



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

---

The Seventeenth Sunday after Pentecost  
October 5, 2025, 10:30 a.m.

---

**Welcome:** *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. Above all, please know that this is your Cathedral, and all are welcome.*

**Infants and Toddlers:** *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

*Please join us for refreshments in the Garth (courtyard) following the service.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the Cathedral.*

**Hymns are found in the red hymnal.**

## THE HOLY EUCHARIST, RITE II

### THE PRELUDE

ANDANTE RELIGIOSO & ALLEGRETTO  
FROM SONATA IN B-FLAT, OP. 65, NO. 4

*Felix Mendelssohn*

### HYMN 472

HOPE OF THE WORLD, THOU CHRIST OF GREAT COMPASSION

*Donne secours*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

### THE FIRST READING

HABAKKUK 1:1-4, 2:1-4

**T**he oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 37:1-10** *Noli aemulari Sung by the choir*

*Anglican Chant by John Joubert*

**D***o not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.*

*For they shall soon wither like the grass, \*  
and like the green grass fade away.*

*Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.*

*Take delight in the LORD, \**  
*and he shall give you your heart's desire.*

*Commit your way to the LORD and put your trust in him, \**  
*and he will bring it to pass.*

*He will make your righteousness as clear as the light \**  
*and your just dealing as the noonday.*

*Be still before the LORD \**  
*and wait patiently for him.*

*Do not fret yourself over the one who prospers, \**  
*the one who succeeds in evil schemes.*

*Refrain from anger, leave rage alone; \**  
*do not fret yourself; it leads only to evil.*

*For evildoers shall be cut off, \**  
*but those who wait upon the LORD shall possess the land.*

## THE SECOND READING

2 TIMOTHY 1:1-14

**P**aul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and

I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 704

O THOU WHO CAMEST FROM ABOVE

*Hereford*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*

## THE GOSPEL

LUKE 17:5-10

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**T**he apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he**

rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM I

BCP 383

*The Deacon says*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*The Intercessor and People pray responsively*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*The Intercessor says*

Gracious and loving God, you know us better than we know ourselves. Please lead the Search Committee, Vestry, and people of Trinity Cathedral to discern your will as we seek a new Dean and Rector to shepherd our parish with love, compassion, vision, wisdom and dedication. Help us to feel your presence and guidance through this time of transition. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas so that we may follow where you lead — knowing that Jesus Christ walks with us each step of the way.

Empower all members of our Search Committee to use their gifts to the fullest, to share their thoughts openly and honestly, to respect the opinions of others, and to encourage humility, patience, and joy.

Finally, instill in all the people of Trinity Cathedral a glorious vision of your Kingdom, trusting that, guided by your Holy Spirit, we may be united in love, with enlightened minds and open arms, through Jesus Christ our Lord. **Amen.**

*The Celebrant says*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The people stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

### THE HOLY COMMUNION

*During the Offertory Hymn, ushers collect an offering from the congregation.  
Use the QR code to make a plate offering.*



*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.*

## ANTHEM

### DRAW US IN THE SPIRIT'S TETHER

*Harold Friedell*

*Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.*

*As the brethren use to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.*

*All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluia! We will serve thee faithfully.*

*Text by Percy Dearmer*



*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

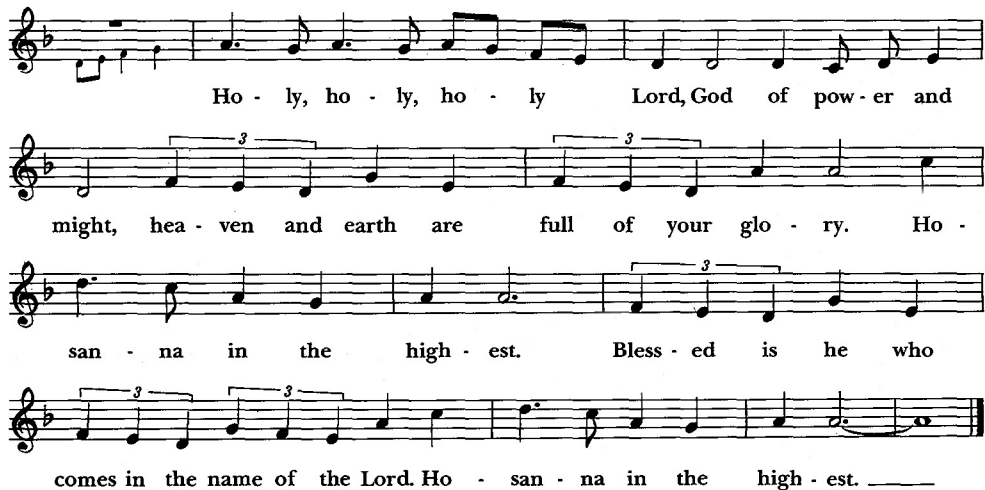
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with  
all the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

**SANCTUS** *sung by all*

**HYMNAL S-129**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we  
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human nature, to live and die as one of  
us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your  
will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ  
took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

## MUSIC AT COMMUNION

### COMMUNION MOTET

O LORD, INCREASE MY FAITH

*Henry Loosemore*

*O Lord, increase my faith;  
strengthen me and confirm me in thy true faith.  
Endue me with wisdom, charity, and patience;  
in all my adversity, teach me to say Amen.*

### HYMN 671

AMAZING GRACE! HOW SWEET THE SOUND

*New Britain*

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Deacon says*

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

HYMN 541

COME, LABOR ON

*Ora Labora*

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

THE POSTLUDE

ALLEGRO MAESTOSO E VIVACE  
FROM SONATA IN B-FLAT, OP. 65, NO. 4

*Felix Mendelssohn*

**Notes on the Notes:** Mendelssohn’s organ sonatas have their genesis in a commission for a set of organ “voluntaries” by the English publisher Coventry & Hollier. Mendelssohn drafted a number of these pieces, but eventually decided to rework them into six groups of works which he called “sonatas,” even though the pieces are not strictly speaking in sonata form. Mendelssohn likely thought that labeling them with this more familiar term would improve their sales, particularly on the continent, where the term “voluntary” would not be as familiar as in England.

There are still spaces available for you to join a Cottage Meeting. Please join us.

All Starting at 6pm except for October 12

October 7 | Cammack Village, Courtney & Brady Brown - 9 spots left

October 12 - 12 p.m. | Trinity Cathedral, Baker Parlor (kid friendly) - many spots left

October 16 | Hillcrest, Mary Claire & Mitchell Dowden (kid friendly) - 2 spots left

October 16 | Cammack Village, April & David Turner (kid friendly) - 23 spots left



Scan this code, or  
call Mary Margaret  
Wippo, 501-247-  
6417 to sign up.

## ✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
CHARLOTTE AND GEORGE DICK  
BY RHONDA AND KEN DICK, DEBBIE AND TED DICK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MY MOTHER, PAULA WHITAKER CALHOUN  
BY HARRIET CALHOUN STEPHENS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
RUTH AND OTIS HOWE JR.  
BY THEIR FAMILY

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
THE SERVICE OF THE VERGERS OF TRINITY CATHEDRAL, GRANT WALLACE, MICHAEL MCNEELY,  
OTIS HOWE AND VERGERS EMERITUS JOHN STANLEY AND NAN SQUIRE  
BY JASON BRADY AND GABRIEL WALLACE

## LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Assisting Clergy</i>	The Rev. Danny Schieffler, <i>Interim Vicar</i>
<i>Lectors</i>	Peter Hartstein, Sissi Brandon
<i>Intercessor</i>	Carolyn Hartstein
<i>Lay Eucharistic Ministers</i>	Missy McCain, Debbie Kincaid
<i>Acolytes</i>	Alex Wayland, Michael Wayland
<i>Children's Liturgy</i>	Marcia Wayland
<i>Music</i>	Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Matt McCoy, Michelle McLellen, Richard Moore
<i>Docent</i>	Michelle McLellen

# ANNOUNCEMENTS

## This week at and around the Cathedral

Today 4 p.m., Choral Evensong with  
Blessing of the Animals  
4 p.m., E.K.C.  
5 p.m., E.Y.C.

Monday 7 a.m., Breakfast and Bible Study  
8:30 a.m., Morning Prayer

Tuesday 8:30 a.m., Morning Prayer  
6 p.m., Cottage Gathering at the Brown's

Wednesday 8:30 a.m., Morning Prayer  
12:15 p.m., Bach Organ Recital  
4 p.m., Trinity Choristers  
5 p.m., Trinity Ringing Society  
5:30 p.m., Eucharist w/Healing Prayers  
6:30 p.m., Book Club  
Thursday 8:30 a.m., Morning Prayer  
5:15 p.m., Evening Prayer  
7 p.m., Choir Rehearsal

## UPCOMING EVENTS

### Choral Evensong with Blessing of the Animals

*October 5, 2025 at 4 p.m.*

The annual Blessing of the Animals will take place during the choral evensong service on Sunday October 5 at 4 p.m. Pets are welcome to join the congregation in the Cathedral for this service. A reception with pet friendly treats will follow.

### Students Offer Help to Seniors

The Cathedral Volunteer Initiative is a new program being run through the Episcopal Collegiate School chapter of the National Honor Society. The initiative's goal is to support the community of elderly Episcopal parishioners in Little Rock by having NHS members volunteer to help with any task they may need done.

Whether it is mowing the lawn, changing light bulbs, or moving furniture, NHS members are willing to help completely for free! If you are interested in using this program email Cameron Albert at ([albertcw91@gmail.com](mailto:albertcw91@gmail.com)). Include in the email what you need done, what date/time you would like it done, and what location to send our members to. We are excited to provide this opportunity to the Cathedral, and hope we are able to expand to other churches in the future!"

### Interested in Baptism?

We will soon celebrate Holy Baptism here at Trinity. If you or a family member are interested in being baptized, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)) .

Sunday, November 2, 10:30 a.m. service (All Saints)  
Sunday, January 11, 10:30 a.m. (Baptism of our Lord)  
Saturday, April 4, 7:00 p.m. (Easter Vigil)

### Registration for Pilgrimage to Canterbury Due Wednesday, October 22

The Trinity Cathedral choir has accepted an invitation to be the choir-in-residence at Canterbury Cathedral in southeast England in Summer 2026 (July 25–August 3), leading their daily services of Choral Evensong and Holy Eucharist. Alongside the choir tour, Father Thomas will lead a pilgrimage for parishioners of all ages. Not only will pilgrims have the opportunity to worship daily with the Trinity Cathedral choir in the historic setting of Canterbury Cathedral, but they will also have a chance to study and experience all that Canterbury and the surrounding area have to teach us. Registration and the 5% non-refundable deposit is due October 22. Go [bit.ly/parish\\_pilgrimage](https://bit.ly/parish_pilgrimage) to register.

If you have any questions, join Father Thomas on **Sunday, October 12** in Pierce Chapel immediately following the 10:30 am service to ask any questions you may have. This meeting will not have any new information from the interest meeting in July.

## **SAGEing Group**

*Tuesday, October 15 at 1p.m. in Baker Parlor*

As part of our ministry with seniors, our SAGEing Group is open to all who are 60+ years of age. This small group offers a safe, respectful place to explore and share what is deeply meaningful for our journey from aging to SAGEing. In October, we will explore Poetry as a Spiritual Practice. All are encouraged to bring a favorite poem to share, and perhaps tell us a little about the chosen poet. Bring your notebook and your questions and observations of life since we last met. To learn more or to sign up, contact Jean Harper (501-607-6143, [harper4188@comcast.net](mailto:harper4188@comcast.net)).

## **Trinitas Fall Concert: Vox et Organum**

*Saturday, October 18 at 7:30 p.m.*

*First Presbyterian Church*

The Trinitas Ensemble will present its first-ever program of virtuoso works for choir and organ with guest organist David Enlow. This concert will take place at First Presbyterian Church; tickets cost \$15 per person.

## **13th Annual Central Arkansas Pride Fest and Parade**

*October 18, 2025 11 a.m. to 6 p.m.*

The Episcopal Church in Arkansas invites all to march, volunteer, and represent your parish at their booth space. Staging for the parade begins at 9 a.m. On Arch St. between Capital and 7th Streets. The parade begins at 11 a.m. For questions, contact the Rev. Jessica Harmon ([jharmon@st-marks.com](mailto:jharmon@st-marks.com)).

## **Trinity's Birthday**

*Sunday, October 19 following the 10:30 a.m. service*

Join us October 19, 2025, The Feast of Dedication, for a party in the Garth We will have Birthday Cake, Loblolly Ice Cream and more.

Your completed pledge card\* is your gift to the church and your entree for chance to win a generous gift certificate to George's in the Heights.

*\* cards mailed out October 13 and available in the church on October 19. The drawing will happen at the pledge in-gathering on November 2.*

## **Young Adults' Group**

*Saturday, September 20 at 6 pm*

*Lisa Thorpe's and Jack Dowling's Home*

Join fellow parishioners in their 20s and 30s for a monthly time of dinner and fellowship. This group gathers each month at someone's home. Our next gathering is on Saturday, October 25 at 6 pm at the home of Trinity parishioners Lisa Thorpe and Jack Dowling (Trinity's Advancement Director). To RSVP and to receive the address, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## **All Souls and All Saints: The Art of Honoring with Lisa Thorpe**

*Saturday, October 25, 9:30 a.m. – 12:00 p.m.*

*Chancellors Hall*

*\$25/Adults \$10/Children for registration*

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in remembering our loved ones. This mixed-modality workshop will focus on making "icons" of our loved ones or saints. Snacks will be provided. This workshop is designed to be intergenerational: participants of all ages, including children, are welcome! To register for this retreat, visit the Realm registration page. To learn more, contact Lisa Thorpe ([artist@lisathorpe.com](mailto:artist@lisathorpe.com)).

## **ONGOING ADULT FORMATION**

### **Bible Study: The Historical Books**

*Sundays, 9:15 a.m. – 10:15 a.m.*

*Morrison Hall*

Join Father Thomas on Sunday mornings in Morrison Hall as they study various Biblical books and themes. In the fall, they will begin studying the so-called "Historical Books" of the Old Testament. This class is an accessible introduction for those who are new to the Church and to reading the Bible. To sign up for the class's emails, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).



## **Spiritual Practices: The Everyday Collect with Lisa Thorpe**

*Sundays, 9:15 a.m. – 10:15 a.m. (September 7 – October 26)*

*Conference Room in Keller House*

Join Lisa Thorpe for this 8-week series, where participants will use everyday encounters as inspiration to write prayers in the Collect form. Lisa Thorpe is a Trinity parishioner, an artist, and educator, and she is training to be a spiritual director. To sign up or to learn more, contact Lisa Thorpe ([artist@lisathorpe.com](mailto:artist@lisathorpe.com)).

## **Bible Study for Parents: The Sunday Lectionary**

*Sundays, 9:15 a.m. – 10:15 a.m.*

*Parish House Library*

Join Joe Ramsey and Father Danny on Sunday mornings in the Parish House Library (second floor) as they study the Gospel reading assigned for worship services that day. This class is especially intended for parents who have kids of any age at home. The goal is to build community amongst parents at Trinity through the study of Scripture. No preparation is required. To sign up, contact Joe Ramsey ([ramseyajoseph@gmail.com](mailto:ramseyajoseph@gmail.com)).

## **Book Club: *The Black Christ* by Kelly Brown Douglas**

*Wednesdays, 6:30 p.m. – 7:30 p.m. (beginning October 22) Conference Room in Keller House*

Our next book is Kelly Brown Douglas' groundbreaking, challenging, and accessible book, *The Black Christ*. *The Black Christ* offers a compelling portrait of who Jesus is for the Black community, from the times of slavery to the struggles of the present. We will welcome the author to the Cathedral for the Diocesan Advent Teaching Mission from December 5–7. Copies are available for order with bookstores of your choice. To sign up, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## **YOUTH AND FAMILY MINISTRIES**

### **EKC/EYC Schedule for the next 2 weeks:**

EKC (4th & 5th), 4 - 5:30 p.m.

EYC (6th-12th), 5 - 6:30 p.m.

Sunday, October 5: Blessing of the Animals picnic and games

Sunday, October 12: Time, Talent, Treasure

### **Playground Hangout**

*October 11, 9 - 11 a.m.*

Join us on the playground on second Saturday mornings for fellowship and snacks. Geared towards families with children ages six and under, but all are welcome. Interested in hosting? Contact Emma Mitchell at ([emma@trinitylittlerock.org](mailto:emma@trinitylittlerock.org))

### **Faith & Food Cooking Class**

*Saturday, October 11 @ 10 a.m.*

*Open to PreK-4th graders, donations welcome*

Children are invited to experience cooking through the lens of faith. Each second Saturday of the month (come to the Playground Hangout and then join cooking class!) we'll connect through Bible stories and kid-friendly recipes, learning how God provides for us and how we can care for creation in the choices we make in the kitchen. For more information contact Denise Albert with Cooking in Bloom.

### **Save-the-Date: Costume Carnival (formerly Trunk-or-Treat)**

*Sunday, October 26, 5:30 - 7 p.m.*

*Chancellor's Hall (Gym)*

Trinity's annual Halloween celebration with ECEP! If your family or ministry group wants to host a trick-or-treating booth, please reach out to Tori Tackett at ([vtackett15@gmail.com](mailto:vtackett15@gmail.com)).