



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Eighteenth Sunday after Pentecost
October 12, 2025, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. Above all, please know that this is your Cathedral, and all are welcome.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the Cathedral.

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Please join us for refreshments in the Garth (courtyard) following the service.

Hymns are found in the red hymnal.

THE HOLY EUCHARIST, RITE II

THE PRELUDE

TRIO IN D MINOR, BWV 583

Johann Sebastian Bach

HYMN 483

THE HEAD THAT ONCE WAS CROWNED WITH THORNS

St. Magnus

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

2 KINGS 5:1-3, 7-15C

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.

People **Thanks be to God.**

Hallelujah!

*I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.*

*Great are the deeds of the LORD! *
they are studied by all who delight in them.*

*His work is full of majesty and splendor, *
and his righteousness endures for ever.*

*He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.*

*He gives food to those who fear him; *
he is ever mindful of his covenant.*

*He has shown his people the power of his works *
in giving them the lands of the nations.*

*The works of his hands are faithfulness and justice; *
all his commandments are sure.*

*They stand fast for ever and ever, *
because they are done in truth and equity.*

*He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.*

*The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.*

THE SECOND READING

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best

to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 567

THINE ARM, O LORD, IN DAYS OF OLD

St. Matthew

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

LUKE 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and

the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM I

BCP 383

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

The Intercessor and People pray responsively

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially _____, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially _____, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Intercessor says

Gracious and loving God, you know us better than we know ourselves. Please lead the Search Committee, Vestry, and people of Trinity Cathedral to discern your will as we seek a new Dean and Rector to shepherd our parish with love, compassion, vision, wisdom and dedication. Help us to feel your presence and guidance through this time of transition. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas so that we may follow where you lead — knowing that Jesus Christ walks with us each step of the way.

Empower all members of our Search Committee to use their gifts to the fullest, to share their thoughts openly and honestly, to respect the opinions of others, and to encourage humility, patience, and joy.

Finally, instill in all the people of Trinity Cathedral a glorious vision of your Kingdom, trusting that, guided by your Holy Spirit, we may be united in love, with enlightened minds and open arms, through Jesus Christ our Lord. **Amen.**

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The people stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

*During the Offertory Hymn, ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.

ANTHEM

JUBILATE DEO

William Walton

*O be joyful in the Lord, all ye lands :
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God :
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise :
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.*

Text: Psalm 100 and Gloria Patri

Soloists: Paige Cullins, Anna Squire, Stephanie Smittle, Tomas Baxter, & Alan Rackley

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS *sung by all*

HYMNAL S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

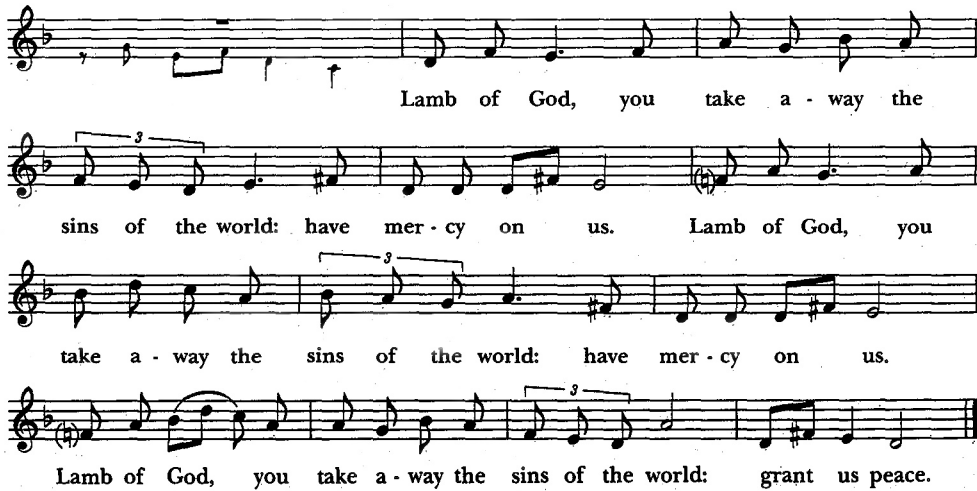
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM *sung by all*

HYMNAL S-163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT COMMUNION

COMMUNION MOTET

WASH ME THROUGHLY

Samuel Sebastian Wesley

Wash me thoroughly from my wickedness, and forgive me all my sin.

For I acknowledge my faults and my sin is ever before me.

Text: Psalm 51:2-3

Soloist: Paige Cullins

HYMN 628

HELP US, O LORD, TO LEARN

St. Ethelwald

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

HYMN 492

O FOR A THOUSAND TONGUES TO SING

Azmon

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

THE POSTLUDE

TOCCATA ON 'GREAT DAY'

Adolphus Hailstork

Notes on the Notes: The majority of Samuel Sebastian Wesley's choral music is based on psalms. Today's offertory anthem, *Wash me thoroughly*, is one of two choral pieces he wrote that set portions of Psalm 51. This piece has two main musical ideas: the first ("Wash me thoroughly from my wickedness") is announced by a soprano soloist; the second ("For I acknowledge my faults") is introduced by the basses and successively copied by the other parts. At the end of the piece, Wesley reveals two clever treatments of these themes. First, he combines them. Second, he inverts the first theme, meaning the contour of the line is reversed (e.g. leaps up become leaps down, steps down become steps up, etc.).

Adolphus Hailstork is a living American composer of African, Native American, and European descent, and his music combines elements from all of these cultures.

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANK MCGHEE, JANE MCGHEE WILSON, AND PRISCILLA ANN MCNEIR
BY LISA MCNEIR AND CHILDREN

LITURGICAL LEADERS

| | |
|----------------------------------|--|
| <i>Celebrant</i> | The Rev. Thomas Alexander, <i>Curate</i> |
| <i>Preacher</i> | The Rev. Danny Schieffler, <i>Interim Vicar</i> |
| <i>Assisting Clergy</i> | The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i> The Rev. Susan Payne, <i>Priest Associate</i> |
| <i>Lectors</i> | Ellen Fennel, Missy McCain |
| <i>Intercessor</i> | Mary Hodges |
| <i>Lay Eucharistic Ministers</i> | Otis Howe, Jane McMullin |
| <i>Acolytes</i> | Harper Bennings, Will Brock, Clara Brock, Rachel Brock, Kate Faulkner, Meg Faulkner, Michael Wayland |
| <i>Children's Liturgy</i> | Tori Tackett |
| <i>Music</i> | Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir and Choristers Trinity Cathedral Ringing Society |
| <i>Ushers</i> | Herschel Cast, Barry Coplin, Tom Fennell, Tommy Jameson, Kerry McCoy |
| <i>Docent</i> | Scott Whitfield |

ANNOUNCEMENTS

This week at and around the Cathedral

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|-----------|---|---|
| Today | 12 p.m., Cottage Gathering - Baker Parlor 12 p.m., Canterbury Trip Info Session 4 p.m., Choral Evensong 4 p.m., E.K.C. 5 p.m., E.Y.C. | 5 p.m., Trinity Ringing Society 5 p.m., St. Cecilia Singers 5:30 p.m., Community Dinner 5:30 p.m., Eucharist w/Healing Prayers 6 p.m., Koinonia Eucharist 6:30 p.m., Book Club |
| Monday | Columbus Day - Cathedral Offices Closed 7 p.m., Choir Rehearsal | Thursday 8:30 a.m., Morning Prayer 5:15 p.m., Evening Prayer |
| Tuesday | 8:30 a.m., Morning Prayer | 6 p.m. Cottage Gatherings at the Turner's and Dowden's homes |
| Wednesday | 8:30 a.m., Morning Prayer 12:15 p.m., Bach Organ Recital 4 p.m., Trinity Choristers | |

UPCOMING EVENTS

Interested in Baptism?

We will soon celebrate Holy Baptism here at Trinity. If you or a family member are interested in being baptized, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org) .

Sunday, November 2, 10:30 a.m. service (All Saints)

Sunday, January 11, 10:30 a.m. (Baptism of our Lord)

Saturday, April 4, 7:00 p.m. (Easter Vigil)

Registration for Pilgrimage to Canterbury Info Session Today

The Trinity Cathedral choir has accepted an invitation to be the choir-in-residence at Canterbury Cathedral in southeast England in Summer 2026 (July 25–August 3), leading their daily services of Choral Evensong and Holy Eucharist. Alongside the choir tour, Father Thomas will lead a pilgrimage for parishioners of all ages. Not only will pilgrims have the opportunity to worship daily with the Trinity Cathedral choir in the historic setting of Canterbury Cathedral, but they will also have a chance to study and experience all that Canterbury and the surrounding area have to teach us. Registration and the 5% non-refundable deposit is due October 22. Go bit.ly/parish_pilgrimage to register.

If you have any questions, join Father Thomas **today** in Pierce Chapel immediately following the 10:30 am service to ask any questions you may have.

This meeting will not have any new information from the interest meeting in July.

SAGEing Group

Tuesday, October 14 at 1p.m. in Baker Parlor

As part of our ministry with seniors, our SAGEing Group is open to all who are 60+ years of age. This small group offers a safe, respectful place to explore and share what is deeply meaningful for our journey from aging to SAGEing. In October, we will explore Poetry as a Spiritual Practice. All are encouraged to bring a favorite poem to share, and perhaps tell us a little about the chosen poet. Bring your notebook and your questions and observations of life since we last met. To learn more or to sign up, contact Jean Harper (501-607-6143, harper4188@comcast.net).

13th Annual Central Arkansas Pride Fest and Parade

October 18, 2025 11 a.m. to 6 p.m.

The Episcopal Church in Arkansas invites all to march, volunteer, and represent your parish at their booth space. Staging for the parade begins at 9 a.m. On Arch St. between Capital and 7th Streets. The parade begins at 11 a.m. For questions, contact the Rev. Jessica Harmon (jharmon@st-marks.com).

Garden to Table Dinner with Priest and Author Ragan Sutterfield

Saturday, October 18 at 6 p.m.

Please join us for an evening of fellowship and discussion during an intimate garden-to-table dinner in the Garth (weather permitting). Special guest Priest and Author Ragan Sutterfield will be discussing the many Biblical references to gardens and how gardens hold profound meanings and lessons in Scripture. It should be a fun-filled and insightful evening (with delicious food and drink!) to learn more about God's Word as well as the ministry at the Broadway Community Garden.

This event is free of charge, but space is limited. Register at bit.ly/BCGarden1.

Trinitas Fall Concert: Vox et Organum

Saturday, October 18 at 7:30 p.m.

First Presbyterian Church

The Trinitas Ensemble will present its first-ever program of virtuoso works for choir and organ with guest organist David Enlow. This concert will take place at First Presbyterian Church; tickets cost \$15 per person.

Trinity's Birthday

Sunday, October 19 following the 10:30 a.m. service

Join us October 19, 2025, The Feast of Dedication, for a party in the Garth. We will have Birthday Cake, Loblolly Ice Cream and more.

Your completed pledge card* is your gift to the church and your entree for chance to win a generous gift certificate to George's in the Heights.

*cards mailed out October 13 and available in the church on October 19. The drawing will happen at the pledge in-gathering on November 2.

Young Adults' Group

Saturday, October 25 at 6 p.m.

Lisa Thorpe's and Jack Dowling's Home

Join fellow parishioners in their 20s and 30s for a monthly time of dinner and fellowship. This group gathers each month at someone's home. Our next

gathering is on Saturday, October 25 at 6 pm at the home of Trinity parishioners Lisa Thorpe and Jack Dowling (Trinity's Advancement Director). To RSVP and to receive the address, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

All Souls and All Saints: The Art of Honoring with Lisa Thorpe

Saturday, October 25, 9:30 a.m. – 12:00 p.m.

Chancellors Hall

\$25/Adults \$10/Children for registration

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in remembering our loved ones. This mixed-modality workshop will focus on making "icons" of our loved ones or saints. Snacks will be provided. This workshop is designed to be intergenerational: participants of all ages, including children, are welcome! To register for this retreat, visit the Realm registration page. To learn more, contact Lisa Thorpe

(artist@lisathorpe.com).

Conversation About Recent Medical Mission Trip

Sunday, October 26 following the 10:30 am service

Keller House Conference Room

Join Trinity Parishioner Dr. Greg Albert in the Keller House Conference Room following the 10:30 am service on Sunday, October 26 to learn more about his recent medical mission trip to Mongolia in September. Greg is the Chief of Pediatric Neurosurgery at Arkansas Children's Hospital. His trip to Mongolia was to help set up a new neurosurgery practice, the only "pediatric neurosurgery practice" in Mongolia. To learn more, contact Greg (albertgw@gmail.com).

All Souls' Day Requiem Mass: Mozart Requiem

Sunday, November 2, 2025 at 4 p.m.

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform Mozart's Requiem, K. 626 in its liturgical context. A reception will follow.

***The Gold Rush* (1925): Silent film with organ improvisation by Jason Roberts**

Friday, November 7, 2025 at 7 p.m.

Trinity Episcopal Cathedral and the Arkansas Cinema Society co-present a screening of *The Gold Rush*. Organist Jason Roberts will improvise an organ accompaniment to this classic silent film. Visit arkansascinemasociety.org for tickets.

ONGOING ADULT FORMATION

Bible Study: The Historical Books

Sundays, 9:15 a.m. – 10:15 a.m.

Morrison Hall

Join Father Thomas on Sunday mornings in Morrison Hall as they study various Biblical books and themes. In the fall, they will begin studying the so-called “Historical Books” of the Old Testament. This class is an accessible introduction for those who are new to the Church and to reading the Bible. To sign up for the class’s emails, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Spiritual Practices: The Everyday Collect with Lisa Thorpe

Sundays, 9:15 a.m. – 10:15 a.m. (September 7 – October 26)

Conference Room in Keller House

Join Lisa Thorpe for this 8-week series, where participants will use everyday encounters as inspiration to write prayers in the Collect form. Lisa Thorpe is a Trinity parishioner, an artist, and educator, and she is training to be a spiritual director. To sign up or to learn more, contact Lisa Thorpe (artist@lisathorpe.com).

Bible Study for Parents: The Sunday Lectionary

Sundays, 9:15 a.m. – 10:15 a.m.

Parish House Library

Join Joe Ramsey and Father Danny on Sunday mornings in the Parish House Library (second floor) as they study the Gospel reading assigned for worship services that day. This class is especially

intended for parents who have kids of any age at home. The goal is to build community amongst parents at Trinity through the study of Scripture. No preparation is required. To sign up, contact Joe Ramsey (ramseyajoseph@gmail.com).

Book Club: *The Black Christ* by Kelly Brown Douglas

Wednesdays, 6:30 p.m. – 7:30 p.m. (beginning October 22) Conference Room in Keller House

Our next book is Kelly Brown Douglas’ groundbreaking, challenging, and accessible book, *The Black Christ*. *The Black Christ* offers a compelling portrait of who Jesus is for the Black community, from the times of slavery to the struggles of the present. We will welcome the author to the Cathedral for the Diocesan Advent Teaching Mission from December 5–7. Copies are available for order with bookstores of your choice. To sign up, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

YOUTH AND FAMILY MINISTRIES

EKC/EYC Schedule for the next 2 weeks:

EKC (4th & 5th), 4 - 5:30 p.m.

EYC (6th-12th), 5 - 6:30 p.m.

Sunday, October 12: Time, Talent, Treasure

Sunday, October 19: Haunted House Decorating

Costume Carnival (formerly Trunk-or-Treat)

Sunday, October 26, 5:30 - 7 p.m.

Chancellor’s Hall (Gym)

Trinity’s annual Halloween celebration with ECEP! If your family or ministry group wants to host a trick-or-treating booth, please reach out to Tori Tackett at (vtackett15@gmail.com).