



TRINITY

EPISCOPAL CATHEDRAL

A house of prayer for all people



The Nativity of our Lord Jesus Christ: Christmas Eve

The Holy Eucharist, Rite II
December 24, 2025 at 4 p.m.

May this Christmas bring you tidings of good news and great joy tonight and throughout the year!

Welcome: Whether you are a first-time visitor or a long-time member, we are honored to celebrate Christmas with you tonight. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate as it passes by later in the service, and we'll be in conversation with you soon. We hope that you'll continue the Christmas celebration with us on an upcoming Sunday. We have services each week at 8:00 a.m., 10:30 a.m., and 4:00 p.m. You'll also find more information about other upcoming classes and offerings at the back of this order of service. Above all, please know that this is your Cathedral, and all are welcome.

Children in Worship: We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.

THE PRELUDE

VARIATIONS ON AN OLD CHRISTMAS CAROL

Elizabeth Mounsey

All stand.

HYMN

O COME, ALL YE FAITHFUL

Adeste Fideles

1. O come, all ye faith - ful, Joy - ful and tri -
2. God of shep - herds, Light of
3. See how the sum - moned to his
4. Child for us sin - ners Poor and in the
5. Sing choirs of an - gels, Sing in ex - ul -
6. Yea, Lord we greet thee, Born this hap - py

4

um - phant, O come ye, O come ye to Beth - le hem;
 Light, Lo! he ab - hors not the Vir - gin's womb;
 cra - dle, Leav - ing their flocks, draw nigh with low - ly fear;
 man - ger, Fain we em - brace thee, with awe and love;
 ta - tion, Sing, all ye cit - i - zens of heav'n a - bove;
 morn - ing, Je - su, to thee be glo - ry giv'n;

9

Come and be - hold him Born the King of An - gels:
 Ve - ry God, Be - got - ten, not cre - a - ted:
 We too will thith - er Bend our joy - ful foot - steps:
 Who would not love thee, Lov - ing us so dear - ly?
 Glo - ry to God In the high - est:
 Word of the Fa - ther, Now in flesh ap - pear - ing:

13

O come, let us a - dore him, O come, let us a - dore him,

18

O come, let us a - dore him, Christ, the Lord.

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

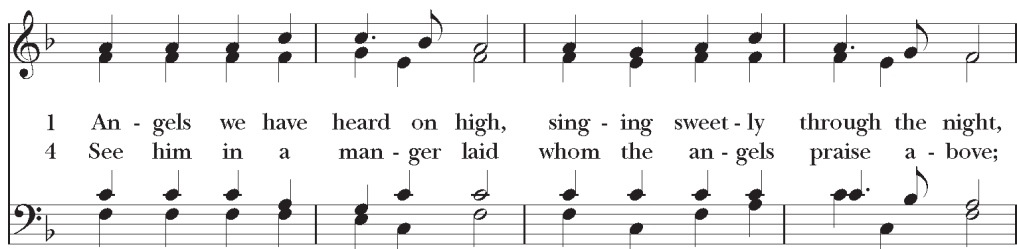
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

ANGELS WE HAVE HEARD ON HIGH

Gloria



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Refrain
Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

All sit.

THE FIRST READING

ISAIAH 9:2-7

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness—
 on them light has shined.
 You have multiplied the nation,
 you have increased its joy;
 they rejoice before you as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden, and the bar across their shoulders,
 the rod of their oppressor, you have broken as on the day of Midian.
 For all the boots of the tramping warriors
 and all the garments rolled in blood shall be burned as fuel for the fire.
 For a child has been born for us,
 a son given to us;

authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 96 *Sung by the choir*

Anglican chant by Peter Hurford

S*ing to the LORD a new song; **
Sing to the LORD, all the whole earth.

*Sing to the LORD and bless his Name; **
proclaim the good news of his salvation from day to day.

*Declare his glory among the nations **
and his wonders among all peoples.

*For great is the LORD and greatly to be praised; **
he is more to be feared than all gods.

*As for all the gods of the nations, they are but idols; **
but it is the LORD who made the heavens.

*Oh, the majesty and magnificence of his presence! **
Oh, the power and the splendor of his sanctuary!

*Ascribe to the LORD, you families of the peoples; **
ascribe to the LORD honor and power.

*Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.*

*Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.*

*Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."*

*Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.*

*Then shall all the trees of the wood shout for joy before the LORD when he comes, *
when he comes to judge the earth.*

*He will judge the world with righteousness *
and the peoples with his truth.*

THE SECOND READING

TITUS 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector

The Word of the Lord.

People

Thanks be to God.

All stand.

HYMN

GO TELL IT ON THE MOUNTAIN

Go Tell It on the Mountain

Refrain

Refrain

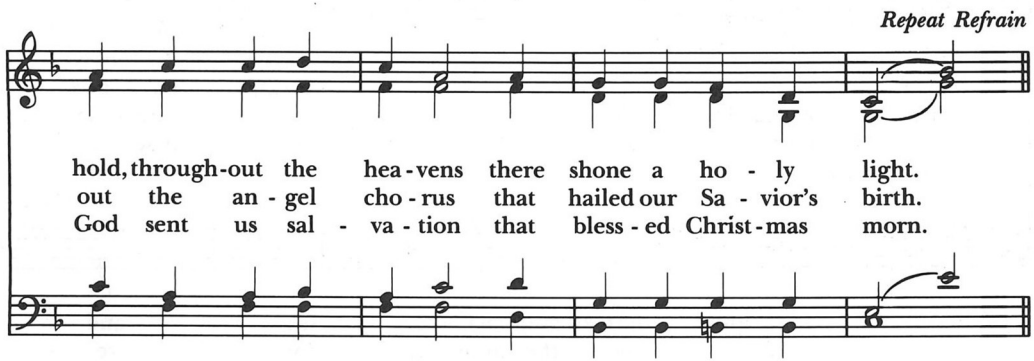
Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
 2 The shep - herds feared and
 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
 trem - bled when lo! a - bove the earth rang
 man - ger the hum - ble Christ was born, and



THE GOSPEL

LUKE 2:1-20

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found

Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

O God, the creator and preserver of all, we humbly pray for all sorts and conditions of your people; that you would make your ways known to them, and your saving health to all nations.

Hear us, good Lord.

More especially, we pray for your holy Church universal; that it may be so guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

Hear us, good Lord.

Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace on the earth.

Hear us, good Lord.

To your congregation here both present and absent, bestow your heavenly grace; that they may behold and receive the Incarnation of your Son, and serve you in faithfulness all their days.

Hear us, good Lord.

We commend to your fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; that you might comfort and relieve them according to their necessities, giving them patience under their sufferings.

Hear us, good Lord.

We remember those who have gone before us in the peace of Christ, and we give thee praise for all your faithful servants, with whom we rejoice in the communion of saints.

Hear us, good Lord.

The Celebrant prays a concluding collect

Almighty God, you have given your only-begotten Son to take our nature upon him and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

*During the Offertory, ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



Representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant.

OFFERTORY ANTHEM

FUM, FUM, FUM

arr. William Llewellyn

*Ancient prophets first foretold him: Fum, fum, fum.
John the Baptist did extol him: Fum, fum, fum.
Come join the marching throng of Christians, Come,
and away to fill the churches with your voices praising Heaven:
Fum, fum, fum.*

*Hear the prophet tell his story: Fum, fum, fum.
Christ is coming in his glory: Fum, fum, fum.
Come join the marching throng of Christians, Come,
and away to fill the churches with your voices praising Heaven:
Fum, fum, fum.*

*Hear, you people round about me: Fum, fum, fum.
Come and have your sins forgiven: Fum, fum, fum.
Come join the marching throng of Christians, Come,
and away to fill the churches with your voices praising Heaven:
Fum, fum, fum.*

Text: Traditional Catalan Christmas carol (probably 16th- or 17th-century)

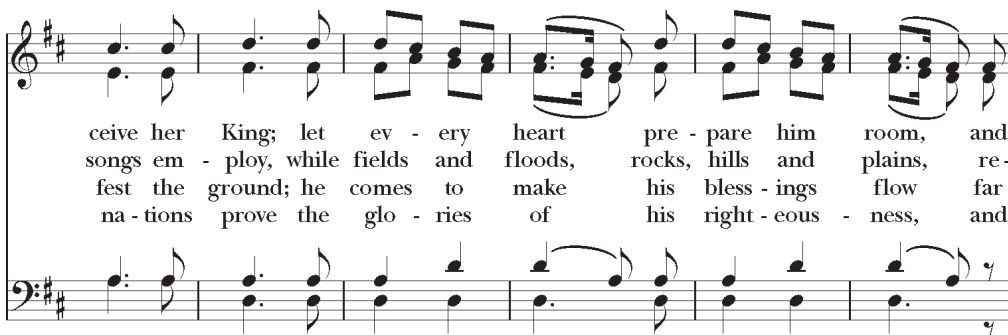
OFFERTORY HYMN

JOY TO THE WORLD! THE LORD IS COME

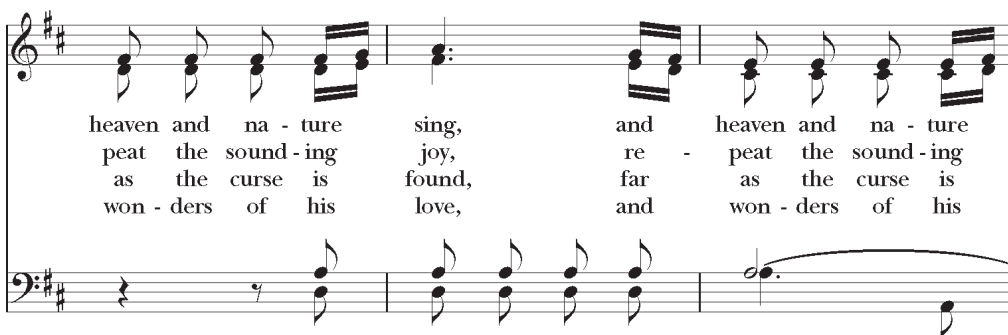
Antioch



1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing,
 joy, re - peat, re - peat the sound - ing joy,
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE GREAT THANKSGIVING, PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

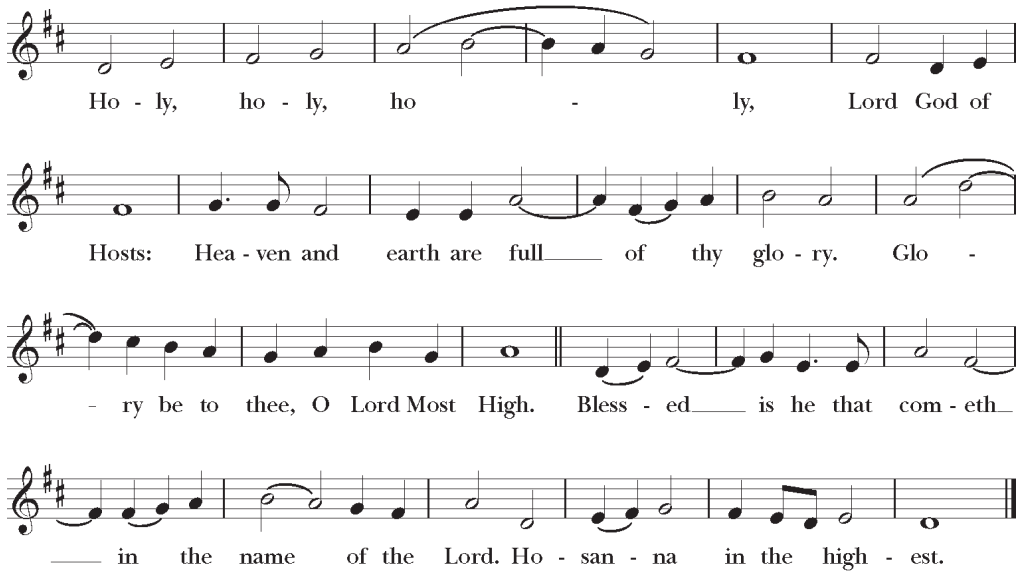
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable
through him, being sanctified by the Holy Spirit. In the fullness of time, put all
things in subjection under your Christ, and bring us to that heavenly country
where, with all your saints, we may enter the everlasting heritage of your sons
and daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever. **AMEN.**

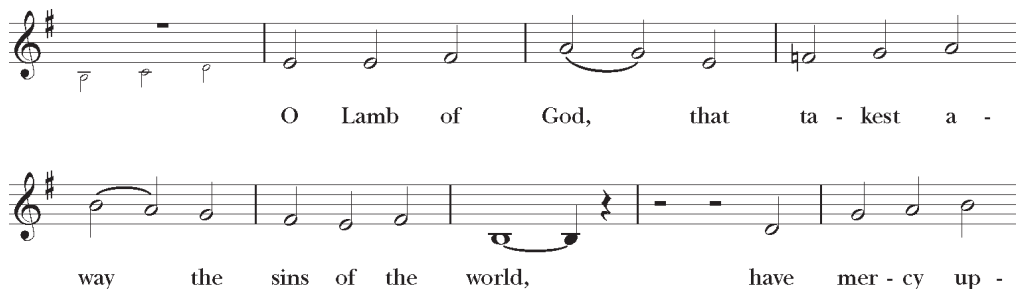
Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy
will be done, on earth as it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who trespass against us. And lead
us not into temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.



on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT COMMUNION

COMMUNION ANTHEM

THE HOLY BOY

John Ireland

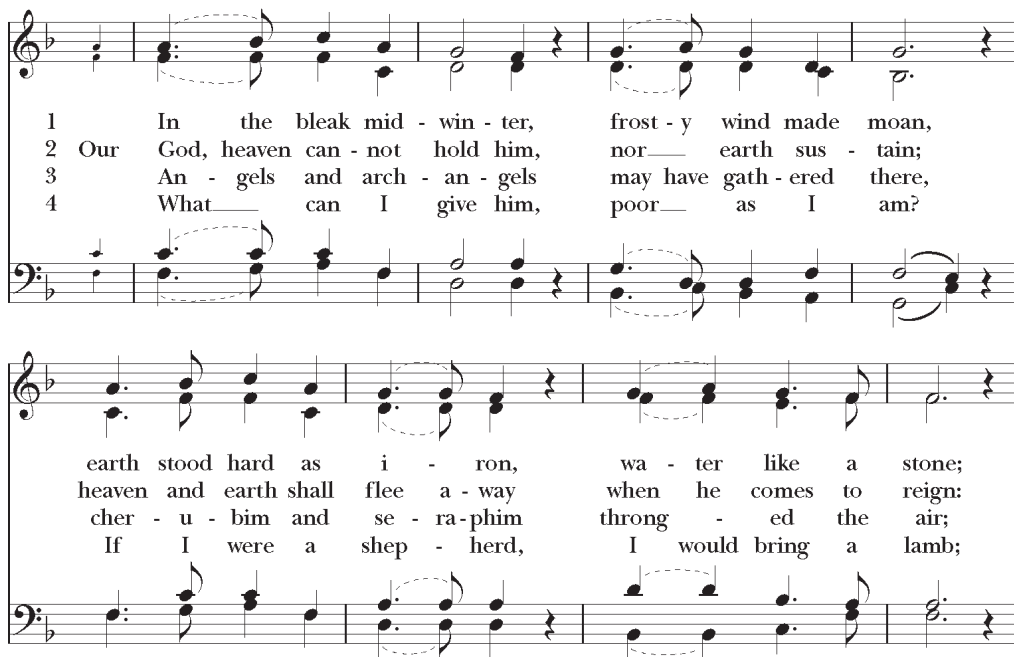
*Lowly, laid in a manger, With oxen brooding nigh,
The Heav'nly Babe is lying His Maiden Mother by.
Lo! the wayfaring sages, Who journeyed far through the wild,
Now worship, silent, adoring, The Boy, The Heav'nly Child, The Heav'nly Child!
Leave your work and your playtime, And kneel in homage and prayer,
The Prince of Love is smiling Asleep in His cradle there!
Bend your heart to the wonder, The Birth, the Mystery mild,
And worship, silent adoring, The Boy, The Heav'nly Child, The Heav'nly Child!
Dim the light of the lantern. And bare the mean abode,
Yet gold and myrrh and incense Proclaim the Son of God.
Lowly, laid in a manger By Virgin undefiled,
Come worship, silent, adoring, The Boy, The Heav'nly Child, The Heav'nly Child!
Text by Herbert S. Brown*

All are invited to sing the hymn.

HYMN

IN THE BLEAK MIDWINTER

Cranham



1 In the bleak mid-winter, frost-y wind made moan,
2 Our God, heaven can-not hold him, nor earth sus-tain;
3 An-gels and arch-an-gels may have gath-ered there,
4 What can I give him, poor-as I am?

earth stood hard as i-ron, wa-ter like a stone;
heaven and earth shall flee a-way when he comes to reign:
cher-u-bim and se-ra-phim throng-ed the air;
If I were a shep-herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a go.
the Lord God in - car - nate, Je - sus Christ.
wor - shiped the be - lov - ed with a kiss.
yet what I can I give him— give my heart.

All stand as the lights are dimmed.

HYMN

SILENT NIGHT, HOLY NIGHT

Stille Nacht

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy
 peace. born! birth. Sleep Christ, in hea - ven - ly peace.
 the Sa - vior, is born! Je - sus, Lord, at thy birth.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



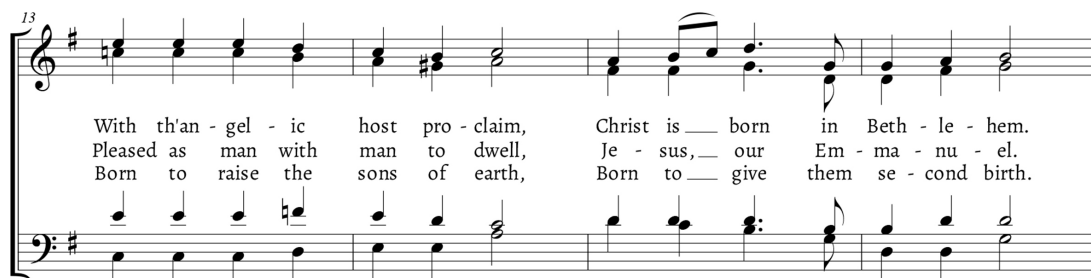
1. Hark! the he - rald an - gels sing — Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, — Christ, the e - ver - last - ing Lord,
 3. Hail the heav'n - born Prince of Peace! — Hail the Sun of Right - eous - ness!



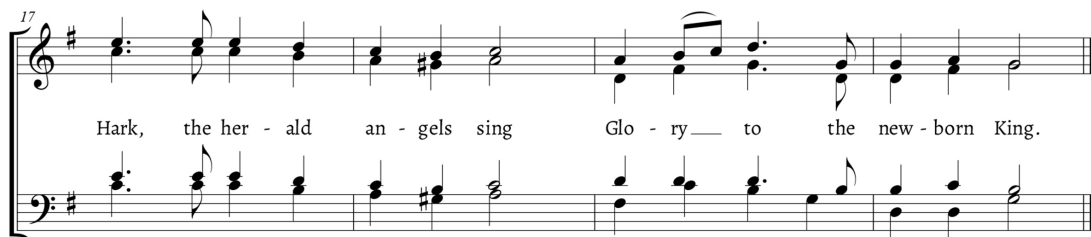
Peace on earth and mer - cy mild, — God and sin - ners re - con - ciled:
 Late in time be - hold him come — Off - spring of a vir - gin's womb:
 Light and life to all he brings, — Risen with heal - ing in his wings:



Joy - ful all ye na - tions rise, — Join the tri - umph of the skies, —
 Veiled in flesh the God - head see, — Hail th'in - car - nate De - i - ty! —
 Mild he lays his glo - ry by, — Born that man no more may die, —



With th'an - gel - ic host pro - claim, Christ is — born in Beth - le - hem.
 Pleased as man with man to dwell, Je - sus, — our Em - ma - nu - el.
 Born to raise the sons of earth, Born to — give them se - cond birth.



Hark, the her - ald an - gels sing Glo - ry — to the new - born King.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

FINAL FROM SYMPHONIE NO. 1, OP. 14

Louis Vierne

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Preacher</i>	The Rev. Danny Schieffler, <i>Interim Vicar</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Lectors</i>	Oliver Wippo, Harper Bennings
<i>Intercessor</i>	Maggie Wippo
<i>Lay Eucharistic Ministers</i>	Charliss Russ, Missy McCain, Emma Mitchell, Timo Anderson
<i>Acolytes</i>	Harper Bennings, Will Brock, Clara Brock, Rachel Brock, Susan Grace Mitchell, Kate Faulkner, Meg Faulkner, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Choristers
<i>Ushers</i>	George Morledge, Tom Fennel, Tommy Jameson Lisa Thorpe, Herschel Cast

ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF
ELLEN AND JIMMY SIMPSON AND J.D. SIMPSON
BY THEIR FAMILY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JOE GERARD BY GAIL GERARD

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
KELLY McNEIR LANGLEY BY LISA McNEIR

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANK ELLIS McGEHEE, JR. BY HIS FAMILY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JANE McGEHEE WILSON AND ROBERT M. WILSON
BY LISA McNEIR AND SOPHIE McGEHEE ANTHONY

TO THE GLORY OF GOD AND IN THANKSGIVING FOR THE MINISTRY OF
THE REV. DANNY SCHIFFLER, THE CONTINUED MINISTRY OF THE REV. THOMAS ALEXANDER
AND THE FUTURE MINISTRY OF THE REV. ANDREA McMILLIN
AT TRINITY EPISCOPAL CATHEDRAL BY CLARKE TUCKER

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANCIS AND EVERETT TUCKER AND KATHRYN AND ROGER BOST
BY CLARKE TUCKER

TO THE GLORY OF GOD AND IN LOVING AND THANKSGIVING FOR
MY FAMILY, WARREN, LAURA, CLIFF, MARY OLIVE, JOHN, CAROLINE, WARREN, KATIE,
MILES, ROLLINS, LILLIAN, PARKER, AND HARVEY BY HARRIET STEPHENS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MY MOTHER PAULA CALHOUN, MY FATHER JACK CALHOUN,
MARY STEPHENS AND JACK STEPHENS BY HARRIET STEPHENS

TO THE GLORY OF GOD AND IN THANKSGIVING FOR THE MINISTRY OF
LILLIAN HARDAWAY AND IN LOVING MEMORY OF JERRY AND SUE MAULDEN
BY THE REV. THOMAS MAULDEN ALEXANDER

ALTAR GIFTS



TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE CATHEDRAL STAFF AND MUSIC PROGRAM INCLUDING THE CHOIR AND BELLS; AND FOR
FRIENDS AND FAMILY, ELIZABETH AND BOBBY SMITH, CATHERINE AND MICHAEL LANGLEY;
AND GRANDCHILDREN, ANNA, DREW, MAGGIE, SARA CATE, HENRY, KARA, WESLEY, AND TAP
BY MARTI THOMAS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
HENRY THOMAS BY MARTI THOMAS AND FAMILY

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
OUR CHILDREN ANDERSON, HENRY, AND EDWARD
BY LARA AND ETHAN SCHOCK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
HERSCHEL AND JANE CAST, BILL AND JANE SIMMONS, AND ROBERT HUBBLE
AND IN THANKSGIVING FOR TRUDA HUBBLE BY HERSCHEL CAST, JR.

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
OUR FRIENDS AND FAMILY ESPECIALLY COURTNEY AND BRADY BROWN,
AND EMMALINE AND MITCH ROSS, JR. BY KELLY AND MITCHELL ROSS, SR.

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE BLESSINGS OF TRINITY EPISCOPAL CATHEDRAL AND EPISCOPAL COLLEGIATE SCHOOL
BY KELLY AND MITCHELL ROSS, SR.

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
MARTI THOMAS AND IN LOVING MEMORY OF HENRY THOMAS
BY ELIZABETH, BOBBY, MAGGIE, SARA CATE, AND HENRY SMITH

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
GEORGE HARPER BY JEAN HARPER

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
THEODORE CHARLES (TED) TREADWAY, III, WINSTON THEODORE TREADWAY, MARGARET AND
THEODORE CHARLES TREADWAY, JR., ALICE AND THEODORE CHARLES TREADWAY, LOU DELL
AND JACK COLLIER EAST, ROSEMARY WRIGHT AND PHILIP SIDNEY ANDERSON, ROSEMARY
TUNNEY AND EDWARD LEDWIDGE WRIGHT BY LOU ELLEN TREADWAY

ALTAR GIFTS



TO THE GLORY OF GOD AND IN THANKSGIVING FOR
ELLON COCKRILL AND BRANT AND KATE BUCK BY DAN C. YOUNG

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BOB HUBBLE AND IN THANKSGIVING FOR HERSCHEL CAST BY TRUDA HUBBLE

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
OUR CHILDREN AND GRANDCHILDREN, FRANCES AND DAVID MITCHELL, SUSAN GRACE AND
ELIZABETH, SARAH AND RYAN GIBSON, JAMES AND VIRGINIA
BY SUSAN AND CARROLL PENICK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR PARENTS KURT AND MARY HARTSTEIN AND FRANK AND EVELYN BAUGHTMAN
BY PETER AND CAROLYN HARTSTEIN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MOM AND DAD, MAX AND ANITA HARRIS BY BO HARRIS

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
OUR CHILDREN HOLDEN, HAMILTON, WALTER HILL AND MARY HELEN,
OUR GODCHILDREN CORT, WITT, WILL, WILDER, WRIGHT AND LIDDY
AND FOR ALL MEMBERS OF THE GAINES, HUSSMAN AND RAMSEY FAMILIES
BY ELIZA AND ALEC GAINES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARGARET R. DELAO BY SUZANNE, ANDREW, MARGARET AND ARMIE GROBMYER

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BARBARA ACKER PENICK DARRAGH, JIM PENICK JR., JIM PENICK, III (BEBO),
THELMA AND JAKE, ACKER, VIRGINIA AND JIM PENICK, SR.
BY MARY AND HENRY HODGES, BARBARA AND JIM MCNAMEE,
THEIR FAMILIES AND THE FAMILY OF JIM PENICK, III

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
HENRY HODGES; ACKER, CHRIS, PENICK, AND SULLIVAN BELL; AND HANK HODGES AND
JESSICA MEERBOTT BY MARY AND HENRY HODGES

ALTAR GIFTS



TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OLIVIA WATSON NEILL BY MARY HODGES

TO THE GLORY OF GOD AND IN THANKSGIVING FOR THE BIRTH OF
WHIT DOUGLAS TAYLOR BY MR. AND MRS. BOB HARGRAVES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JACK HARGRAVES TAYLOR BY MR. AND MRS. BOB HARGRAVES

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE RT. REV. LARRY R. BENFIELD, 13TH BISHOP OF ARKANSAS
BY DUSTYN SPENCER AND THE REV. DR. KEITH HEARNSBERGER

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
OUR CHILDREN AND GRANDCHILDREN; JORDAN AND MARLO PARKER, AND THEIR CHILDREN
HENRY AND DAISY; AND DAVID AND ELIZABETH PARKER, AND THEIR DAUGHTER PENN,
BY BERT AND ROBIN PARKER.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
DON CHRISTIAN AND ROBERT DANIEL ANTHONY BY PAM CHRISTIAN

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
WHIT DOUGLAS TAYLOR BY MARY AND MAX TAYLOR

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JACK HARGRAVES TAYLOR BY MARY AND MAX TAYLOR

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JERRY AND JILL WATKINS, AND PAULETTE AND BAILEY BADDLEY
BY THEIR CHILDREN JENNIFER WILSON-HARVEY AND JACK HARVEY

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
ROBERT AND CATIE WILSON, ROBERT IV AND GINNY, JILLIAN WILSON AND SAM JACKSON,
HARRY AND FRANCIE BY JENNIFER WILSON-HARVEY AND JACK HARVEY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
GEORGE ELTON SCHILLER BY DENISE SCHILLER ALBERT

ALTAR GIFTS



TO THE GLORY OF GOD AND IN THANKSGIVING FOR
CHRISTY SNOWDEN DAVIS BY MISSY MCCAIN

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
MCCAIN REAVES BRYANT AND DARCY BERTYLE DOSTAL BY BUTTER AND BIG TOM

TO THE GLORY OF GOD AND IN LOVING AND THANKSGIVING FOR
OUR NEW GRANDDAUGHTER, AUDREY DEANES ROWEDDER
AND OUR FAMILY MARISA ANN AND ALEX ROWEDDER, AND CLAYTON ERWIN,
AND IN LOVING MEMORY OF OUR PARENTS PAT AND HARRY ERWIN,
AND VIRGINIA AND JOHN B. JOHNSON
BY TERRI AND CHUCK ERWIN

UPCOMING EVENTS

Holy Baptism on Sunday, January 11

We will next celebrate the sacrament of Holy Baptism on Sunday, January 11 at 10:30 am. Please contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org) if you or any member of your family would like to be baptized.

Koinonia Wednesdays

Wednesday, January 7 & 21

4:00-5:30 pm Trinity Choristers (2nd-8th)

5:00-5:30 pm St. Cecilia Singers (PreK-1st)

5:30 Community Dinner

6:00 Koinonia Worship

EKC/EYC Schedule in January 2026!

EKC: 4:00 - 5:00 pm

Shared Dinner: 5:00-5:30 pm

EYC: 5:30-6:30 pm

January 4: No regular EKC/EYC. Join us at 4:00 p.m. Epiphany Lessons & Carols with Burning of the Greens (and smores!) afterwards.

January 11: EKC/EYC resumes! (Gym)

January 18: NO EKC/EYC (Parish Retreat Weekend)

January 25: EKC/EYC (Gym)

A Romp through the Prayer Book

Sunday, December 28 and Sunday, January 4 at 9:15 am

Keller House Conference Room

Interested in developing a deeper prayer life in 2026? Or interested in learning more about why Episcopalians pray and worship the way we do? Join Father Thomas for this two week class that introduces the Book of Common Prayer, including

its history, theology, and content. Additionally, after the 10:30 am service on Sunday, December 28, Father Thomas will offer an indepth, backstage tour of Trinity's worship spaces. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Book Club: *Canterbury Tales* by Geoffrey Chaucer

Wednesdays, January 7 – February 11 at 6:30 pm

Keller House Conference Room

Join the Trinity Book Club for Chaucer's famous *Canterbury Tales*, a collection of stories about all kinds of characters making pilgrimage to Canterbury. This iteration of the Book Club will be led by Dr. Ben Utter, a faithful Trinity parishioner and an Associate Professor of English, Language, and Literature at the Ouachita Baptist University. Ben is a medievalist by training and has taught Chaucer to many an undergraduate. We are grateful to have him take us on pilgrimage in Book Club this year. To sign up for emails and to receive the schedule, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org). For this group, we will use Sheila Fisher's translation, *The Selected Canterbury Tales: A New Verse Translation* (ISBN: 9780393341782).

Epiphany Season

Sunday, January 4

4 p.m. Twelfth Night: Epiphany Service of Lessons and Carols

5 p.m. Burning of the Greens and s'mores reception to follow

Tuesday, January 6

7 p.m. Holy Eucharist for the Epiphany

**Make a year-end gift to the
Trinity Operating Fund.**

