



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Second Sunday of Easter
April 12, 2026, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE	PRELUDE AND FUGUE IN B, OP. 99, NO. 2	<i>Camille Saint-Saëns</i>
HYMN 195	JESUS LIVES! THY TERRORS NOW	<i>Mowsley</i>
MASS SETTING	MISSA SUPER DIXIT MARIA	<i>Hans Leo Hassler</i>

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater
omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus. Tu solus
Dominus.
Tu solus Altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris.
Amen.*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon
us.
Thou that takest away the sins of the world, receive our
prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 16 *Conserua me, Domine*

Sung by the choir to Anglican Chant

Herbert Howells

*Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my LORD,
my good above all other.”*

*All my delight is upon the godly that are in the land, *
upon those who are noble among the people.*

*But those who run after other gods *
shall have their troubles multiplied.*

*Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.*

*O LORD, you are my portion and my cup; *
it is you who uphold my lot.*

*My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.*

*I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.*

*I have set the LORD always before me; *
because he is at my right hand I shall not fall.*

*My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.*

*For you will not abandon me to the grave, *
nor let your holy one see the Pit.*

*You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.*

THE SECOND READING

I PETER 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

Verse 2. All praise, O Lord, for Thomas
 Whose short-lived doubtings prove
 Your perfect twofold nature,
 The depth of your true love.
 To all who live with questions
 A steadfast faith afford;
 And grant us grace to know you,
 Made flesh, yet God and Lord

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

JOHN 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE PRAYERS OF THE PEOPLE: FORM VI

The Intercessor and people pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The people may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant says

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

All stand for the hymn.

HYMN 206

O SONS AND DAUGHTERS, LET US SING!

O filii et filiae

During the Offertory Hymn, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.



THE GREAT THANKSGIVING - PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Sung by the choir

Hans Leo Hassler

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son,...

...Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...

...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

AGNUS DEI

Hans Leo Hassler

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will direct you to the altar rail. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT HOLY COMMUNION

COMMUNION MOTET

QUIA VIDISTI ME, THOMA

Hans Leo Hassler

Quia vidisti me, Thoma, credidisti:

beati qui non viderunt, et crediderunt.

Alleluia.

Because thou hast seen me, Thomas, thou hast believed:
blessed are they that have not seen, and yet have believed.

Alleluia.

Text: John 20:29

HYMN 209

WE WALK BY FAITH, AND NOT BY SIGHT

St. Botolph

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 192

THIS JOYFUL EASTERTIDE

Vruechten

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

THE POSTLUDE

CHORAL-IMPROVISATION SUR LE 'VICTIMAE PASCHALI'

Charles Tournemire

(reconstructed by Maurice Duruflé)

Please join us for refreshments in the Garth (courtyard) following the service.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR BROTHER, BEBO PENICK,
BY MARY HODGES, BARBARA McNAMEE, AND OUR FAMILIES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
THEIR PARENTS, JANE AND HERSCHEL CAST;
SISTER, JANE SIMMONS; AND BROTHER-IN-LAW, BILL SIMMONS
BY TRUDA HUBBLE AND HERSCHEL CAST, JR.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANK E McGEHEE, JR.
BY HIS FAMILY

Notes on the Notes: The Saint-Saëns Prelude and Fugue in B major is one of the rare organ pieces which brings to mind words like “cute” and “adorable.” The Prelude is highly melodic and lyrical, and the Fugue is a charming scherzo in three voices. (While very common on the piano, three-voice fugues are exceptionally rare on the organ due to the availability of more limbs.) When compared to the grandiosity of other preludes and fugues by Bach, Mendelssohn, Brahms, and Reger, Saint-Saëns seems to be deliberately taking this ubiquitous genre in a new, more modest direction.

As the title suggests, Tournemire’s Choral-improvisation on ‘Victimae paschali’ was originally improvised. The more well known composer Maurice Duruflé decided to commit Tournemire’s improvisation to paper so that it could continue to be performed, and it is now one of the greatest hits of Easter organ music. The medieval plainchant ‘Victimae paschali’ is the quintessential chant for Easter Day.

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Assisting Clergy</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i> The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Lectors</i>	Denise Albert, Ellen Fennell
<i>Intercessor</i>	Missy McCain
<i>Lay Eucharistic Ministers</i>	Greg Albert, Christoph Keller
<i>Children’s Ministry</i>	
<i>Acolytes</i>	
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Barry Coplin, Tom Fennell, Tommy Jameson, Grady McCoy
<i>Tour Guide</i>	Julie Keller

ANNOUNCEMENTS

This week at and around the Cathedral

Today	11:45 a.m., Canterbury Pilgrimage Meeting No Choral Evensong 4 p.m., EKC 5 p.m., EYC 5 p.m., Catechumenate	Wednesday	8:30 a.m., Morning Prayer 12:15 p.m., Organ Recital 4 p.m., Chorister Rehearsal 5 p.m., St. Cecilia Singers 5 p.m., Trinity Ringing Society 5:30 p.m. Community Dinner 5:30 p.m., Eucharist with Healing Prayers 6 p.m., Koinonia Eucharist 6:30 p.m., Book Club
Monday	7 a.m., Breakfast Bible Study 8:30 a.m., Morning Prayer	Thursday	8:30 a.m., Morning Prayer 5:15 p.m., Evening Prayer 7 p.m., Choir Rehearsal
Tuesday	8:30 a.m., Morning Prayer 1 p.m., SAGEing Group	Saturday	9 a.m., Invite Welcome Connect Workshop

UPCOMING EVENTS

A Living Church: Transformed by Christ

Sundays at 9:15 am, Morrison Hall

Led by the Very Rev. Andrea McMillin

Trinity Cathedral is a vibrant expression of the Body of Christ, and we are called to invite, welcome, and connect our neighbors more deeply into that life. As a resurrection people, we share in the ongoing work of becoming a living church formed by grace, grounded in community, and sent out in love.

In this Easter season, as we proclaim the resurrection of Jesus, we at Trinity Cathedral will gather to explore how we are continually being renewed and transformed as the Body of Christ in this place. Together, we will reflect on how we grow as a community, how we are shaped as disciples, and how God calls us to live Christ-shaped lives in the world.

Andrea as our new Dean and Rector will lead us along with guest presenters as we listen, learn, and discern together.

Book Club: Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church by N. T. Wright

Wednesdays at 6:30 pm, Conference Room

What do Christians believe about life after death? In this famous and accessible book, N. T. Wright gives an account of the Christian hope while also debunking many misunderstandings about the resurrection of the dead. This will be a wonderful class for the Easter season. To sign up, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

April 15: Chapters 3–4, April 22: Chapters 5–6, April 29: Chapters 7–9

May 6: Chapters 10–12, May 13: Chapters 13–15

SAGEing Group

Tuesday, April 14 at 1 p.m.

Baker Parlor

If you would like to join with others who seek ways to age with wisdom, grace and joy, the Sageing Group will meet in Baker Parlor on Tuesday, April 14 at 1pm. Gini Freemyer will talk about Journaling practice. If you are already journaling, bring your ideas and experience. If you are not currently journaling, learn how this can enhance your spiritual journey. Several techniques to explore include visual/art, travel, morning pages, reflective/personal diary and Bullet journals. Come and share tea and talk.

Invite.Welcome.Connect. Workshop

Saturday, April 18 9:30 a.m. to 4 p.m.

Trinity Cathedral

This workshop is to learn more about the Invite - Welcome - Connect ministry as a resource which equips and empowers individuals and congregations to practice evangelism, hospitality, and connectedness. This workshop is for any parish and congregational leaders (clergy, wardens, vestry members, committee and group leaders).

Cost: \$30, includes lunch and materials.

Earth Day Dinner and Liturgy

Wednesday, April 22 at 5:30 p.m.

Treadway Garden

Join us for a meal and liturgy celebrating the Earth and the beauty of all creation. All ages encouraged.

Broadway Community Garden Spring Garden Fair

Friday, May 1 from 4:30 to 6:30 p.m.

In the lower garden area

Come celebrate the season at this fun for all ages event. There will be activity booths, games snacks, treats, and refreshments.

CHILDREN & YOUTH ANNOUNCEMENTS

For all program questions contact Emma Mitchell, emma@trinitylittlerock.org

Koinonia Wednesdays

4:00 p.m. Trinity Choristers

5:00 p.m. St. Cecilia Singers

5:30 p.m. Community Dinner (Morrison Hall)

6:00 p.m. Koinonia Eucharist (Cathedral)

Join us on the first and third Wednesdays of each month, for children's choir, St. Cecilia Singers, Community Dinner, and family-friendly worship! We are looking for a few volunteers to host dinners and lead worship, please let Emma know if you can volunteer for one of these roles.

Vacation Bible School

June 1-5, 2026

Registration is live for our annual Vacation Bible School week! VBS is open to all rising Kindergartners - rising 5th graders. Youth going into 6th-12th grade are invited to be volunteers and help lead the week. Adult volunteers we need you too. Sign up today and help make this week fun and memorable as we explore peacemaking together. Register using this QR code.



IN THE COMMUNITY

Seeking the Sacred Feminine: an exploration of the Abrahamic faiths

Third Wednesdays from 6 to 7:30 pm

March 18 – The Rev. Patricia Matthews (Christian)

April 15 – Francesca Rubinson, M.Div. (Jewish)

May 20 – Imam Mohammed Nawaz (Muslim)

Join The Interfaith Center and Spring House for a three-session interfaith speaker series exploring how Judaism, Christianity, and Islam speak about the Sacred through feminine imagery, stories, and attributes. Guest speakers from each tradition will reflect on how God is described and experienced within their own faith and will share stories of significant women from their tradition's sacred history.

This series seeks to balance and broaden our spiritual imagination by expanding the ways we imagine God—masculine, feminine, and beyond—so that our connections to the Divine may be deepened and enriched. By engaging sacred texts, theology, and lived tradition, we will consider how feminine language and metaphors for the Divine have been present—sometimes prominently, sometimes quietly—across all three faiths.

Reserve a spot at springhouselr.org

17th Annual Sandra Wilson Cherry Award Dinner Honoring Ellon Cockrill, Benefitting The Gaines House

Thursday, May 14, 2026 from 6:00-9:00 p.m.

Chenal Valley Country Club

10 Chenal Club Boulevard, Little Rock, Arkansas

Elegant dinner • Testimonials • Awards Ceremony • Silent Auction

\$100 per person

Find out more at thegaineshouse.org.

