



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

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The Fifth Sunday in Lent  
March 22, 2026, 10:30 a.m.

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***Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

***Children in Worship:** We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

***Hymns are found in the red hymnal.***

**THE PRELUDE**

INTRODUCTION AND PASSACAGLIA IN D MINOR

*Max Reger*

## THE HOLY EUCHARIST, RITE I

*All stand.*

**HYMN 457**

THOU ART THE WAY, TO THEE ALONE

*St. James*

## THE PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8, 9*

## THE CONFESSION OF SIN

*Deacon* Let us humbly confess our sins unto Almighty God.

*All kneel or stand.*

*Silence may be kept.*

*Deacon and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE KYRIE

MESSE SOLENNELLE, OP. 16

*Louis Vierne*

*Kyrie, eleison.*

Lord, have mercy.

*Christe, eleison.*

Christ, have mercy.

*Kyrie, eleison.*

Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 130** *De profundis sung by the choir*

*Plainsong (Tone III.5)*

**O**ut of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

*If you, LORD, were to note what is done amiss, \**  
*O LORD, who could stand?*

*For there is forgiveness with you; \**  
*therefore you shall be feared.*

*I wait for the LORD; my soul waits for him; \*  
in his word is my hope.*

*My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.*

*O Israel, wait for the LORD, \*  
for with the LORD there is mercy;*

*With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.*

## THE SECOND READING

ROMANS 8:6-11

**T**o set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand.*

## HYMN 516

COME DOWN, O LOVE DIVINE

*Down Ampney*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Cathedral. They will return at the Peace.*

## THE GOSPEL

JOHN 11:1-45

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus

said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*     The Gospel of the Lord.  
*People*     **Praise be to thee, O Christ.**

## THE SERMON



*Raising of Lazarus* by Benjamin West

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon says*

Let us pray for the whole state of Christ's Church and the world, saying "Lord, in thy mercy, hear our prayer."

*All kneel or stand.*

*The Intercessor and People pray responsively*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ( \_\_\_\_\_ and) all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

We pray for \_\_\_\_\_ .

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear (especially \_\_\_\_\_ ), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Intercessor* Lord, in thy mercy,

*People* **Hear our prayer.**

*Intercessor* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then all may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

ANTHEM

GEISTLICHES LIED, OP. 30

Johannes Brahms

*Laß dich nur nichts nicht dauren  
Mit Trauern, Sei stille!  
Wie Gott es fügt,  
So sei vergnügt Mein Wille.*

*Was willst du heute sorgen  
Auf morgen? Der Eine  
steht allem für;  
Der gibt auch dir das Deine.*

*Sei nur in allem Handel  
Ohn Wandel, Steh feste!  
Was Gott beschleußt,  
Das ist und heißt das Beste. Amen.*

*Text by Paul Fleming*

Let nought afflict thee with grief;  
Be calm, as God ordains,  
And so may my will be contented.

Why take thought for the morrow?  
The one God who gives thee  
What is thine watches over all.

All in thy doings be steadfast  
And true. What God decrees  
Is best, and this it is acknowledged.  
Amen.

*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar. On the fourth Sunday of the month the loose plate offering goes to the Clergy Discretionary Fund. Use the QR code to make a plate offering.*



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** *sung by all*

Ho - ly, ho - ly, ho - ly, Lord  
God of Hosts: Hea - ven and earth are full  
of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the Lord.  
Ho san - a in the high - est.

*All stand or kneel.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption...

...By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

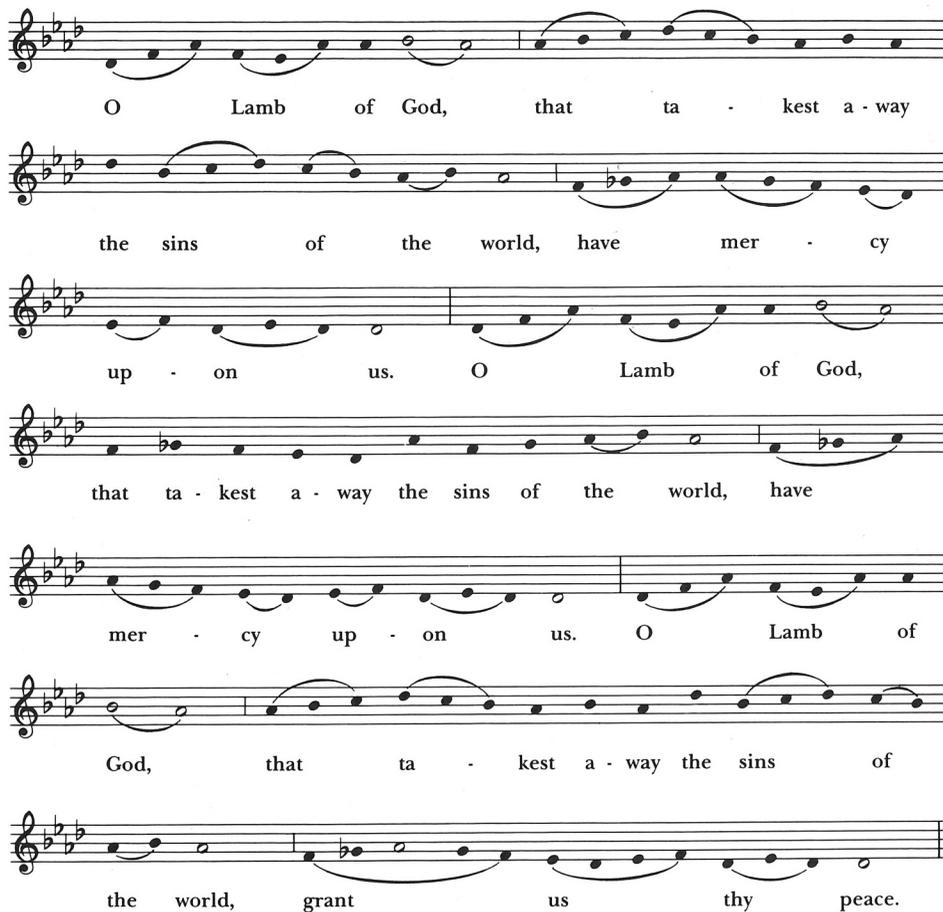
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM *sung by all*



O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a “full Communion.” If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

## MUSIC AT HOLY COMMUNION

### MOTET

VERILY, VERILY I SAY UNTO YOU

*Thomas Tallis*

*Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

*Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

*For my flesh is meat indeed, and my blood is drink indeed.*

*He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

*Text: John 6:53-56*

### HYMN 455

O LOVE OF GOD, HOW STRONG AND TRUE

*Dunedin*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Deacon says*

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

Look with compassion, O Lord, upon this thy people, that, rightly observing this holy season, they may learn to know thee more fully and to serve thee with a more perfect will; through Christ our Lord. **Amen.**

## HYMN 347

GO FORTH FOR GOD; GO TO THE WORLD IN PEACE

*Litton*

## THE DISMISSAL

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

## THE POSTLUDE

FUGUE IN A MINOR, BWV 543

*Johann Sebastian Bach*

*Please join us for refreshments in the Garth (courtyard) following the service.*

**Notes on the Notes:** Vierne's Messe solennelle belongs to a tradition of music written for large French churches with two organs: a small choir organ designed to accompany singers, and a larger gallery organ designed for solo repertoire. For obvious reasons, these works are more commonly adapted for one organ/organist (as it will be today). Fortunately, Trinity's organ has pipework in both the front and back of the church, so it is able to render much of the spatial effect of the work.

The Introduction and Passacaglia in D minor is a prime example of Reger's penchant for combining conservative forms with a progressive harmonic language. The first passacaglias, for instance, were a type of 17th century Spanish dance. Eventually, the genre morphed into a set of variations based on a repeating bass line. This form would likely have died out long ago if not for Bach's own Passacaglia and Fugue in C minor for organ, BWV 582 revitalizing interest in it.

## LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Assisting Priest</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Lectors</i>	Jane McMullin, Richard Moore
<i>Intercessor</i>	Ellen Fennell
<i>Lay Eucharistic Ministers</i>	Gayle Corley, Otis Howe, Charliss Russ, Clarke Tucker
<i>Acolyte</i>	<i>Harper Bennings</i>
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Harold Joyner, Ann Morledge, George Morledge
<i>Tour Guide</i>	Tom Fennell

## ANNOUNCEMENTS

### **This week at and around the Cathedral**

Today	4 p.m., Choral Evensong	5 p.m., St. Cecilia Singers	
	4:30 p.m., EKC	5:30 p.m., Community Dinner	
	5 p.m., Catechumenate	5:30 p.m., Healing Eucharist	
	5:30 p.m., EYC	6 p.m., Koinonia Eucharist	
Monday	7 a.m., Breakfast Bible Study	6:30 p.m., Book Club	
	8:30 a.m., Morning Prayer	7:30 p.m., Choral Compline	
Tuesday	8:30 a.m., Morning Prayer	Thursday	8 a.m., Men's Group
Wednesday	8:30 a.m., Morning Prayer		8:30 a.m., Morning Prayer
	11 a.m., Bible Study		5:15 p.m. Evening Prayer
	12:15 p.m., Organ Recital		7 p.m., Cathedral Choir Rehearsal
	4 p.m., Trinity Choristers	Saturday	9 a.m., Palm Cross Making
	5 p.m., Trinity Ringing Society		10 a.m., Holy Eucharist and Prayers of Healing for the Nation

## UPCOMING EVENTS

### Memorials for Easter

*Due Friday, March 27 at 5:00 p.m.*

On Easter Sunday, the Cathedral is decorated with flowers given by parishioners in honor or in memory of loved ones, and these memorials are listed in the service booklets. Donations of any amount are welcome. To

arrange a memorial, contact Missy McCain, Parish Administrator ([missy@trinitylittlerock.org](mailto:missy@trinitylittlerock.org)) or use this QR code no later than Friday, March 27 at 5:00 p.m.



### Palm Cross Making

*Saturday, March 28*

*9:00 - 12:00 p.m., Lounge*

Everyone is invited to come fold palm crosses on Palm Saturday! Even if you have never made one before, we are happy to teach you how and there are several methods. Each one is unique and a loving offering for our Palm Sunday celebrations the following day. Join us! For questions contact Dawn Howe (501-690-0997 or [howeow@aol.com](mailto:howeow@aol.com)).

### Holy Eucharist with Prayers for the Nation

*Saturday, March 28, 2026 at 10 a.m.*

*Treadway Garden*

In this time of turbulence in our country and the world, we are called to come together and offer prayers for peace and healing. Please join us for this simple prayer service and Eucharist.

### Invite.Welcome.Connect.

#### Workshop

*Saturday, April 18, 2026 9:30*

*a.m. to 4 p.m.*

*Trinity Cathedral*

This workshop is to learn more about the Invite - Welcome - Connect ministry as a resource which equips and empowers individuals and congregations to practice evangelism, hospitality, and connectedness. This workshop is for any parish and congregational leaders (clergy, wardens, vestry members, committee and group leaders).

Cost: \$30, includes lunch and materials.



## CHILDREN & YOUTH ANNOUNCEMENTS

For all program questions contact Emma Mitchell, [emma@trinitylittlerock.org](mailto:emma@trinitylittlerock.org)

### EKC/EYC Schedule in March:

4:00-5:00 p.m. EKC

5:00 p.m. Shared Dinner

5:30-6:30 p.m. EYC

March 22: Spring Break Church Cleaning Day!

March 29 (Palm Sunday): EKC/EYC (Gym)

### Spring Break Church Cleaning Day

*Sunday, March 22*

4:00 EKC (Spring Break Cleaning Tasks in Youth Room)

5:00 Dinner

5:30 - 6:30: Church Cleaning Day - EYCs and anyone interested in helping organize, tidy, clean, and generally ready the church for Holy Week and Easter! Service hours available.

### Koinonia Wednesdays

*Every Wednesday in Lent: March 1 - April 1*

4:00 p.m. Trinity Choristers

5:00 p.m. St. Cecilia Singers

5:30 p.m. Community Dinner (Morrison Hall)

6:00 p.m. Koinonia Eucharist (Cathedral)

Join us every Wednesday in Lent for Trinity Choristers, St. Cecilia Singers, Community Dinner, and family-friendly Koinonia worship! We are looking for a few volunteers to host dinners and lead worship, please let Emma know if you can volunteer for one of these roles.

## HOLY WEEK AT TRINITY

Join us at Trinity as we walk with our Lord toward the cross and resurrection. Regular attendance throughout Holy Week makes Easter Sunday all the more meaningful.

### **Palm Sunday - March 29, 2026**

Holy Eucharist Rite I with Liturgy of the Palms, spoken - 8 a.m. in the Cathedral

Holy Eucharist with Liturgy of the Palms, choral - 10:30 a.m. in the Cathedral

Holy Week Musical Meditation: *Leçons de ténèbres* by François Couperin - 4 p.m. in the Cathedral

### **Monday - March 30**

Morning Prayer - 8:30 a.m. in the Chapel

Holy Eucharist Rite I, spoken - 12 p.m. in the Chapel

### **Tuesday - March 31**

Morning Prayer - 8:30 a.m. in the Chapel

Holy Eucharist Rite I, Renewal of Clergy Vows and Blessing of Chrism - 11 a.m. in the Cathedral

### **Wednesday - April 1, 2026**

Morning Prayer - 8:30 a.m. in the Chapel

Holy Eucharist Rite I, spoken - 12 p.m. in the Chapel

Community Dinner - 5:30 in Morrison Hall

Koinonia Eucharist with Footwashing - 6 p.m. in the Garth

The Office of Tenebrae, choral - 7 p.m. in the Cathedral

### **Thursday - April 2, 2026**

Morning Prayer - 8:30 a.m. in the Chapel

Maundy Thursday Liturgy and Stripping of the Altar, choral - 7 p.m. In the Cathedral

### **Friday - April 3, 2026**

The Liturgy for Good Friday, choral - 12 p.m. In the Cathedral

### **Saturday - April 4, 2026**

The Liturgy for Holy Saturday - 9 a.m. In the Treadway Garden

The Great Vigil of Easter with Lighting of the Fire, choral - 7 p.m. In the Cathedral - Champagne reception to follow

### **Easter Day, Sunday - April 5, 2026**

Holy Eucharist Rite II, choral with strings - 8 a.m. In the Cathedral

Eggstavaganza - 9:15 a.m. Easter Egg Hunt in the Garth and Treadway Garden and  
Breakfast in Morrison Hall

Holy Eucharist Rite II, choral with strings - 10:30 a.m. In the Cathedral  
(incense will be used at this service)