

Welcome: Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to learn more about the Cathedral building and its history, a docent-led tour is available following the service, starting in the Baptistry at the back of the Cathedral. Above all, please know that this is your Cathedral, and all are welcome.

Children in Worship: We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.

Hymns are found in the red hymnal.

THE PRELUDE

ANDANTE ESPRESSIVO FROM SONATA, OP. 28

Edward Elgar

HYMN 7

CHRIST, WHOSE GLORY FILLS THE SKIES

Ratisbon

THE HOLY EUCHARIST, RITE II

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. _____ A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All sit.

THE FIRST READING

ISAIAH 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.

People **Thanks be to God.**

I waited patiently upon the *LORD*; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our *God*; *
many shall see, and stand in awe, and put their trust in the *LORD*.

Happy are they who trust in the *LORD*! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O *LORD* my *God*!
how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
I love to do your will, O my *God*; your law is deep in my heart."

I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O *LORD*, you know.

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

You are the *LORD*; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 231

BY ALL YOUR SAINTS STILL STRIVING

King's Lynn

Verse 2 St. Andrew

All praise, O Lord, for Andrew, the first to follow You;
 He witnessed to his brother, “This is Messiah true.”
 You called him from his fishing upon Lake Galilee;
 He rose to meet the challenge, “Leave all and follow me.”

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Cathedral. They will return at the Peace.

THE GOSPEL

JOHN 1:29-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

The Intercessor and People pray responsively

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, especially _____, that they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For _____, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, especially _____, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following Doxology.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

*During the Offertory, ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.

ANTHEM

I WAITED FOR THE LORD
Soloists: Paige Cullins & Anna Squire

Felix Mendelssohn

*I waited for the Lord, he inclined unto me,
he heard my complaint.
O blest are they that hope and trust in him.*

Psalm 40:1

THE GREAT THANKSGIVING, PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high-est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

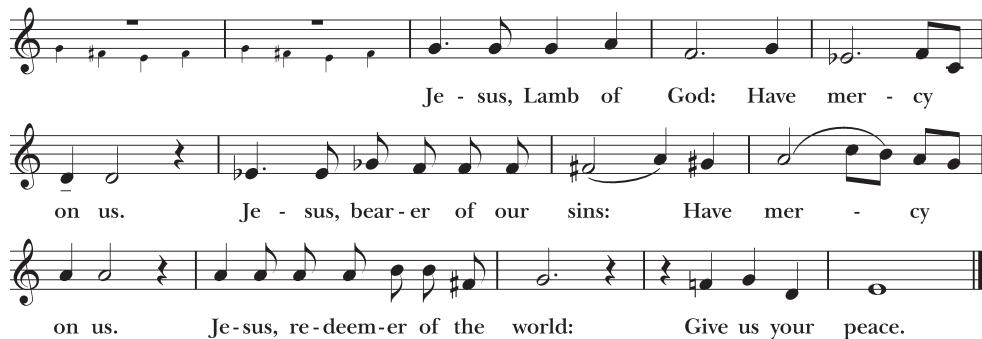
Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.



The musical notation consists of three staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics are: "Je - sus, Lamb of God: Have mer - cy on us." The second staff continues with the same key signature and adds: "Je - sus, bear - er of our sins: Have mer - cy on us." The third staff concludes with: "Je-sus, re-deem-er of the world: Give us your peace."

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a “full Communion.” If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

ANTHEM

THE LAMB

John Tavener

*Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed,
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?*

Text by William Blake, Songs of Innocence, #4

HYMN 312

STRENGTHEN FOR SERVICE, LORD

Malabar

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 535

YE SERVANTS OF GOD

Paderborn

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

THE POSTLUDE

IMPERIAL MARCH, OP. 32

Edward Elgar (arr. MacKnight)

❖ ALTAR GIFTS ❖

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
ANN MORLEDGE ON HER BIRTHDAY,
AND OUR CHILDREN MELISSA MORLEDGE EDWARDS, AND BIRC AND AMY MORLEDGE,
AND OUR GRANDCHILDREN SAVANNAH, WALKER, BENNETT, AND JONAH MORLEDGE.
BY GEORGE MORLEDGE, III

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OVERTON SUTFIELD ANDERSON, II,
BY LARA AND ETHAN SCHOCK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR SON JACK HARGRAVES TAYLOR
BY MARY AND MAX TAYLOR

Notes on the Notes: Elgar's *Imperial March, Op. 28* is an orchestral work which I have adapted to the organ. (I am not the first to do this; the work is better known now as an "organ piece" than in its original orchestral version.) Elgar was commissioned to write the piece in honor of Queen Victoria's Diamond Jubilee in 1897. It is the form of an English March; these marches typically begin with an energetic opening, a lyrical contrasting section, and a repetition of the opening material. What makes them interesting and effective is what follows: rather than repeating the lyrical material verbatim (as one might expect), the composer transforms this material into a grand climax for the piece.

LITURGICAL LEADERS

<i>Celebrant and Preacher</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Lectors</i>	Missy McCain, Sheila Mehaffy
<i>Intercessor</i>	Richard Moore
<i>Lay Eucharistic Ministers</i>	Jane McMullin, Chalmer Wayland, Marcia Wayland
<i>Children's Liturgy</i>	Marcia Wayland, Hui Preston-Sun
<i>Acolytes</i>	Harper Bennings, Mari Francis Tucker, Ellis Tucker, Allison Tuite, Alex Wayland, Michael Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Bell Ringers
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Docent</i>	Sarah Henry

ANNOUNCEMENTS

This week at and around the Cathedral

Today	4 p.m. Choral Evensong	6 p.m., Koinonia Eucharist
Monday	7 a.m., Breakfast Bible Study	6:30 p.m., Book Club
	8:30 a.m., Morning Prayer	8:30 a.m., Morning Prayer
Tuesday	8:30 a.m., Morning Prayer	5:15 p.m. Evening Prayer
	5:30 p.m., Vestry Meeting	7 p.m., Cathedral Choir Rehearsal
Wednesday	8:30 a.m., Morning Prayer	
	12:15 p.m., Organ Recital	
	4 p.m., Trinity Choristers	
	5 p.m., Trinity Ringing Society	
	5 p.m., St. Cecilia Singers	
	5:30 p.m., Community Dinner	
	5:30 p.m., Healing Eucharist	
Thursday		

UPCOMING EVENTS

Winter Warmth Meal Ministry

The Matthew 25 Committee invites you to fire up your feeding skills and help provide comfort and nourishment to our neighbors in need at the City of Little Rock Warming Centers. These centers serve individuals experiencing homelessness on bitter cold winter days. We will have cold winter days again! The Warming Centers would like non perishable breakfast items like granola bars, breakfast bars, packaged pastries, dried fruit and nut packages, etc. Your generosity helps turn compassion into action and reminds folks that they are not forgotten.

- Bring your items to church, Sunday, January 25 or Sunday, February 1.
- We will store the food to have on hand to deliver to the Warming Centers when cold weather hits again!

Book Club: *Canterbury Tales* by Geoffrey Chaucer

*Wednesdays, January 7 – February 11 at 6:30 pm
Keller House Conference Room*

Join the Trinity Book Club for Chaucer's famous *Canterbury Tales*, a collection of stories about all kinds of characters making pilgrimage to Canterbury. This iteration of the Book Club will be led by Dr. Ben Utter, a faithful Trinity parishioner and an Associate Professor of English, Language, and Literature at the Ouachita Baptist University. Ben is a medievalist by training and has taught Chaucer to many an undergraduate. We are grateful to have him take us on pilgrimage in Book Club this year. To sign up for emails and to receive the schedule, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org). For this group, we will use Sheila Fisher's translation, *The Selected Canterbury Tales: A New Verse Translation* (ISBN: 9780393341782).

Christian Understandings of Israel

*Sunday, January 25 at 9:15 am
Keller House Conference Room*

In a time when the word “Israel” is invoked constantly in public debate and war, Christians everywhere are called to ask ourselves: what does Christianity mean by “Israel”? This final session will explore Christian understandings of Israel through Holy Scripture, theology, and history. Together, we will seek clarity amid widespread confusion, grounding our conversation in the Anglican way of holding faith, truth, and charity together. All are welcome, and no prior background is required. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Insights Presents

**“The Life of the Mind and the Christian Life”:
A Conversation with Dr. Cornel West and Dr.
Robert George**

*Sunday, February 1 at 9 a.m.
Trinity Episcopal Cathedral*

Join us for our next installment of the Insights Lecture Series, an unmissable morning of deep dialogue and spirited conversation at Trinity Cathedral between two of America's most prominent public intellectuals. Dr. Robert George, a Roman Catholic and conservative legal scholar, and Dr. Cornel West, a democratic socialist philosopher in the progressive Christian tradition. Although they come from different ideologies, they have developed a bond that transcends their differences. Together, they stress the importance of civil dialogue. During this program, they will explore together the relationship between the life of the mind and the Christian life. This is a rare opportunity to witness meaningful conversation between longtime friends across ideological divides. This program is free and

open to the public, but reservations are required. Scan the QR code to register online. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).



The Catechumenate

*Sundays in Lent and Easter, 5:00 pm – 6:30 pm
beginning Sunday, February 22*

Lounge in Keller House

Are you interested in deepening your life of faith as a Christian? Or are you interested in revisiting the foundations of the Christian life? The “Catechumenate” (an ancient Greek word for “instruction”) is an annual, several-week-long class by which adults who desire a deeper life in Christ prepare for **Holy Baptism** (full initiation into the Church), **Confirmation** (for those who are baptized), **Reaffirmation** (for those who are baptized and confirmed but desire to reaffirm their faith), or **Reception** (for those who were baptized in another denomination of the Church but desire to be received into the Episcopal Church). Led by Father Thomas, this small group gathers weekly through Lent and Easter to share an evening meal and to study the Christian faith. The Catechumenate begins on Sunday, February 22 and the Cathedral will celebrate Holy Baptism, Confirmation, Reaffirmation, and Reception when Bishop Harmon visits on Sunday, June 7. To learn more or to sign up, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

CHILDREN & YOUTH ANNOUNCEMENTS

For all program questions contact Emma Mitchell, emma@trinitylittlerock.org

Koinonia Wednesdays

Wednesday, January 7 & 21

4:00-5:30 pm Trinity Choristers (2nd-8th)

5:00-5:30 pm St. Cecilia Singers (PreK-1st)

5:30 Community Dinner

6:00 Koinonia Worship

We’re looking for volunteers to help provide dinner, lead worship, and support programming on Wednesdays, especially in Lent when we will offer Koinonia weekly. Please reach out to Emma if interested.

EKC/EYC Schedule in January 2026!

EKC: 4:00 - 5:00 pm

Shared Dinner: 5:00-5:30 pm

EYC: 5:30-6:30 pm

January 18: NO EKC/EYC (Parish Retreat Weekend)

January 25: EKC/EYC (Gym)

Youth Confirmation - Spring 2026

Bishop Harmon will make his annual visitation on June 7, 2026 when we will celebrate Holy Baptism, Confirmation, Reaffirmation, and Reception. If there are any 9th-12th grade youth who are interested in Holy Baptism or Confirmation, please contact Emma Mitchell by February 1.

2026 TRINITY CATHEDRAL VESTRY NOMINEES

Courtney Ross Brown



As a sixth-generation member of Trinity Episcopal Cathedral, I hope to follow in the footsteps of many of my family members by serving on the Vestry. I grew up at Trinity, participating in Sunday School, the Children's Choir, EYC, and the Acolyte program. The Cathedral was an integral part of my childhood as I was often involved in Cathedral events while a student at the Cathedral School and Episcopal Collegiate School. I moved away to Fayetteville for both college and law school, but remained in touch with Trinity, visiting during seasonal breaks.

I now practice law here in Little Rock with Carney Bates & Pulliam, PLLC and enjoy serving as Vice President of the Historic Arkansas Museum Foundation Board. I am grateful to experience adulthood with Trinity as well: my husband, Brady, and I were married in our beautiful church in 2023, and we continue to enjoy our congregation, attending Sunday morning services. We also love attending the animal blessing service each year with our dog, Phoebe. This past year I had the pleasure of serving on Trinity's stewardship committee including assisting with the organization of the cottage dinners. I also served as a lay delegate on behalf of Trinity at the 153rd Annual Diocesan Convention last February. This community has given us so much and I would be humbled and honored with the opportunity to continue giving back to the Cathedral as a member of the Vestry.

Gayle Corley



I was honored to be asked to stand for election to the Vestry at Trinity. I've been a member since the late-1980s except for the intervening years I lived out of state. Early on, I was active on the RAIN Committee that served those afflicted by AIDS. My more recent involvements at Trinity include the Sacred Ground class with Lisa Corry, and a study of *Caste*. I served on the Search Committee that called Andrea McMillan as our new Dean and Rector. Currently, I serve on the transition committee to welcome her and chair the 1884 Legacy Society. I routinely attend Adult Formation and the 10:30 am service each Sunday, and the Wednesday night Trinity book study. I am an occasional Lector and volunteer in other ways.

I was first drawn to Trinity because several law partners attended here; the first time I entered it felt like home. I have practiced law for 40 years and focus my practice on estate planning, elder law and probate. I've served on the boards of numerous nonprofit organizations and would welcome the opportunity to serve the Cathedral as a member of the Vestry. I love the people, the liturgy, the spirit and the architecture at Trinity Cathedral and hope to share those with others as our congregation grows.

Ashley Craig



My name is Ashley Craig and I am honored to be considered a candidate for vestry. I am a native of South Carolina but have been living in Little Rock for around a decade. By day, I work as a Compliance Manager for Centene, a large health insurance company.

I first visited Trinity in September 2015 and have been regularly attending ever since. I was confirmed on May 1, 2016. My husband Justin and I have two children, Daisy (age 7) and Arthur Craig (age 5) who were both baptized at the Cathedral.

Before having kids, I was active in young adult ministry. Now that I have two little ones, I am most active in Children's ministry and am a regular attendee at Koinonia on Wednesday nights. Since neither myself nor my husband are Little Rock natives, being active in Trinity has been foundational for us in making connections in the city. I have greatly enjoyed watching my children grow up at Trinity, making so many great friends through church, and developing their own personal relationships with faith.

Amy Darragh



My name is Amy Darragh and I'm honored to be considered for a seat on the Cathedral's vestry.

My husband, Ted, is a life-long member at Trinity and we were married here by Dean Henry Hudson and Bishop Henry Scriven in 1997.

I am excited about the growth of our church and enthusiastic about its future. It has been my pleasure to be involved in the Community Garden project and to act as a fill-in usher. My spiritual journey has been enriched by participating in Bible studies and adult formation classes this past year. I am also so grateful for the music ministry at Trinity and have enjoyed attending the weekly organ recitals and other special choir events.

I'm enjoying seeing my grown children thrive in their independence and appreciate the time that has given me to volunteer in the docent program at the Arkansas Museum of Fine Arts, exploring new hobbies and being more active here at Trinity. I would be honored to answer the call to serve as a member of your Vestry.

Tom Fennell



I am a cradle Episcopalian and PK who rejoined Trinity after attending St. Michaels for many years.

I served on the vestry at both St. Michaels and Trinity as well as Jr. Warden at Trinity.

I currently serve as an usher, tour guide docent and on the building and grounds committee, and believe that it is of utmost importance that Trinity continues to be a place of shared community where all are welcome.

I live with my wife Ellen near Trinity and support the historic preservation of the church and the neighborhood.

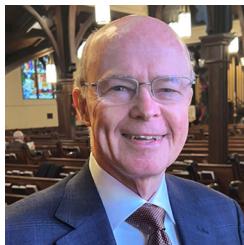
Lisa McNeir



My name is Lisa McNeir and I am a retired psychologist and longtime member of Trinity Cathedral. When I moved to Little Rock in the late 1980's to start my career, my late husband and I began searching for a spiritual home for our new family. We found that place in Trinity, where we were welcomed warmly. That welcoming, inclusive spirit stayed true over the last few decades as I've witnessed many changes in leadership, growth in outreach and music programs, expanded childcare services, and ongoing community engagement. Through the many years of change, growth, and challenges faced, the heart and spirit of Trinity has held fast.

As our congregation prepares for new leadership, I look forward with great excitement to the possibilities ahead. I have had the opportunity served on the Vestry and The 1884 Legacy Society and those experiences helped me gain insight in the work required to nurture and grow our congregation and engage with our community. Trinity has been a blessing in my life and to serve on the Vesty would be an honor.

George Morledge



I am a retired endodontist who loves our Trinity Cathedral! Trinity has been Ann's and my spiritual home for over 30 years. I have been blessed to serve our cathedral in various ways. Presently, I serve as an usher (15 years), on discernment and stewardship committees and the 1884 Legacy Society board. I also attend the Men's Breakfast and the Book Club. Previously, I have served as a lector (10 years), chaired the C.R.A.S.E. (Civilian, Response, to Active, Shooter, Event) committee, served on vestries under Deans Keller and Meaux and search committees for rector and music director. All of these activities have been extremely enjoyable and rewarding. I am always grateful for the opportunity to serve our Trinity Cathedral.

Joe Ramsey



I have attended Trinity since 2014. My wife, Olivia, is a lifelong member. Trinity became my church home after we married, and I am so thankful it did. We have three children: Wright (9), Annie (7), and Liddy (4). They were baptized here and enjoy—most Sundays—coming to Trinity for Children's Formation, the gym, and especially post-church cookies. My ties to Trinity deepened through an adult formation class led by George Harper. A weeknight class on faith and science led by Dean Keller certainly helped as well. For the past few years, I have helped lead a Parent Formation class on Sunday mornings. Probably like many of you, involvement at Trinity can stir a feeling within to be even more involved. I'm sure there are many reasons for this, but one reason is because it has been such a benefit and blessing to our family. I am grateful for this opportunity of prayerful service to our Cathedral.

VOTING FOR VESTRY NOMINEES

Our Annual Meeting opens at the 8 a.m. service on January 18, 2026. Nominations will be taken from the floor at the 8 a.m. service only. Voting will be held after each service, concluding with the 4 p.m. Choral Evensong. We will have an electronic voting option on January 18. Those eligible to vote will receive a link to the form through REALM.

Those eligible to vote are as follows according to Canon 24, Section 4:

"All worshipers of not less than 16 years of age, being communicants in good standing and regular contributors of record, or members of family groups which are regular contributors of record, for the support of the parish, and who shall have been canonically connected with the parish for thirty days prior to the date on which the parish meeting is held. This provision as to financial support shall not apply to those communicants who are unable to contribute. Those voters so qualified and being present at the parish meeting shall constitute a quorum."

