



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Fourth Sunday in Lent
March 15, 2026, 10:30 a.m.

***Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

***Children in Worship:** We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE

'DORIAN' FUGUE IN D MINOR, BWV 538

Johann Sebastian Bach

THE HOLY EUCHARIST, RITE I

All stand.

HYMN 144

LORD JESUS, SUN OF RIGHTEOUSNESS

Cornhill

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8, 9*

THE CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

All kneel or stand.

Silence may be kept.

Deacon and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE KYRIE *Sung by all, standing*

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST READING

I SAMUEL 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23 *Dominus regit me sung by the choir*

Plainsong (Tone VIII.1)

The LORD is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

HYMN 692

I HEARD THE VOICE OF JESUS SAY

The Third Tune

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Cathedral. They will return at the Peace.

THE GOSPEL

JOHN 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the whole state of Christ's Church and the world, saying "Lord, in thy mercy, hear our prayer."

All kneel or stand.

The Deacon and People pray responsively

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Intercessor Lord, in thy mercy,
People **Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Intercessor Lord, in thy mercy,

People **Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Intercessor Lord, in thy mercy,

People **Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Intercessor Lord, in thy mercy,

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor (_____ and) all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Intercessor Lord, in thy mercy,

People **Hear our prayer.**

We pray for _____ .

Intercessor Lord, in thy mercy,

People **Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear (especially _____), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Intercessor Lord, in thy mercy,

People **Hear our prayer.**

Intercessor Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS AND COMMISSIONING OF VESTRY MEMBERS

THE HOLY COMMUNION

ANTHEM

MY EYES FOR BEAUTY PINE

Herbert Howells

*My eyes for beauty pine, My soul for Goddes grace:
No other care nor hope is mine, To heaven I turn my face.*

*One splendour thence is shed From all the stars above:
'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.*

*And every gentle heart, That burns with true desire,
Is lit from eyes that mirror part Of that celestial fire.*

Text by Robert Bridges

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.

Use the QR code to make a plate offering.



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *sung by all*

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho san - a in the high - est.

All stand or kneel.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption...

...By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM *sung by all*

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a “full Communion.” If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

O FOR A CLOSER WALK WITH GOD

Charles Villiers Stanford

*O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!*

*Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.*

*So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.*

Text by William Cowper

HYMN 339

DECK THYSELF, MY SOUL, WITH GLADNESS

Schmücke dich

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Look mercifully on this thy family, Almighty God, that, by thy great goodness, they may be governed and preserved evermore; through Christ our Lord. **Amen.**

HYMN 490

I WANT TO WALK AS A CHILD OF THE LIGHT

Houston

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

THE POSTLUDE

'DORIAN' TOCCATA IN D MINOR, BWV 538

Johann Sebastian Bach

Please join us for refreshments in the Garth (courtyard) following the service.

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MY GRANDPARENTS SUZETTE RISHER, EDITH HUNTER, AND OTIS GILL
BY KEITH HEARNSBERGER

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
JERRI BURGE
BY DON, NITA, GRANT, BECCA, DON II, AND ASHLEY

Notes on the Notes: Today's voluntaries comprise Bach's "Dorian" Toccata and Fugue in D minor, BWV 538. (The nickname "Dorian" is to distinguish it from the more famous, unnicknamed Toccata and Fugue in D minor.) The energetic Toccata reveals a strong Italian influence through its motoric and relentless rhythm. It is also one of the only works in which Bach indicates manual changes (i.e. switching between keyboards to vary the sound). The fugue is one of Bach's most austere compositions. At about 9 minutes, it is also his longest fugue for a keyboard instrument.

Stanford's *O for a closer walk with God* is a hymn anthem – a choir anthem in which the main musical material is a hymn tune. In this piece, Stanford sets the tune *Caithness*, a Scottish psalm tune which appears in our hymnal.

While Howells' *My eyes for beauty pine* is not strictly speaking a hymn anthem, it resembles one in that each strophe of the text uses the same musical material, like a hymn.

LITURGICAL LEADERS

<i>Celebrant</i>	The Right Rev. John T.W. Harmon, <i>Bishop of Arkansas</i>
<i>Preacher</i>	The Right Rev. William J. Barber, II, <i>Director of the Center for Public Theology and Public Policy, Yale Divinity School</i>
<i>Assisting Priest</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i> The Rev. Thomas Alexander, <i>Curate</i> The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i> The Rev. Susan Payne, <i>Priest Associate</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Lectors</i>	Eliza Borné, Herschel Cast
<i>Intercessor</i>	Charliss Russ
<i>Lay Eucharistic Ministers</i>	Christy Kalder-Jameson, Jane McMullin, Chalmer Wayland, Marcia Wayland
<i>Children's Liturgy</i>	Sarah Gibson
<i>Acolytes</i>	Lily Morse, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Tour Guide</i>	Carolyn Hartstein

ANNOUNCEMENTS

This week at and around the Cathedral

Today	11:30 a.m., Spring Seed Swap	5 p.m., Trinity Ringing Society
	4 p.m., Choral Evensong	5 p.m., St. Cecilia Singers
	4:30 p.m., EKC	5:30 p.m., Community Dinner
	5 p.m., Catechumenate	5:30 p.m., Healing Eucharist
	5:30 p.m., EYC	6 p.m., Koinonia Eucharist
Monday	7 a.m., Breakfast Bible Study	6:30 p.m., Book Club
	8:30 a.m., Morning Prayer	7:30 p.m., Choral Compline
Tuesday	8:30 a.m., Morning Prayer	Thursday 8 a.m., Men's Group
Wednesday	8:30 a.m., Morning Prayer	8:30 a.m., Morning Prayer
	11 a.m., Bible Study	5:15 p.m. Evening Prayer
	12:15 p.m., Organ Recital	7 p.m., Cathedral Choir Rehearsal
	4 p.m., Trinity Choristers	

UPCOMING EVENTS

Trinity Connections

The Transition Committee is planning a series of small gatherings around Little Rock to get to know the Very Reverend Andrea McMillin, our new Dean and Rector. The gatherings are scheduled in different parts of Little Rock and will involve food, conversations, and opportunities to connect. Scan the QR Code to see the schedule and sign up.



Memorials for Easter

Due Friday, March 27 at 5:00 p.m.
On Easter Sunday, the Cathedral is decorated with flowers given by parishioners in honor or in memory of loved ones, and these memorials are listed in the service booklets. Donations of any amount are welcome. To arrange a memorial, contact Missy McCain, Parish Administrator (missy@trinitylittlerock.org) or use this QR code no later than Friday, March 27 at 5:00 p.m.



Spring Seed Swap

Sunday, March 15
11:30 a.m. to 12:30 p.m.
Please join us in the Garth to swap seeds with each other. Bring any and all seeds that you would like to trade and hopefully we will have a wide selection to “swap” just in time for spring planting! Put on with love by the Broadway Community Garden.

Palm Cross Making

Saturday, March 28
9:00 - 12:00 p.m., Lounge
Everyone is invited to come fold palm crosses on Palm Saturday! Even if you have never made one before, we are happy to teach you how and there are several methods. Each one is unique and a loving offering for our Palm Sunday celebrations the following day. Join us! For questions contact

Dawn Howe (501-690-0997 or howeow@aol.com).

The Rite of Reconciliation

Those who wish to make a private confession are welcome to do so at any time in the Episcopal Church. The season of Lent is a good opportunity for newcomers to try out this practice. To make an appointment, please contact the Very Rev. Andrea McMillin (andrea@trinitylittlerock.org), the Rev. Thomas Alexander (thomas@trinitylittlerock.org), and the Rev. Peggy Cromwell (cromwellpeggy@gmail.com).

Daytime Bible Study: The Psalms as Prayer

Wednesdays in Lent, 11 a.m.
Baker Parlor in Keller House
Join Thomas for this weekday, daytime Bible study during the Lenten season to develop prayer practices using the Psalms. Participants are more than welcome to bring their lunch with them. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

CHILDREN & YOUTH ANNOUNCEMENTS

For all program questions contact Emma Mitchell, emma@trinitylittlerock.org

EKC/EYC Schedule in March:

4:00-5:00 p.m. EKC
5:00 p.m. Shared Dinner
5:30-6:30 p.m. EYC

March 15: EKC/EYC (Gym)
March 22: Spring Break Church Cleaning Day!
March 29 (Palm Sunday): EKC/EYC (Gym)

Spring Break Church Cleaning Day

Sunday, March 22
4:00 EKC (Spring Break Cleaning Tasks in Youth Room)
5:00 Dinner
5:30 - 6:30: Church Cleaning Day - EYCers and anyone interested in helping organize, tidy, clean, and generally ready the church for Holy Week and Easter! Service hours available.

Koinonia Wednesdays

Every Wednesday in Lent: March 1 - April 1

4:00 p.m. Trinity Choristers

5:00 p.m. St. Cecilia Singers

5:30 p.m. Community Dinner (Morrison Hall)

6:00 p.m. Koinonia Eucharist (Cathedral)

Join us every Wednesday in Lent for Trinity Choristers, St. Cecilia Singers, Community Dinner, and family-friendly Koinonia worship! We are looking for a few volunteers to host dinners and lead worship, please let Emma know if you can volunteer for one of these roles.

HOLY WEEK AT TRINITY

Join us at Trinity as we walk with our Lord toward the cross and resurrection. Regular attendance throughout Holy Week makes Easter Sunday all the more meaningful.

Palm Sunday - March 29, 2026

Holy Eucharist Rite I with Liturgy of the Palms, spoken - 8 a.m. in the Cathedral

Holy Eucharist Rite I with Liturgy of the Palms, choral - 10:30 a.m. in the Cathedral

Holy Week Musical Meditation: Leçons de ténèbres by François Couperin - 4 p.m. in the Cathedral

Monday and Tuesday in Holy Week

Morning Prayer - 8:30 a.m. in the Chapel

Holy Eucharist Rite I, spoken - 12 p.m. in the Cathedral (Tuesday includes Renewal of Clergy Vows and Blessing of Christ)

Wednesday - April 1, 2026

Morning Prayer - 8:30 a.m. in the Chapel

Holy Eucharist Rite I, spoken - 12 p.m. in the Cathedral

Community Dinner - 5:30 in Morrison Hall

Koinonia Eucharist with Footwashing - 6 p.m. in the Garth

The Office of Tenebrae, choral - 7 p.m. in the Cathedral

Thursday - April 2, 2026

Morning Prayer - 8:30 a.m. in the Chapel

Maundy Thursday Liturgy and Stripping of the Altar, choral - 7 p.m. In the Cathedral

Friday - April 3, 2026

The Liturgy for Good Friday, choral - 12 p.m. In the Cathedral

Saturday - April 4, 2026

The Liturgy for Holy Saturday - 9 a.m. In the Treadway Garden

The Great Vigil of Easter with Lighting of the Fire, choral - 7 p.m. In the Cathedral - Champagne reception to follow

Easter Day, Sunday - April 5, 2026

Holy Eucharist Rite II, choral with strings - 8 a.m. In the Cathedral

Eggstaviganza - 9:15 a.m. Easter Egg Hunt in the Garth and Treadway Garden and

Breakfast in Morrison Hall

Holy Eucharist Rite II, choral with strings - 10:30 a.m. In the Cathedral

(incense will be used at this service)