



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

Requiem Eucharist for All Souls' Day
November 2, 2025, 4 p.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. Above all, please know that this is your Cathedral, and all are welcome.*

Hymns are found in the red hymnal.

THE HOLY EUCHARIST, RITE I

THE PRELUDE

PSALM PRELUDE, SET 2, NO. 1

Herbert Howells

Psalm 130:1 Out of the deep have I called to you, Lord

MASS SETTING

REQUIEM, K. 626

Wolfgang Amadeus Mozart

All stand for the Introit and Kyrie as the procession enters the Cathedral.

INTROIT AND KYRIE *sung by the choir*

Wolfgang Amadeus Mozart

*Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Ierusalem:
exaudi orationem meam,
ad te omnis caro veniet.
Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.*

Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh Thee in Zion;
and a vow shall be paid to Thee in Jerusalem:
hear my prayer;
all flesh shall come to Thee.
Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.

*Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and ever. **Amen.**

All sit.

THE FIRST READING

WISDOM 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

Out of the depths have I called to you, O LORD; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

*If you, LORD, were to note what is done amiss, *
O LORD, who could stand?*

*For there is forgiveness with you; *
therefore you shall be feared.*

*I wait for the LORD; my soul waits for him; *
in his word is my hope.*

*My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.*

*O Israel, wait for the LORD, *
for with the LORD there is mercy;*

*With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.*

THE SECOND READING

I THESSALONIANS 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE

Wolfgang Amadeus Mozart

Dies irae

*Dies irae! Dies illa
Solvat saeculum in favilla:
Teste David cum Sibylla!*

*Quantus tremor est futurus,
Quando iudex est venturus,
Cuncta stricte discussurus!*

Tuba mirum

*Tuba mirum spargens sonum
Per sepulchra regionum,
Coget omnes ante thronum.*

*Mors stupebit, et natura,
Cum resurget creatura,
Iudicanti responsura.*

*Liber scriptus proferetur,
In quo totum continetur,
Unde mundus iudicetur.*

*Iudex ergo cum sedebit,
Quidquid latet, apparebit:
Nil inultum remanebit.*

*Quid sum miser tunc dicturus?
Quem patronum rogaturus,
Cum vix iustus sit securus?*

Rex tremendae

*Rex tremendae maiestatis,
Qui salvandos salvas gratis,
Salva me, fons pietatis.*

Recordare

*Recordare, Jesu pie,
Quod sum causa tuae viae:
Ne me perdas illa die.*

*Quaerens me, sedisti lassus:
Redemisti Crucem passus:
Tantus labor non sit cassus.*

Dies irae

O day of wrath, that day
when the earth will be reduced to ashes,
as David and the Sibyl both testify!

What great fear there will be,
when the judge comes
to judge all things strictly.

Tuba mirum

A trumpet casts a wondrous sound
into the realm of the tombs,
calling all [to come] before the throne.

Death and nature will both marvel
as the [human] creature rises
to answer its judge.

A book will be brought forth
in which all things are recorded –
all that for which the world will be judged.

When, therefore, the judge appears,
all that is hidden will appear,
and no ills will remain unavenged.

As miserable as I am, what am I to say?
whose protection may I invoke,
when even the just lack security?

Rex tremendae

O most majestic King,
who freely saves those to be saved,
save me, source of mercy!

Recordare

Remember, merciful Jesus,
that I am the one for whom you came:
may I not be lost on that day!

Seeking me, you sat down tired:
to redeem me, you suffered the Cross –
may your toil not be in vain!

*Iuste iudex ultionis,
Donum fac remissionis
Ante diem rationis.*

*Ingemisco, tamquam reus:
Culpa rubet vultus meus:
Supplicanti parce, Deus.*

*Qui Mariam absolvisti,
Et latronem exaudisti,
Mihi quoque spem dedisti.*

*Preces meae non sunt dignae:
Sed tu bonus fac benigne,
Ne perenni cremer igne.*

*Inter oves locum praesta,
Et ab haedis me sequestra,
Statuens in parte dextra.*

Confutatis

*Confutatis maledictis,
Flammis acribus addictis:
Voca me cum benedictis.*

*Oro supplex et acclinis,
Cor contritum quasi cinis:
Gere curam mei finis.*

Lacrimosa

*Lacrimosa dies illa,
qua resurget ex favilla
Judicandus homo reus.
Huic ergo parce, Deus:
Pie Jesu Domine,
dona eis requiem. Amen.*

Just and avenging judge,
may you grant remission [of sins]
before the day of reckoning.

Guilty, now I sigh,
my face red with shame:
save thy petitioner, o God!

Having absolved Mary [Magdalene],
and heard the plea of the thief,
may you give me hope as well.

Though my prayers are not worthy,
be kind to me, o Good One,
that I may be spared the eternal fire!

Place me among the sheep,
and separate me from the goats,
setting me at your right hand.

Confutatis

When the wicked are confounded
and given over to bitter flames:
call me among the blessed.

Meek and humble, I pray,
with a heart contrite as ashes:
Help me reach my final end.

Lacrimosa

How tearful that day will be,
when from the ashes will arise
the guilty man for judgment.
Therefore spare him, O God!
Merciful Lord Jesus,
grant them rest. Amen.

All stand.

THE GOSPEL

JOHN 5:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

THE NECROLOGY

All stand or kneel.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, with whom still livest the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give thee heartfelt thanks for the good examples of all thy servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of thy holy Name, have perfect fulfillment and bliss in thine eternal and everlasting glory; through Jesus Christ our Lord. **Amen.**

The Necrology is prayed aloud.

Afterwards, the Celebrant and People pray responsively

Celebrant Rest eternal grant to them, O Lord;

People **And let light perpetual shine upon them.**

Celebrant May their souls, and the souls of all the departed, through the mercy of God, rest in peace.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then all may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY *Sung by the choir*

Wolfgang Amadeus Mozart

*Domine Iesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de pœnis inferni et de profundo lacu:
libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum:
sed signifer sanctus Michael
representet eas in lucem sanctam:
Quam olim Abraham promisisti, et semini eius.*

*Hostias et preces tibi, Domine,
laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus:
fac eas, Domine, de morte transire ad vitam.
Quam olim Abraham promisisti, et semini eius.*

Lord Jesus Christ, King of glory,
deliver the souls of all the faithful departed
from the pains of hell and from the bottomless pit:
deliver them from the lion's mouth,
that hell swallow them not up,
that they fall not into darkness,
but let the standard-bearer holy Michael
lead them into that holy light:
Which Thou didst promise of old to Abraham and to his seed.

We offer to Thee, O Lord,
sacrifices and prayers:
do Thou receive them in behalf of those souls
of whom we make memorial this day.
Grant them, O Lord, to pass from death to that life,
Which Thou didst promise of old to Abraham and to his seed.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER II

All stand.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee,

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of Hosts.

Heaven and earth are full of Thy glory.

Hosanna in the highest.

Blessed is He who cometh in the Name of the Lord.

Hosanna in the highest.

All kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

AGNUS DEI AND LUX AETERNA *sung by the choir*

Wolfgang Amadeus Mozart

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.

Lux aeterna luceat eis, Domine:

Cum Sanctis tuis in aeternum:

quia pius es.

Requiem aeternam dona eis, Domine:

et lux perpetua luceat eis.

Cum Sanctis tuis in aeternum:

quia pius es.

Lamb of God, Who takest away the sins of the world, grant them rest.

Lamb of God, Who takest away the sins of the world, grant them rest.

Lamb of God, Who takest away the sins of the world, grant them eternal rest.

May light eternal shine upon them, O Lord,

with Thy Saints for evermore:

for Thou art gracious.

Eternal rest give to them, O Lord,

and let perpetual light shine upon them:

With Thy Saints for evermore,

for Thou art gracious.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

All stand.

Celebrant and People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

THE BLESSING

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN 624

JERUSALEM THE GOLDEN

Ewing

POSTLUDE

ELEGY

George Thalben-Ball

Please join us in Morrison Hall for a reception following the service.

Notes on the Notes: This evening's prelude is one of Herbert Howells's Psalm-Preludes. As the name suggests, these pieces are meditations on specific psalm verses. Today's psalm-prelude is a reflection on the first verse of the appointed psalm for All Souls' Day, Psalm 130.

While this liturgy is eucharistic, you may notice some differences from our usual Sunday morning service because this service is a Requiem mass. This means it includes extra liturgical texts which the choir will sing. It is helpful to think of these extra texts/pieces replacing hymns in our usual eucharistic liturgy. Instead of an opening hymn, the choir sings an Introit, which segues directly into the Kyrie. Instead of a sequence hymn, there is a Sequence proper: the *Dies irae*. Instead of an offertory hymn or anthem, there is an Offertory proper: the *Domine, Jesu Christe*. And after the Agnus, in place of a communion hymn, there is a Communion proper: the *Lux aeterna*. (Like the Introit-Kyrie, the Agnus-Lux are performed without a break.)

Mozart's Requiem is his last work and remained unfinished when he died. Today, the choir will perform Franz Süssmayr's completion.

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Danny Schieffler, <i>Interim Vicar</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Assisting Clergy</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Lectors</i>	Charliss Russ, Valerie Smith
<i>Lay Eucharistic Ministers</i>	Greg Albert, Mary Hodges
<i>Acolytes</i>	Allison Tuite
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Anna Squire, Stephanie Smittle, John Willis, Alan Rackley, <i>Soloists</i>
<i>Members of the Orchestra</i>	Kiril Laskarov, <i>Concertmaster</i> Drew Irvin, <i>violin 1</i> Trisha Freeney, <i>violin 2</i> Beth Massa, <i>violin 2</i> Katherine Williamson, <i>viola</i> Casey Buck, <i>cello</i> Josh Gebhard, <i>bass</i> Angela King, <i>trumpet</i> TJ Perry, <i>trumpet</i> Michael Underwood, <i>trombone</i> Scot Humes, <i>clarinet</i> Karla Fournier, <i>clarinet</i> Susan Leon, <i>bassoon</i> Tom Dempster, <i>bassoon</i> Rick Dimond, <i>timpani</i> Katie Gunn, <i>organ</i>

***The Gold Rush* (1925): Silent film with organ**

Friday, November 7, 2025 at 7 p.m.

Trinity Episcopal Cathedral and the Arkansas Cinema Society co-present a screening of *The Gold Rush*. Organist Jason Roberts will improvise an organ accompaniment to this classic silent film.

Visit bit.ly/tclrmovie for tickets.

Holy Eucharist for Thanksgiving Day

Thursday, November 27 at 10:30 am

Trinity Episcopal Cathedral

All are invited to Trinity Cathedral for worship on Thanksgiving Day. Music will be led by the Trinity Choir and the sermon will be offered by the Rev. Len Griffen, Chair of the Board of Directors for St. Francis House, a social outreach ministry of the Episcopal Church in Arkansas. The loose plate offering collected that morning will go towards St. Francis House. Nursery care will be available.

Advent and Christmas Events

Advent Lessons and Carols

Sunday, November 30, 2025 at 4 pm

Reception to follow

Christmas Lessons and Carols

Sunday, December 21, 2025 at 4 pm

Reception to follow

Christmas Eve

Wednesday, December 24, 2025

4 pm Family Eucharist with Trinity Choristers

11 pm Choral Eucharist (prelude at 10:30pm)

Twelfth Night: Epiphany Lessons and Carols

January 4, 2026 at 4 pm

Burning of the Greens and S'mores to follow

Choral Eucharist for the Epiphany

January 6, 2026 at 7 pm