



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Eighteenth Sunday after Pentecost
October 12, 2025, 8 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. Above all, please know that this is your Cathedral, and all are welcome.*

THE HOLY EUCHARIST, RITE I

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Celebrant and People **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

2 KINGS 5:1-3, 7-15C

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood

before him and said, “Now I know that there is no God in all the earth except in Israel.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 111 *Confitebor tibi*

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Hallelujah!

**I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.**

**Great are the deeds of the LORD! *
they are studied by all who delight in them.**

**His work is full of majesty and splendor, *
and his righteousness endures for ever.**

**He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.**

**He gives food to those who fear him; *
he is ever mindful of his covenant.**

**He has shown his people the power of his works *
in giving them the lands of the nations.**

**The works of his hands are faithfulness and justice; *
all his commandments are sure.**

**They stand fast for ever and ever, *
because they are done in truth and equity.**

**He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.**

**The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for
ever.**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my Gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

LUKE 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Deacon and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

*At this time ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

BCP 333

The people stand.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice...

...By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

✠ ALTAR GIFTS ✠

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANK MCGHEE, JANE MCGHEE WILSON, AND PRISCILLA ANN MCNEIR
BY LISA MCNEIR AND CHILDREN

LITURGICAL LEADERS

Celebrant

The Rev. Thomas Alexander, *Curate*

Preacher

The Rev. Danny Schieffler, *Interim Vicar*

Assisting Priest

The Rev. Peggy Cromwell, *Priest Associate for Pastoral Care*

Lector and Lay Eucharistic Minister

Charliss Russ

ANNOUNCEMENTS

We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.

Please join us for coffee and continental breakfast after the service in Morrison Hall.

This week at and around the Cathedral

Today	12 p.m., Cottage Gathering - Baker Parlor 12 p.m., Canterbury Trip Info Session 4 p.m., Choral Evensong 4 p.m., E.K.C. 5 p.m., E.Y.C.	5 p.m., Trinity Ringing Society 5 p.m., St. Cecilia Singers 5:30 p.m., Community Dinner 5:30 p.m., Eucharist w/Healing Prayers 6 p.m., Koinonia Eucharist 6:30 p.m., Book Club
Monday	Columbus Day - Cathedral Offices Closed 7 p.m., Choir Rehearsal	Thursday 8:30 a.m., Morning Prayer 5:15 p.m., Evening Prayer 6 p.m. Cottage Gatherings at the Turner's and Dowden's homes
Tuesday	8:30 a.m., Morning Prayer	
Wednesday	8:30 a.m., Morning Prayer 12:15 p.m., Bach Organ Recital 4 p.m., Trinity Choristers	

UPCOMING EVENTS

Interested in Baptism?

We will soon celebrate Holy Baptism here at Trinity. If you or a family member are interested in being baptized, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Sunday, November 2, 10:30 a.m. service (All Saints)

Sunday, January 11, 10:30 a.m. (Baptism of our Lord)

Saturday, April 4, 7:00 p.m. (Easter Vigil)

Registration for Pilgrimage to Canterbury Info Session Today

The Trinity Cathedral choir has accepted an invitation to be the choir-in-residence at Canterbury Cathedral in southeast England in Summer 2026 (July 25–August 3), leading their daily services of Choral Evensong and Holy Eucharist. Alongside the choir tour, Father Thomas will lead a pilgrimage for parishioners of all ages. Not only will pilgrims have the opportunity to worship daily with the Trinity Cathedral choir in the historic setting of Canterbury Cathedral, but they will also have a chance to study and experience all that Canterbury and the

surrounding area have to teach us. Registration and the 5% non-refundable deposit is due October 22. Go bit.ly/parish_pilgrimage to register.

If you have any questions, join Father Thomas **today** in Pierce Chapel immediately following the 10:30 am service to ask any questions you may have. This meeting will not have any new information from the interest meeting in July.

SAGEing Group

Tuesday, October 14 at 1p.m. in Baker Parlor

As part of our ministry with seniors, our SAGEing Group is open to all who are 60+ years of age. This small group offers a safe, respectful place to explore and share what is deeply meaningful for our journey from aging to SAGEing. In October, we will explore Poetry as a Spiritual Practice. All are encouraged to bring a favorite poem to share, and perhaps tell us a little about the chosen poet. Bring your notebook and your questions and observations of life since we last met. To learn more or to sign up, contact Jean Harper (501-607-6143, harper4188@comcast.net).

13th Annual Central Arkansas Pride Fest and Parade

October 18, 2025 11 a.m. to 6 p.m.

The Episcopal Church in Arkansas invites all to march, volunteer, and represent your parish at their booth space. Staging for the parade begins at 9 a.m. On Arch St. between Capital and 7th Streets. The parade begins at 11 a.m. For questions, contact the Rev. Jessica Harmon (jharmon@st-marks.com).

Garden to Table Dinner with Priest and Author Ragan Sutterfield

Saturday, October 18 at 6 p.m.

Please join us for an evening of fellowship and discussion during an intimate garden-to-table dinner in the Garth (weather permitting). Special guest Priest and Author Ragan Sutterfield will be discussing the many Biblical references to gardens and how gardens hold profound meanings and lessons in Scripture. It should be a fun-filled and insightful evening (with delicious food and drink!) to learn more about God's Word as well as the ministry at the Broadway Community Garden.

This event is free of charge, but space is limited. Register at bit.ly/BCGarden1.

Trinitas Fall Concert: Vox et Organum

Saturday, October 18 at 7:30 p.m.

First Presbyterian Church

The Trinitas Ensemble will present its first-ever program of virtuoso works for choir and organ with guest organist David Enlow. This concert will take place at First Presbyterian Church; tickets cost \$15 per person.

Trinity's Birthday

Sunday, October 19 following the 10:30 a.m. service

Join us October 19, 2025, The Feast of Dedication, for a party in the Garth. We will have Birthday Cake, Loblolly Ice Cream and more.

Your completed pledge card* is your gift to the church and your entree for chance to win a generous gift certificate to George's in the Heights.

**cards mailed out October 13 and available in the church on*

October 19. The drawing will happen at the pledge in-gathering on November 2.

Young Adults' Group

Saturday, October 25 at 6 p.m.

Lisa Thorpe's and Jack Dowling's Home

Join fellow parishioners in their 20s and 30s for a monthly time of dinner and fellowship. This group gathers each month at someone's home. Our next gathering is on Saturday, October 25 at 6 pm at the home of Trinity parishioners Lisa Thorpe and Jack Dowling (Trinity's Advancement Director). To RSVP and to receive the address, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

All Souls and All Saints: The Art of Honoring with Lisa Thorpe

Saturday, October 25, 9:30 a.m. – 12:00 p.m.

Chancellors Hall

\$25/Adults \$10/Children for registration

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in remembering our loved ones. This mixed-modality workshop will focus on making "icons" of our loved ones or saints. Snacks will be provided. This workshop is designed to be intergenerational: participants of all ages, including children, are welcome! To register for this retreat, visit the Realm registration page. To learn more, contact Lisa Thorpe (artist@lisathorpe.com).

Conversation About Recent Medical Mission Trip

*Sunday, October 26 following the 10:30 am service
Keller House Conference Room*

Join Trinity Parishioner Dr. Greg Albert in the Keller House Conference Room following the 10:30 am service on Sunday, October 26 to learn more about his recent medical mission trip to Mongolia in September. Greg is the Chief of Pediatric Neurosurgery at Arkansas Children's Hospital. His trip to Mongolia was to help set up a new neurosurgery practice, the only "pediatric neurosurgery practice" in Mongolia. To learn more, contact Greg (albertgw@gmail.com).

All Souls' Day Requiem Mass: Mozart Requiem
Sunday, November 2, 2025 at 4 p.m.

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform Mozart's Requiem, K. 626 in its liturgical context. A reception will follow.

***The Gold Rush* (1925): Silent film with organ improvisation by Jason Roberts**

Friday, November 7, 2025 at 7 p.m.

Trinity Episcopal Cathedral and the Arkansas Cinema Society co-present a screening of *The Gold Rush*. Organist Jason Roberts will improvise an organ accompaniment to this classic silent film. Visit arkansascinasociety.org for tickets.

ONGOING ADULT FORMATION

Bible Study: The Historical Books

Sundays, 9:15 a.m. – 10:15 a.m.

Morrison Hall

Join Father Thomas on Sunday mornings in Morrison Hall as they study various Biblical books and themes. In the fall, they will begin studying the so-called "Historical Books" of the Old Testament. This class is an accessible introduction for those who are new to the Church and to reading the Bible. To sign up for the class's emails, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Spiritual Practices: The Everyday Collect with Lisa Thorpe

Sundays, 9:15 a.m. – 10:15 a.m. (September 7 – October 26)

Conference Room in Keller House

Join Lisa Thorpe for this 8-week series, where participants will use everyday encounters as inspiration to write prayers in the Collect form. Lisa Thorpe is a Trinity parishioner, an artist, and educator, and she is training to be a spiritual director. To sign up or to learn more, contact Lisa Thorpe (artist@lisathorpe.com).

Bible Study for Parents: The Sunday Lectionary
Sundays, 9:15 a.m. – 10:15 a.m.

Parish House Library

Join Joe Ramsey and Father Danny on Sunday mornings in the Parish House Library (second floor) as they study the Gospel reading assigned for worship services that day. This class is especially intended for parents who have kids of any age at home. The goal is to build community amongst parents at Trinity through the study of Scripture. No preparation is required. To sign up, contact Joe Ramsey (ramseyajoseph@gmail.com).

Book Club: *The Black Christ* by Kelly Brown Douglas

Wednesdays, 6:30 p.m. – 7:30 p.m. (beginning October 22) Conference Room in Keller House

Our next book is Kelly Brown Douglas' groundbreaking, challenging, and accessible book, *The Black Christ*. *The Black Christ* offers a compelling portrait of who Jesus is for the Black community, from the times of slavery to the struggles of the present. We will welcome the author to the Cathedral for the Diocesan Advent Teaching Mission from December 5–7. Copies are available for order with bookstores of your choice. To sign up, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

YOUTH AND FAMILY MINISTRIES

EKC/EYC Schedule for the next 2 weeks:

EKC (4th & 5th), 4 - 5:30 p.m.

EYC (6th-12th), 5 - 6:30 p.m.

Sunday, October 12: Time, Talent, Treasure

Sunday, October 19: Haunted House Decorating

Costume Carnival (formerly Trunk-or-Treat)

Sunday, October 26, 5:30 - 7 p.m.

Chancellor's Hall (Gym)

Trinity's annual Halloween celebration with ECEP! If your family or ministry group wants to host a trick-or-treating booth, please reach out to Tori Tackett at (vtackett15@gmail.com).