



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Fourth Sunday After Pentecost

July 6, 2025, 10:30 a.m.

**Welcome:** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

**Portions of our service during the first half of Ordinary Time come from *Enriching Our Worship*, a resource provided by the Episcopal Church.**

**Hymns are found in the red hymnal.**

## THE HOLY EUCHARIST, RITE II

### THE PRELUDE

LIEBSTER JESU, WIR SIND HIER  
*(Sweet Jesus, we are here)*

*William Krape*

### HYMN 636

HOW FIRM A FOUNDATION

*Foundation*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### A SONG OF PRAISE

**HYMNAL S-236**

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST READING

ISAIAH 66:10-14

Thus says the Lord:

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 66:1-8 *Jubilate Deo sung by the choir*

*Plainsong (Tone VIII.1)*

**B**e joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.

Say to God, “How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

All the earth bows down before you, \*  
sings to you, sings out your Name.”

*Come now and see the works of God, \**  
*how wonderful he is in his doing toward all people.*

*He turned the sea into dry land, so that they went through the water on foot, \**  
*and there we rejoiced in him.*

*In his might he rules for ever; his eyes keep watch over the nations; \**  
*let no rebel rise up against him.*

*Bless our God, you peoples; \**  
*make the voice of his praise to be heard;*

*Who holds our souls in life, \**  
*and will not allow our feet to slip.*

## THE SECOND READING

GALATIANS 6:7-16

**D**o not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 709

O GOD OF BETHEL, BY WHOSE HAND

*Dundee*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People***Glory to you, Lord Christ.**

**T**he Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Deacon*

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM III

BCP 387

*The Leader and People pray responsively*

Oh God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Gracious and loving God, you know us better than we know ourselves. Please lead the Search Committee, Vestry, and people of Trinity Cathedral to discern your will as we seek a new Dean and Rector to shepherd our parish with love, compassion, vision, wisdom and dedication. Help us to feel your presence and guidance through this time of transition. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas so that we may follow where you lead — knowing that Jesus Christ walks with us each step of the way.

Empower all members of our Search Committee to use their gifts to the fullest, to share their thoughts openly and honestly, to respect the opinions of others, and to encourage humility, patience, and joy.

Finally, instill in all the people of Trinity Cathedral a glorious vision of your Kingdom, trusting that, guided by your Holy Spirit, we may be united in love, with enlightened minds and open arms, through Jesus Christ our Lord. **Amen.**

*The Celebrant says*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.  
**Amen.**

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The people stand.*

*Celebrant* The peace of the Christ be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### THE HOLY COMMUNION

*During the Offertory Hymn, ushers collect an offering from the congregation.  
Use the QR code to make a plate offering.*



***Please stand** for the Offertory Hymn. Representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant.*

### OFFERTORY HYMN 458

MY SONG IS LOVE UNKNOWN

*Love Unknown*

### THE GREAT THANKSGIVING - PRAYER I

FROM *ENRICHING OUR WORSHIP*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS

HYMNAL S-127

*The people stand or kneel.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,



**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

**HYMNAL S-154**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE ADMINISTRATION OF HOLY COMMUNION**

*Ushers will direct you to the altar rail. Please let an usher know if you need Holy Communion brought to you.*

**MUSIC AT COMMUNION**

**MOTET**

**BEHOLD, THE TABERNACLE OF GOD**

*William Harris*

*Behold, the tabernacle of God is with men,  
and the Spirit of God dwelleth within you;  
for the temple of God is holy.  
Which temple you are: for the love of whom you do this day  
celebrate the joys of the temple with a season of festivity.  
Alleluia.*

*Text: Sarum Antiphon for the Dedication of a Church*

**HYMN 671**

**AMAZING GRACE! HOW SWEET THE SOUND**

*New Britain*

**THE POSTCOMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Celebrant says*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

## THE BLESSING

### HYMN 347

GO FORTH FOR GOD; GO TO THE WORLD IN PEACE

*Litton*

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

ALLEIN GOTT, IN DER HÖH SEI EHR', BWV 676  
*(Alone to God in the highest be glory)*

*Johann Sebastian Bach*

*Please join us for lemonade and cookies after the service in the courtyard.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistery at the back of the church.*

## ✠ ALTAR GIFTS ✠

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
JAMES H. PENICK, SR. AND VIRGINIA IVEY PENICK  
BY THEIR SON, JAMES CARROLL PENICK AND DAUGHTER, VIRGINIA PENICK PARRA

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
THE REVEREND DR. ROBERT M. COOPER  
BY HIS WIFE, DR. ANN HEDGE-CARRUTHERS

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
CHARLES, MAGGIE AND DAVID GROVE, CHARLES AND CHASE CROCKER,  
AND CHARLES HAWKINS CROCKER III  
BY ELSA HENRY CROCKER

***Words on the Words:*** This summer, our liturgy at the 10:30 a.m. celebration of the Holy Eucharist comes from Enriching Our Worship, a liturgy approved by the Episcopal Church in 1997. This liturgy offers us fresh and faithful ways to pray, drawing upon the words of scripture

and early Christian tradition, while using language that reflects the full dignity of all people. It helps us name and praise God with imagery that is expansive, inclusive, and spiritually resonant for our time. We will return to Eucharistic prayers A,B, C and D from the Book of Common Prayer in the Fall. I look forward to hearing your feedback.

## LITURGICAL LEADERS

The Rt. Rev. John T. W. Harmon, *Bishop of Arkansas, Dean Pro Tempore*

*Celebrant*

The Rev. Thomas Alexander, *Curate*

*Preacher*

The Rev. Danny Schieffler, *Interim Vicar*

*Assisting Clergy*

The Rev. Susan Payne, *Priest Associate*

The Rev. Dr. Susan Lyons, *Deacon*

*Lectors*

Sissi Brandon, Barry Coplin

*Intercessor*

Alan Rackley

*Lay Eucharistic Ministers*

Mary Hodges, Otis Howe

*Music*

Dr. Colin MacKnight, *Director of Music*

Trinity Cathedral Choir

Trinity Cathedral Ringing Society

*Greeter*

Vicki Keck

*Docent*

Julie Keller

## EVENTS AND INFORMATION

### **This week at and around the Cathedral**

Monday	8:30 a.m., Morning Prayer
Tuesday	8:30 a.m., Morning Prayer
Wednesday	8:30 a.m., Morning Prayer 5 p.m., Trinity Ringing Society Practice 5:30 p.m., Eucharist with Healing Prayers
Thursday	8:30 a.m., Morning Prayer 5:15 p.m., Evening Prayer

## UPCOMING EVENTS

### **Come Make a Joyful Noise**

This summer, Trinity is having a weekly “pick-up” choir on Sunday mornings. The choir meets on Sunday mornings at 9:30 to rehearse music for the 10:30 eucharist. This allows people to try out choir without Thursday night rehearsals, evensongs, and with relatively simple music. Reach out to Colin MacKnight at [colin@trinitylittlerock.org](mailto:colin@trinitylittlerock.org) to get involved!

### **Be Still and Know that I am God: An Introduction to Centering Prayer**

*Sundays, June 22 – Sunday, July 27 at 9:15 am*

*Baker Parlor in Keller House*

Join the Rev. Danny Schieffler in Baker Parlor in Keller House for a six-week introduction to the practice of contemplation, using the method of Centering Prayer. No preparation is required. Each week, we will spend a few minutes reading aloud from *Open Mind, Open Heart* by Thomas Keating, followed by a discussion. We will then spend a few minutes in silence. The book is widely available from the bookseller of your choice. To learn more, contact the Rev. Danny Schieffler [danny@trinitylittlerock.org](mailto:danny@trinitylittlerock.org).

### **Clavier-Übung III: The Pinnacle of the Complete Bach Organ Series**

*Monday, July 28th (the exact 275th anniversary of Bach's death) at 7 pm*

Totaling about 100 minutes, “Clav III” is Bach's largest, most complex, and most difficult organ work. Reception to follow