



TRINITY

EPISCOPAL CATHEDRAL

A house of prayer for all people

The Fifth Sunday After Pentecost

July 13, 2025, 10:30 a.m.

Welcome: *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

Portions of our service during the first half of Ordinary Time come from Enriching Our Worship, a resource provided by the Episcopal Church.

Hymns are found in the red hymnal.

THE HOLY EUCHARIST, RITE II

THE PRELUDE

DIES SIND DIE HEIL'GEN ZEHN GEBOT, BWV 678

Johann Sebastian Bach

DIES SIND DIE HEIL'GEN ZEHN GEBOT, BWV 679

Johann Sebastian Bach

(These are the holy Ten Commandments)

HYMN 372

PRAISE TO THE LIVING GOD!

Leoni

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

HYMNAL S-236

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

DEUTERONOMY 30:9-14

Moses said to the people of Israel, “The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

“Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Lector The Word of the Lord.

People **Thanks be to God.**

To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

*Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.*

*Show me your ways, O LORD, *
and teach me your paths.*

*Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.*

*Remember, O LORD, your compassion and love, *
for they are from everlasting.*

*Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.*

*Gracious and upright is the LORD; *
therefore he teaches sinners in his way.*

*He guides the humble in doing right *
and teaches his way to the lowly.*

*All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.*

THE SECOND READING

COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 609

WHERE CROSS THE CROWDED WAYS OF LIFE

Gardiner

THE GOSPEL

LUKE 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

BCP 387

The Leader and People pray responsively

O God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Gracious and loving God, you know us better than we know ourselves. Please lead the Search Committee, Vestry, and people of Trinity Cathedral to discern your will as we seek a new Dean and Rector to shepherd our parish with love, compassion, vision, wisdom and dedication. Help us to feel your presence and guidance through this time of transition. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas so that we may follow where you lead — knowing that Jesus Christ walks with us each step of the way.

Empower all members of our Search Committee to use their gifts to the fullest, to share their thoughts openly and honestly, to respect the opinions of others, and to encourage humility, patience, and joy.

Finally, instill in all the people of Trinity Cathedral a glorious vision of your Kingdom, trusting that, guided by your Holy Spirit, we may be united in love, with enlightened minds and open arms, through Jesus Christ our Lord. **Amen.**

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The people stand.

Celebrant The peace of the Christ be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

*During the Offertory Hymn, ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



***Please stand** for the Offertory Hymn. Representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant.*

HYMN 304

I COME WITH JOY TO MEET MY LORD

Land of Rest

THE GREAT THANKSGIVING - PRAYER I

FROM *ENRICHING OUR WORSHIP*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS

HYMNAL S-127

The people stand or kneel.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

HYMNAL S-154

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will direct you to the altar rail. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

MOTET

TEACH ME, O LORD

Thomas Attwood

*Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.*

Text: Psalm 119:33

HYMN 660

O MASTER, LET ME WALK WITH THEE

Maryton

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Celebrant says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

HYMN 657

LOVE DIVINE, ALL LOVES EXCELLING

Hyfrodol

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

THE POSTLUDE

MARCHE, OP. 7, NO. 1

Augustin Barié

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
CARLTON McMULLIN
BY JANE McMULLIN

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
MARY ELEANOR FELTON ON HER BIRTHDAY
BY HER FAMILY, JOSIE, DANIEL, AND JOSEPHINE FELTON

Words on the Words: This summer, our liturgy at the 10:30 a.m. celebration of the Holy Eucharist comes from *Enriching Our Worship*, a liturgy approved by the Episcopal Church in 1997. This liturgy offers us fresh and faithful ways to pray, drawing upon the words of scripture and early Christian tradition, while using language that reflects the full dignity of all people. It helps us name and praise God with imagery that is expansive, inclusive, and spiritually resonant for our time. We will return to Eucharistic prayers A, B, C, and D from the Book of Common Prayer in the Fall. I look forward to hearing your feedback.

Notes on the Notes: Today's prelude consists of two settings of *Dies sind die heiligen zehn Gebot*, a Lutheran hymn which translates to "These are the holy Ten Commandments." In the first, larger setting, Bach depicts the text by writing the hymn tune in strict canon. Canon is when a musical line is stated in one voice and then copied verbatim in another. (A simple version of this is "Row your boat".) Canons are arguably the strictest, most rule-based type of music, so it is fitting that Bach would use this technique when treating a hymn about God's law. In the second, smaller chorale prelude, Bach writes a gigue fugue with ten entrances of the subject - one for each of the Ten Commandments! These pieces were chosen for their connection to today's readings, which focus on God's commandments and laws.

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Danny Schieffler, <i>Interim Vicar</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Assisting Clergy</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Eliza Borné, Herschel Cast
<i>Intercessor</i>	Sissi Brandon
<i>Lay Eucharistic Ministers</i>	Chalmer Wayland, Marcia Wayland
<i>Acolytes</i>	Harper Bennings, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Greeters</i>	Eric and Mary Margaret Wippo
<i>Ushers</i>	Herschel Cast, Tom Fennell, Tommy Jameson, Kerry McCoy, Grady McCoy
<i>Docent</i>	Sarah Henry

ANNOUNCEMENTS

We'd love to connect with you about how to make this church your home. To do so, please fill out a visitor card in front of you and drop it in the offertory plate.

Please join us for lemonade and cookies after the service in the courtyard hosted this week by the vestry.

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistery at the back of the church.

EVENTS AND INFORMATION

This week at and around the Cathedral

Monday	8:30 a.m., Morning Prayer 5:30 p.m., Dean Search Committee
Tuesday	8:30 a.m., Morning Prayer
Wednesday	8:30 a.m., Morning Prayer 5 p.m., Trinity Ringing Society Practice 5:30 p.m., Eucharist with Healing Prayers
Thursday	8:30 a.m., Morning Prayer 5:15 p.m., Evening Prayer

Dean and Rector Search/Recruitment Update



The past weeks have been busy laying the groundwork for our search/recruitment. The “Have Your Say” townhall was a big success: over 80 of you had your say and gave numerous ideas and opinions. Thank you for making the time to attend.

One hundred seventy of you successfully completed the Church Assessment Survey and the reports are beginning to help us understand more clearly how you feel about our parish and what you want the future to look like. Again, thank you for taking the time for your contribution to this effort.

Over the next month, the committee and the vestry will be processing these data and then condensing them into a readable, attractive format (what is known as the Parish Profile) that will help us articulate who we are at Trinity and attract our next spiritual leader.

Please remember to pray for this process.

UPCOMING EVENTS

Come Make a Joyful Noise

This summer, Trinity is having a weekly “pick-up” choir on Sunday mornings. The choir meets on Sunday mornings at 9:30 to rehearse music for the 10:30 eucharist. This allows people to try out choir without Thursday night rehearsals, evensongs, and with relatively simple music. Reach out to Colin MacKnight at colin@trinitylittlerock.org to get involved!

Be Still and Know that I am God: An Introduction to Centering Prayer

Sundays, June 22 – Sunday, July 27 at 9:15 am

Baker Parlor in Keller House

Join the Rev. Danny Schieffler in Baker Parlor in Keller House for a six-week introduction to the practice of contemplation, using the method of Centering Prayer. No preparation is required. Each week, we will spend a few minutes reading aloud from *Open Mind, Open Heart* by Thomas Keating, followed by a discussion. We will then spend a few minutes in silence. The book is widely available from the bookseller of your choice. To learn more, contact the Rev. Danny Schieffler danny@trinitylittlerock.org.

Clavier-Übung III: The Pinnacle of the Complete Bach Organ Series

Monday, July 28th (the exact 275th anniversary of Bach's death) at 7 pm

Totaling about 100 minutes, "Clav III" is Bach's largest, most complex, and most difficult organ work. Reception to follow.

Interest Meeting for Parish Pilgrimage to Canterbury 2026

Sunday, July 27 immediately after the 10:30 am service

Pierce Chapel

The Trinity Cathedral choir has accepted an invitation to be the choir-in-residence at Canterbury Cathedral in southeast England in Summer 2026, leading their daily services of Choral Evensong and Holy Eucharist. Alongside the choir tour, the Rev. Thomas Alexander will lead a pilgrimage for parishioners of all ages. Not only will pilgrims have the opportunity to worship daily with the Trinity Cathedral choir in the historic setting of Canterbury Cathedral, but they will also have a chance to study and experience all that Canterbury and the surrounding area have to teach us. Pilgrims will depart from Little Rock on Saturday, July 25 and arrive back home on Monday, August 3. Join the Rev. Thomas Alexander for an interest meeting on Sunday, July 27 in Pierce Chapel immediately following the 10:30 am service to learn more.

The Cost of Discipleship in a Conflicted Age

Sunday evenings from 6:00-7:30 p.m.

August 24, 31, September 7, 14

We live in a world of social and cultural conflict, in which Christians struggle to know how best to respond in faith. Does our faith require a response? Ever? Always? How do we know whether and how Jesus would have us activate our faith? Rather than discern and decide in a vacuum, Christians should plumb the wisdom of those thinkers and saints who have gone before us. In this four-part seminar, The Rev. Barkley Thompson and participants will read and discuss Dietrich Bonhoeffer's *The Cost of Discipleship*, St. Patrick's "Letter to the Soldiers of Coroticus," and the 1932 epic epistolary debate between brothers Reinhold and H. Richard Niebuhr. At the seminar's end, participants will be equipped to live their faith in new ways in the world. This seminar requires registration in advance, and participants are asked to attend all four sessions. The seminar is limited to 20 participants. (NOTE: August 31 falls on Labor Day weekend.) Register by emailing Barkley at bthompson@st-marks.com.

CHILDREN AND YOUTH

EYC Ice Skating @ AR Skatium

Wednesday, July 23, 1:00 p.m.

Let's beat the heat with an afternoon at the rink! Join other Convocational Youth for an afternoon of iceskating at Arkansas Skatium. We'll cover your entry fee, bring your own concession money!

ECEP Sunday & Backpack Blessings

We will pray for ECEP and bless our backpacks before school starts on Monday, August 11. Can't wait to see you there!

More Dates in August

Make sure to get these dates on your calendar.

August 9: Playground Hangout

August 10: ECEP Sunday & Backpack Blessings

August 17: Children's Liturgy (Chapel during church) resumes!

August 24: Youth Back-to-School Bowling

