



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

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The Second Sunday after the Epiphany  
The Confession of St. Peter (observed)  
January 18, 2026, 4 p.m.

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***Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. Above all, please know that this is your Cathedral, and all are welcome.*

*Choral Evensong is a service of readings from the Bible and prayers for the evening, almost entirely led by the Trinity Choir on behalf of the congregation. A very brief service of Holy Communion is celebrated afterwards for those who wish to receive the Bread and Wine.*

## CHORAL EVENSONG WITH HOLY EUCHARIST

**THE PRELUDE**

LIED FROM 24 PIECES IN FREE STYLE

*Louis Vierne*

*All stand.*

**OPENING SENTENCES FROM HOLY SCRIPTURE**

**BCP 61**

**CONFESSION OF SIN**

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling or standing*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Officiant alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*All stand.*

**PRECES** *Sung by the Officiant and the choir*

*William Smith*

*Officiant O Lord, open thou our lips.*

*Choir And our mouth shall shew forth thy praise.*

*Officiant O God, make speed to save us.*

*Choir O Lord, make haste to help us.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be,*

*world without end. Amen.*

*Praise ye the Lord.*

*All sit.*

**PSALM 118** *Confitemini Domino*

*Gerald Knight*

**O**give thanks unto the Lord, for he is gracious \* because his mercy endureth for ever.

*Let Israel now confess that he is gracious \* and that his mercy endureth for ever.*

*Let the house of Aaron now confess \* that his mercy endureth for ever.*

*Yea, let them now that fear the Lord confess \* that his mercy endureth for ever.*

*I called upon the Lord in trouble \* and the Lord heard me at large.*

*The Lord is on my side \* I will not fear what man doeth unto me.*

*The Lord taketh my part with them that help me \*  
therefore shall I see my desire upon mine enemies.*

*It is better to trust in the Lord \* than to put any confidence in man.*

*It is better to trust in the Lord \* than to put any confidence in princes.*

*All nations compassed me round about \* but in the Name of the Lord will I destroy them.*

*They kept me in on every side, they kept me in, I say, on every side \*  
but in the Name of the Lord will I destroy them.*

*They came about me like bees, and are extinct even as the fire among the thorns \*  
for in the Name of the Lord I will destroy them.*

*Thou hast thrust sore at me, that I might fall \* but the Lord was my help.*

*The Lord is my strength, and my song \* and is become my salvation.*

*The voice of joy and health is in the dwellings of the righteous \*  
the right hand of the Lord bringeth mighty things to pass.*

*The right hand of the Lord hath the pre-eminence \*  
the right hand of the Lord bringeth mighty things to pass.*

*I shall not die, but live \* and declare the works of the Lord.*

*The Lord hath chastened and corrected me \* but he hath not given me over unto death.*

*Open me the gates of righteousness \* that I may go into them, and give thanks unto the Lord.*

*This is the gate of the Lord \* the righteous shall enter into it.*

*I will thank thee, for thou hast heard me \* and art become my salvation.*

*The same stone which the builders refused \* is become the head-stone in the corner.*

*This is the Lord's doing \* and it is marvellous in our eyes.*

*This is the day which the Lord hath made \* we will rejoice and be glad in it.*

*Help me now, O Lord \* O Lord, send us now prosperity.*

*Blessed be he that cometh in the Name of the Lord \*  
we have wished you good luck , ye that are of the house of the Lord.*

*God is the Lord who hath shewed us light \*  
bind the sacrifice with cords, yea, even unto the horns of the altar.*

*Thou art my God, and I will thank thee \* thou art my God, and I will praise thee.*

*O give thanks unto the Lord, for he is gracious \* and his mercy endureth for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**F**or thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

*All stand.*

## HYMN 31

MOST HOLY GOD, THE LORD OF HEAVEN

*Dunedin*

*All sit.*

MAGNIFICAT IN G *sung by the choir*

*Charles Villiers Stanford  
soloist, Anna Squire*

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.*

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’

NUNC DIMITTIS IN G *sung by the choir*

*Charles Villiers Stanford  
soloist, Josiah Wheeler*

*Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.*

THE APOSTLES' CREED *intoned by the Officiant, sung by all, standing*

**I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*All stand or kneel.*

*The following are sung by the Officiant and the choir.*

## **SALUTATION**

*William Smith*

*Officiant    The Lord be with you.*

*Choir       And with thy spirit.*

*Officiant    Let us pray.*

*Choir       Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

## **THE LORD'S PRAYER**

*Robert Stone*

*Choir       Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

## **SUFFRAGES AND COLLECTS**

*William Smith*

*Officiant    O Lord, shew thy mercy upon us.*

*Choir       And grant us thy salvation.*

*Officiant    O Lord, save the State.*

*Choir       And mercifully hear us when we call upon thee.*

*Officiant    Endue thy Ministers with righteousness.*

*Choir       And make thy chosen people joyful.*

*Officiant    O Lord, save thy people.*

*Choir       And bless thine inheritance.*

*Officiant    Give peace in our time, O Lord.*

*Choir       Because there is none other that fighteth for us, but only thou, O God.*

*Officiant    O God, make clean our hearts within us.*

*Choir       And take not thy Holy Spirit from us.*

### ***The Collect of the Day***

*Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.*

### ***A Collect for Peace***

*O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.*

### ***A Collect for Aid against Perils***

*Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.*

*All sit.*

**ANTHEM**

**TU ES PETRUS**

*Maurice Duruflé*

*Tu es Petrus,  
et super hanc petram aedificabo Ecclesiam meam.*

Thou art Peter,  
and upon this rock I will build my church.

*Text: Matthew 16:18*

*All stand.*

**THE GENERAL THANKSGIVING**

**BCP 71**

*Officiant and People*

**Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**THE CONCLUDING SENTENCES FROM HOLY SCRIPTURE**

**BCP 72**

**HYMN 359**

**GOD OF THE PROPHETS, BLESS THE PROPHETS' HEIRS!**

*Toulon*

# THE HOLY COMMUNION

## THE OFFERTORY

FUGA “ALLA HANDEL,” OP. 49, NO. 6

*Alexandre Guilmant*

*For those who wish to receive the bread and wine of Holy Communion, come up to the choir pews as you are able during the Offertory.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## THE SANCTUS

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*All stand or kneel.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...



...By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **grant us thy peace.**

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## PARTICIPATING THIS EVENING

*Officiant* The Rev. Peggy Cromwell, *Priest Associate for Pastoral Care*

*Lector* Judy Barger

*Music* Dr. Colin MacKnight, *Director of Music*

Katie Gunn, *Associate Director of Music*

Trinity Cathedral Choir

**Notes on the notes:** Stanford's *Mag and Nunc* in G is a favorite of Anglican choirs. This Magnificat is Stanford's most restrained setting of the text. In it, Stanford writes a demanding organ part which evokes Mary's spinning wheel, an instrument with which she is often portrayed in Renaissance depictions of the Annunciation. Stanford also features two soloists in this *Mag and Nunc*: a soprano representing Mary in the Magnificat, and a bass representing Simeon in the *Nunc dimittis*.

Durufle's *Tu es Petrus* is an extremely compact setting of the plainchant melody of the same text. In this piece, each of the four voice parts sing the plainsong tune at different times and at different pitches. The piece is striking for the melodic independence of its parts, giving the work an air of jubilant chaos.

