACE

*The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

*During the Offertory Anthem, ushers collect an offering from the congregation.  
Use the QR code to make a plate offering.*





## THE HOLY COMMUNION

*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.*

### ANTHEM

#### YE CHOIRS OF NEW JERUSALEM

*Charles Villiers Stanford*

*Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.*

*Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.*

*For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake th'imprison'd dead.*

*While we, His soldiers, praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.*

*Devouring depths of hell  
Their prey at His command restore;  
His ransom'd hosts pursue their way  
Where Jesus goes before.*

*All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.*

*Alleluia! Amen.*

*Text by Robert Campbell*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Sung by the choir*

*W.A. Mozart*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

Holy, holy, holy  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
  
Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your

Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*Ushers will direct you to the altar rail. Please let an usher know if you need Holy Communion brought to you.*

## MUSIC AT COMMUNION

### AGNUS DEI

*W.A. Mozart*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

### COMMUNION MOTET

### MAGDALEN, CEASE FROM SOBS AND SIGHS

*Peter Hurford*

*Magdalen, cease from sobs and sighs;  
Wipe the teardrops from off thine eyes:  
Simon the leper's feast is o'er;  
Christ today needs thy nard no more.  
Now thousand times mayst thou rejoice;  
Now thousand times uplift thy voice.  
Alleluya.*

*Magdalen, bind upon thee now  
Garland of gladness o'er thy brow:  
Banish'd afar is grief and pain:  
Welcome is sunshine after rain.  
For Jesu Christ the world hath freed,  
Triumphing o'er Death indeed.  
Alleluya.*

### HYMN 204

### NOW THE GREEN BLADE RISETH

*Noël nouvelet*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## HYMN 210

THE DAY OF RESURRECTION!

*Ellacombe*

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

CHURCH SONATA IN D, K. 245

*Wolfgang Amadeus Mozart*

THE ALTAR FRONTAL AND VESTMENTS ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
OUR GRANDPARENTS, PAULA WHITAKER CALHOUN, JOHN PIERCE CALHOUN,  
MARY AMERINE STEPHENS, JACKSON THOMAS STEPHENS, ANN HOWARD BROOKSHIRE,  
SHIRLEY WOOD BROOKSHIRE, EDWARD WARMACK AND JANE PORTER WARMACK  
BY LAURA WHITAKER STEPHENS AND CLIFFORD BRADLEY BROOKSHIRE

## *Notes on the Notes*

Today's main effort is Mozart's *Missa brevis in F*, which the choir will perform with chamber orchestra. Typically, at Trinity, we sing congregational mass settings, but it may surprise some to know that this practice is relatively new; there is a very rich – and much longer – tradition of choral mass settings (including 18 by Mozart), intended to be sung by a choir.

You may notice a few differences in today's service due to this mass. First, in congregational masses, the Sanctus and Benedictus texts are typically combined in one short piece. In choral masses such as this one, however, they are usually separate movements. Second, nowadays, Episcopal churches often use a Fraction Anthem in place of the Agnus Dei, but tonight, the choir will sing the Agnus. Although we now sing the Fraction right before communion, the practice used to be that the Agnus was sung during communion; for this reason, these pieces could be quite extensive. So as not to prolong today's service by six minutes, we will return the Agnus to its original position.

Mozart's *Church Sonatas* (or "Epistle Sonatas") are single-movement pieces that are intended to be performed between the Epistle and Gospel readings (where we now sing the sequence hymn). Since most are written for the exact same instrumentation as today's Mozart mass (two violin parts, cello, bass, and organ), the orchestra will perform two of these pieces as today's prelude and postlude.



## ALTAR GIFTS



TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
THE STAFF AND PARISHIONERS OF TRINITY CATHEDRAL  
BY LILLIAN HARDAWAY AND THE REV. THOMAS ALEXANDER

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
OUR FRIENDS AND FAMILY ESPECIALLY OUR CHILDREN COURTNEY AND BRADY BROWN, AND  
EMMALINE AND MITCH ROSS  
BY KELLY AND MITCH ROSS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
BESS RIGGS AND DOUG BRANDON  
BY SISSI BRANDON

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
PETER, SARA KATE, JAKE, MOLLIE, & ANNIE HOWE; JESSICA, PARKER, & PYPER COGBURN;  
AND DUANE & EDNA FENSKE  
BY DAWN & OTIS HOWE

TO THE GLORY OF GOD AND LOVING MEMORY OF  
OTIS & RUTH HOWE AND JEREMY COGBURN  
BY DAWN & OTIS HOWE.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MY PARENTS MAX AND ANITA HARRIS  
BY BO HARRIS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
CHARLES HENRY, J.E. & LILLIAN RORIE AND ANNE RORIE  
BY SARAH HENRY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
ALICE AND THEO C. TREADWAY, MARGARET AND T. CHARLES TREADWAY JR.,  
LOU DELL AND JACK COLLIER EAST, TED C. TREADWAY, WINSTON T. TREADWAY,  
VINCENT IACABONI, AND LINDSEY R. EAST  
BY LOU ELLEN TREADWAY, AMY IACABONI AND ELLEN AND BENJAMIN ENGELKE

## ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
FATHER TERRY AND SALLY HARRIS, JERRI BURGE, OTIS COOLEY, JR.,  
CAROLYN DUNCAN, BOBBIE WALLACE  
BY NITA, DON, GRANT, JASON, GABRIEL, BECCA, CHRIS, ARABELLA, DON 2, AND ASHLEY.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
CECIL AND ERMA BRADY  
BY JASON BRADY, GRANT WALLACE AND GABRIEL WALLACE

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
GABRIEL WALLACE AND ARABELLA RYAN  
BY GRANT WALLACE AND JASON BRADY.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
GEORGE HARPER  
BY JEAN HARPER

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
THE CATHEDRAL STAFF AND MUSIC PROGRAM INCLUDING THE CHOIRS AND BELLS  
BY HENRY AND MARTI THOMAS

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
FRIENDS AND FAMILY ESPECIALLY, ELIZABETH & BOBBY SMITH, CATHERINE & MICHAEL LANGLEY,  
AND OUR GRANDCHILDREN, ANNA, DREW, KARA, MAGGIE, SARA CATE, HENRY, WESLEY & TAPP  
BY HENRY & MARTI THOMAS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
HALLIE SHURGAR SHELL LEAH LASLEY SHELL  
BY KAY AND JERRY SHURGAR

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
ROBERT M. WILSON AND JANE McGEHEE WILSON  
BY THEIR FAMILY

## ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
WILLIAM V. McNEIR JR. AND BARBARA McNEIR, PRISCILLA ANN McNEIR,  
AND WILLIAM V. McNEIR III  
BY LISA McNEIR

TO THE GLORY GO GOD AND IN LOVING MEMORY OF  
FRANK ELLIS McGEHEE,  
BY HIS FAMILY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MARGARET DELAO  
BY ANDREW GROBMYER

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
OUR PARENTS GAIL AND AJ FAULKNER AND KATHRYN AND ROGER BOST  
BY MARGARET AND GARY FAULKNER

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
COACH MATT WILLIAMS  
BY LOVING FRIENDS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MY PARENTS EVELYN & SAM ANDERSON  
BY TIMO ANDERSON

TO THE GLORY TO GOD AND IN GRATEFUL THANKSGIVING FOR  
MY FIANCÉE PENNY CHOATE & OUR UPCOMING MARRIAGE IN MAY  
BY TIMO ANDERSON

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MY GRANDPARENTS JOHN THOMAS AND ROWENA SULLIVAN JACKSON  
BY LINDA PNEUMAN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
ROYCE JOHNSON AND GEORGE KILLICK  
BY KAREN JOHNSON

## ALTAR GIFTS



TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
MARTIN AND MICHELLE JOHNSON, KATHRYN, GARY, HARRISON AND GRANT  
BY KAREN JOHNSON

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
TOWNSEND DURANT WOLFE  
BY BROOKS WOLFE

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
HERSCHEL AND JANE CAST, BILL AND JANE SIMMONS AND BOB HUBBLE  
BY HERSCHEL CAST, JR.

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
TRUDA HUBBLE  
BY HERSCHEL CAST, JR.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
CARLETON McMULLIN, HARRY PARKIN SAUNDERS,  
HARRY W. PARKIN AND VIRGINIA PARKIN HODGES  
BY JANE McMULLIN

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
VICKI SAUNDERS KIRCHOFF, ANDREW SAUNDERS, HARRY KIRCHOFF, NICK KIRCHOFF,  
KATHERINE KIRCHOFF AND TEDDY KIRCHOFF SCHEME  
BY JANE McMULLIN

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR EACH ON OF  
YOU, OUR LOVING, TALENTED, GENEROUS TRINITY FAMILY  
BY LEE AND MYRA KINNEBREW

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
LAUREN, JOSH, ROSEMARY AND LUCY HALL  
BY DON AND ANDREA HALE

## ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
BARBARA ACKER PENICK DARRAGH, JIM PENICK JUNIOR, BEBO PENICK,  
THELMA AND CHARLES ACKER,  
BY MARY AND HENRY HODGES, BARBARA AND JIM McNAMEE, AND THEIR FAMILIES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
HARRYETTE AND KANEASTER HODGES  
BY MARY AND HENRY HODGES, ACKER, CHRIS, PENICK, SULLIVAN BELL AND HANK HODGES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
ELLEN AND JIMMY SIMPSON AND J.D. SIMPSON  
BY THEIR FAMILY

## PARTICIPATING TODAY

*Celebrant 9 a.m.* The Rev. Danny Schieffler

*11 a.m.* The Right Rev. John Harmon

*Preacher* The Right Rev. John Harmon

*Assisting Clergy* The Rev. Thomas Alexander,

The Rev. Susan Sims Smith

*Lectors 9 a.m.* Valerie Smith, Scott Whitfield

*11 a.m.* Denise Albert, Greg Albert

*Intercessor 9 a.m.* Carolyn Hartstein

*11 a.m.* Jane McMullin

*Eucharistic Ministers 9 a.m.* Peter Hartstein, Missy McCain

*11 a.m.* Timo Anderson, Charliss Russ

*Music* Dr. Colin MacKnight, Director of Music

Celina Kobetitsch, Associate Director of Music

Trinity Cathedral Choir

Trinity Cathedral Bell Ringing Society

*Soloists* Soprano: Anna Squire

Alto: Carolina Kipnis

Tenor: John Willis

Bass: Alan Rackley

*Orchestra* Violin 1: Kiril Laskarov (concertmaster),

Katherine Williamson

Violin 2: Charlotte Crosmer, Geronimo Oyenard

Cello: Stephen Feldman

Bass: John Hunter

*Acolytes 9 a.m.* Harper Bennings, Will Brock, Allison Tuite, Evie Tuite,

Alex Wayland, Michael Wayland

*11 a.m.* Cam Albert, Grace Albert, Kate Faulkner, Gray Gibson,

Oliver Wippo, Maggie Wippo

*Ushers 9 a.m.* Herschel Cast, Tom Fennell, Michelle McLellen, Anne

Morledge, George Morledge, Richard Moore, Lisa Thorpe

*11 a.m.* Herschel Cast, Josh Hill, Rettina Hill, Tommy Jameson

*Greeter 9 a.m.* Mary Starr Brock

*11 a.m.* Mary Margaret and Eric Wippo

*Docent* Michelle McLellen (9 a.m.)