



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Sixth Sunday of Easter  
May 10, 2026, 10:30 a.m.



*“Grow in Grace”  
by Angie Trotter*

**Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.

**Children in Worship:** We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.

**THE PRELUDE**

ARABESQUE NO. I

Claude Debussy (arr. Roques/MacKnight)

*Bishop* God is here.

*People* **And we are God's People.**

**HYMN 191**

ALLELUIA, ALLELUIA!

*Lux eoi*

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.  
 2 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which will all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

## HOLY EUCHARIST, RITE II

WITH CONFIRMATION, RECEPTION, AND REAFFIRMATION OF BAPTISMAL VOWS

*Bishop* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*Bishop* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*All sit.*

### THE FIRST READING

ACTS 17:22-31

**P**aul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where

they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 66:7-18** *Jubilate Deo*

*Sung by the choir to Anglican Chant*

*John Davy*

**B**less our God, you peoples; \*  
make the voice of his praise to be heard;

*Who holds our souls in life, \**  
*and will not allow our feet to slip.*

*For you, O God, have proved us; \**  
*you have tried us just as silver is tried.*

*You brought us into the snare; \**  
*you laid heavy burdens upon our backs.*

*You let enemies ride over our heads; we went through fire and water; \**  
*but you brought us out into a place of refreshment.*

*I will enter your house with burnt-offerings and will pay you my vows, \**  
*which I promised with my lips*  
*and spoke with my mouth when I was in trouble.*

*I will offer you sacrifices of fat beasts with the smoke of rams; \**  
*I will give you oxen and goats.*

*Come and listen, all you who fear God, \**  
*and I will tell you what he has done for me.*

*I called out to him with my mouth, \**  
*and his praise was on my tongue.*

*If I had found evil in my heart, \**  
*the LORD would not have heard me;*

*But in truth God has heard me; \**  
*he has attended to the voice of my prayer.*

*Blessed be God, who has not rejected my prayer, \**  
*nor withheld his love from me.*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.


People **Thanks be to God.**

## HYMN 292


## O JESUS, CROWNED WITH ALL RENOWN

Kingsfold

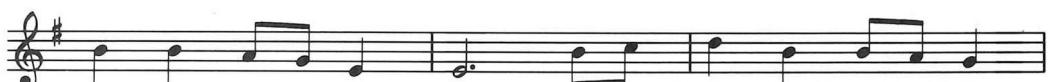
*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy




trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gel's sight, re -



forth the gifts of God. Thine is the health and  
from the boun - teous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**esus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The congregation remains seated.*

*Bishop* The Candidates will now be presented.

*Presenters* **I present these persons for Confirmation.**

*Lauren P. Crow, Weston Vickers Leacock, Anna Marie McDonald,  
Joseph Allan Ramsey, Anthony Williams*

*Presenters* **I present these persons to be received into this Communion.**

*Austin Louis Grinder, Lauren Summerhill Grinder, Suzanne DeLao Grobmyer, Thomas J. Harkey,  
Miles Wallace McGeorge, Madison Zamilpa*

*Presenters* **I present these persons who desire to reaffirm their baptismal vows.**

*Peter Hartstein, Allison Elaine Tuite*

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil.

*Candidate* **I do.**

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* **I do, and with God's grace I will follow him as my Savior and Lord.**

*All stand.*

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Bishop then says these words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Bishop* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*The Intersessor leads the following petitions*

*Intersessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intersessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intersessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intersessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intersessor* Teach them to love others in the power of the Spirit.

*People*     **Lord, hear our prayer.**

*Intersessor* Send them into the world in witness to your love.

*People*     **Lord, hear our prayer.**

*Intersessor* Bring them to the fullness of your peace and glory.

*People*     **Lord, hear our prayer.**

*A period of silence follows.*

*The Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE CONFIRMATION, RECEPTION, AND REAFFIRMATION**

*The congregation sits.*

*The Bishop lays hands upon each one and says*

### **FOR CONFIRMATION**

Defend, O Lord, your servant *N.* with your heavenly grace, that *she/he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *she/he* comes to your everlasting kingdom. **Amen.**

### **FOR RECEPTION**

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

### **FOR REAFFIRMATION**

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Bishop*     The peace of the Lord be always with you.

*People*     **And also with you.**

*Then all may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

# THE HOLY COMMUNION

ANTHEM

JUBILATE DEO

Herbert Howells

*O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise:  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

*Text: Psalm 100 and Gloria Patri*

*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar. Today's cash offerings and designated checks are given to the Bishop's Fund.*



## THE GREAT THANKSGIVING

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LITTLE ORGAN MASS

*Franz Joseph Haydn*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.

Holy, holy, holy  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.

*All stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son,...

...Therefore we proclaim the mystery of faith:

*Bishop and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...

...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Bishop*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

AGNUS DEI

LITTLE ORGAN MASS

*Franz Joseph Haydn*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

*Bishop* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF HOLY COMMUNION

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

## MUSIC AT HOLY COMMUNION

BENEDICTUS

LITTLE ORGAN MASS

*Franz Joseph Haydn*

*Soloist: Anna Squire*

*Benedictus qui venit  
in nomine Domini.*

*Osanna in excelsis.*

Blessed is he that cometh  
in the name of the Lord.

Hosanna in the highest.

*If ye love me keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you for ever;  
even the spirit of truth.*

*Text: John 14:15-17*

## HYMN 455

## O LOVE OF GOD, HOW STRONG AND TRUE

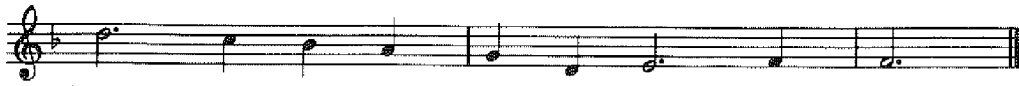
*Dunedin*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

## THE POSTCOMMUNION PRAYER

*Bishop* Let us pray.

*Bishop and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Deacon says*

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## HYMN 492

SING, YE FAITHFUL, SING WITH GLADNESS

*Finnian*

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

## THE POSTLUDE

FINAL: ALLEGRO ASSAI FROM SONATA NO. I IN D MINOR, OP. 42

*Alexandre Guilmant*

*Please join us for refreshments in the Garth (courtyard) following the service.*

✿ ALTAR GIFTS ✿

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
KATHERINE ALLEN  
BY JACKSON, THOMAS, AND WALLIS ALLEN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
THEIR MOTHERS, PAULETTE WILLIAMS BADLY AND JILL COLE WATKINS  
BY JACK HARVEY AND JENNIFER WILSON HARVEY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
KAY SZAFRANSKI  
BY HER SONS, MIKE AND RICK CROMWELL, AND HER DAUGHTER, THE REV. PEGGY CROMWELL

**Cover Art:** “*Grow in Grace*” But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. – 2 PETER 3:18

**Artistic Concept:** The general concept is grace and knowledge. The symbols used are as follows: Knowledge is represented by the tree of life and the owl in the tree. Grace is represented in the border by the lotus flower, gazelle, butterfly, peacock, swan, dove, stork, the sun, spiral, water, bread and wine, Chi Rho cross and final a rainbow in the central landscape. Water represents creation, destruction, life from God.

**Notes on the Notes:** Today’s main effort is Haydn’s *Missa brevis Sancti Joannis de Deo*. This work is nicknamed the “Little Organ Mass” because of its solo organ part in the Benedictus, and to distinguish it from the “Big Organ Mass.” This particular mass is notable for the extreme brevity of its Gloria; Haydn achieves this by “telescoping” the text, meaning he assigns different portions of the text to different parts of the choir, which they sing simultaneously!

*Collegium Regale*, often colloquially shortened to “Coll Reg,” is Latin for “King’s College” and indicates that a piece was written for the choir of King’s College, Cambridge. Not surprisingly, numerous pieces by different composers have this designation, but Howells’ “Coll Reg” works are the best known and most extensive, including canticles for Matins (Te Deum and Jubilate), a communion service (Kyrie, Gloria, etc.), and an evening service (Magnificat and Nunc dimittis).

## LITURGICAL LEADERS

<i>Celebrant and Preacher</i>	The Right Rev. John T. W. Harmon, <i>Bishop of Arkansas</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Assisting Clergy</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i> The Rev. Thomas Alexander, <i>Curate</i> The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Lectors</i>	Mary Hodges, Scott Whitfield
<i>Intercessor</i>	Melissa Whitfield
<i>Lay Eucharistic Ministers</i>	Greg Albert, Sally Fittsizer, Christoph Keller, Mike Schmidt
<i>Children's Ministry Leader</i>	Frances Mitchell
<i>Acolytes</i>	Susan Grace Mitchell, Evie Tuite, Alex Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Usbers</i>	Herschel Cast, Barry Coplin, Tom Fennell, Tommy Jameson, Grady McCoy
<i>Tour Guide</i>	Scott Whitfield

## ANNOUNCEMENTS

### **This week at and around the Cathedral**

Today	4 p.m. Choral Evensong 4 p.m., EKC 5 p.m., EYC
Monday	7 a.m., Breakfast Bible Study 8:30 a.m., Morning Prayer
Tuesday	8:30 a.m., Morning Prayer
Wednesday	8:30 a.m., Morning Prayer 12:15 p.m., Organ Recital 4 p.m., Chorister Rehearsal 5 p.m., Trinity Ringing Society 5:30 p.m., Eucharist with Healing Prayers 6:30 p.m., Book Club
Thursday	8:30 a.m., Morning Prayer 5:15 p.m., Evening Prayer 7 p.m., Choir Rehearsal

## UPCOMING EVENTS

QR codes provided for additional information and registrations

### What is the Holy Spirit?

*Sunday, May 24 at 9:15 am*

*Morrison Hall*

On Pentecost, the Church celebrates the gift of the Holy Spirit—but what does that actually mean? Who is the Holy Spirit, and what does the Spirit do? In this one-session class on Pentecost Sunday, we will explore the Spirit's role in Scripture and in the life of the Church, and make space for honest questions and conversation. Whether you are new to the faith or simply looking to go deeper, this is an opportunity to engage one of the most mysterious and vital aspects of Christian life. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

### America250: A Christian Response

*Sundays, May 31 – July 5 at 9:15 am*

*Morrison Hall*

As the United States recognizes its 250th anniversary, how might the Christian respond? This six-week class will explore the history and identity of our nation through the lens of Christian faith. Together, we will consider themes such as freedom, the role of the Church in American life, the responsibilities of civic participation, and the challenges posed by Christian nationalism. This is not a partisan conversation, but a theological one: rooted in Scripture, shaped by the tradition of the Church, and oriented toward faithful Christian living in our own time. Come and join us, and bring a friend. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

### Choral Music Attendance Challenge

An anonymous donor has pledged to donate \$50 (up to \$5,000) to Trinity Cathedral's music program for every person who attends Holy Eucharist for Ascension Day on May 14 at 7 p.m., or the final Choral Evensong on May 17 at 4 p.m. This is a wonderful opportunity to support your cathedral's music program at no cost to you; simply attend one or both of these services and bring friends and family.

### Holy Eucharist for Ascension Day

*Thursday, May 14 at 7 p.m.*

All are invited to join us for Trinity's annual celebration of the Ascension of our Lord, when we remember Christ ascending into heaven 40 days after his resurrection. The Trinity Choir will sing Mozart's Coronation Mass with orchestra. (Qualifies for attendance challenge)

### Final Evensong

*Sunday, May 17 at 4 p.m.*

*Reception in Garth following the 4 pm service*

Join us for the last Choral Evensong service of Spring. The service will be followed by a reception in the Garth. Evensong services will return in September. (Qualifies for attendance challenge)

### Broadway in Bloom

*Saturday May 16 from 1-3 p.m.*

*Morrison Hall*

Join us for an inspiring afternoon celebrating community, beauty, and sustainability in the heart of Broadway.

Enjoy a relaxed, sit-down lunch followed by engaging presentations from two remarkable voices in the world of gardening and storytelling: P. Allen Smith and Michelle Johnson from Baker Creek Heirloom Seeds.

Following the presentations, guests will transition to the scenic Trinity Garth for a special 15-minute musical performance featuring the Trinity Choir bringing a joyful and beautiful close to the afternoon.

Proceeds from the event benefit the Broadway Community Garden.

A special thanks to Broadway in Bloom Steward Sponsors: Arkansas Life, Terri & Chuck Erwin, Jeanne & Harold Joyner, Julie & Chris Keller, Laura & Christoph Keller, Cathy & Mike Mayton, Frances & David Mitchell, Jr./Rose Law Firm, Olivia & Joe Ramsey, and Mary Olive & John Stephens.

### Recognition Sunday

*Sunday, May 17 at 10:30 a.m.*

*Reception to follow in the Garth*

Please join us on Recognition Sunday to honor those who volunteer their time and talents to our parish. During the 10:30 am service, we will offer senior acknowledgements, chorister awards, prayers and formation participation recognition.

### Trinitas Ensemble Spring Concert: Music for Choir and Orchestra by Handel and Bach

*June 5, 2026 at 7 pm at the Cathedral*

The Trinitas Ensemble's spring concert will be its first with orchestra. The program will consist of two sacred, virtuoso works: Handel's *Dixit Dominus* and Bach's Mass in G minor, BWV 235. Handel wrote this dramatic and fiery setting of Psalm 110



when he was only 22 and was living in Italy. Bach's Mass in G minor sets the Lutheran mass, meaning it comprises only a Kyrie and Gloria. Like most of Bach's masses, it recycles material from his cantatas, presumably for the purpose of making music that had been written for specific occasions usable at almost any time. It is therefore reasonable to assume that these masses include some of Bach's own favorites!

## SOMA Pride

*Saturday, June 13*

On Saturday, June 13 Trinity and Christ Church will co-host the Episcopal Church booth at the SOMA Pride Parade and Festival. We'll have postcards for people to leave and take notes of love and encouragement and information about being an affirming church. If you'd like to be a welcoming presence at the booth that day, sign up for a 1 hour shift using the QR code. Questions? Email [emma@trinitylittlerock.org](mailto:emma@trinitylittlerock.org)



## CHILDREN & YOUTH ANNOUNCEMENTS

For all program questions contact Emma Mitchell, [emma@trinitylittlerock.org](mailto:emma@trinitylittlerock.org)

### Koinonia Wednesdays

4:00 p.m. Trinity Choristers

5:00 p.m. St. Cecilia Singers

5:30 p.m. Community Dinner (Morrison Hall)

6:00 p.m. Koinonia Eucharist (Cathedral)

Join us on the first and third Wednesdays of each month, for children's choir, St. Cecilia Singers, Community Dinner, and family-friendly worship! We are looking for a few volunteers to host dinners and lead worship, please let Emma know if you can volunteer for one of these roles.

### EKC/EYC for May

4:00 - 5:00 EKC

5:00 - 5:30 Shared Dinner

5:30 - 6:30 EYC

May 10: EKC/EYC (Trinity Gym)

May 17: Last EKC/EYC of the year!

### June Events For Children & Youth

June 1-5: **Vacation Bible School**

Registration is live for our annual Vacation Bible School week! VBS is open to all rising Kindergartners - rising 5th graders. Youth going into 6th-12th grade are invited to be volunteers and help lead the week. Adult volunteers we need you too. Sign up today and help make this week fun and memorable as we explore peacemaking together.



Saturday, June 6: Convocational Youth Event: LR Rangers Game (7:00 p.m.)

Saturday, June 13: Playground Hangout (9-11 am) & SOMA Pride (Main St, 10:00 am - 4:00 pm)

## IN THE COMMUNITY

### 17th Annual Sandra Wilson Cherry Award Dinner Honoring Ellon Cockrill, Benefiting The Gaines House

*Thursday, May 14, 2026 from 6:00-9:00 p.m.*

*Chenal Valley Country Club*

*10 Chenal Club Boulevard, Little Rock, Arkansas*

Trinity parishioner Ellon Cockrill is being recognized for her faithful work with The Gaines House. All are invited to support her and to support the work of this important organization.

\$100 per person

Find out more at [thegaineshouse.org](http://thegaineshouse.org).