

*The Celebration of the New Ministry
with Trinity Episcopal Cathedral and*

The Very Rev. Andrea McMillin, Dean and Rector

Saturday, May 9, 2026 at 11 a.m.

Trinity Episcopal Cathedral
Little Rock, Arkansas

The Right Rev. John T. W. Harmon, Presiding

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Bell Ringing Before the Worship: *Each of the bells of Trinity Cathedral's Centennial Ring of bells are named in memory of significant parishioners or clergy. There are two bells named in memory of previous deans of this cathedral: the number five bell, named "Dean" after the seventeenth dean of this cathedral, the Rev. Joel W. Pugh, and the number six bell, named "Charles" after the sixteenth dean of this cathedral, the Rev. Charles A. Higgins.*

To commemorate the installation of our new dean, the Trinity Cathedral Ringing Society will ring regularly until 15 minutes prior to service. We will then pause and ring a special arrangement by Ringing Society member, Scott Stricker in honor of Dean McMillin. We will ring the number five and six bells by themselves. Pausing again, we will then begin ringing the number one (or treble) bell six strikes, then will add each bell (two through eight) in subsequent "rounds" until all eight bells are ringing in order (1-2-3-4-5-6-7-8). We will then call "changes" to order the bells in a specific order called "queens" (1-3-5-7-2-4-6-8), then will go back to rounds, pausing to finish by striking the five and sixth bells by themselves again for three whole pulls (or six strikes) just before the procession begins.

About the heirloom vessels used today: *The principal chalice on the altar for today's service was made by Gotham Silver Company and was given by Elizabeth Powell Pierce Lyman and her sister Susan Sheppard Stevens both daughters of Bishop Henry Niles Pierce who established the cathedral in 1884.*

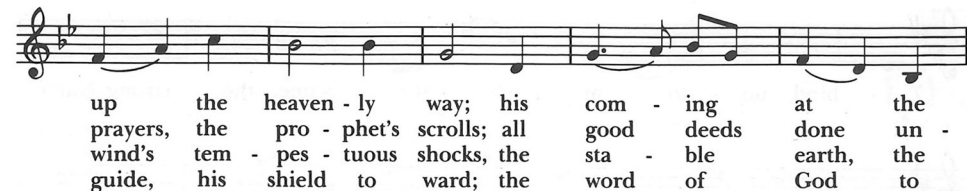
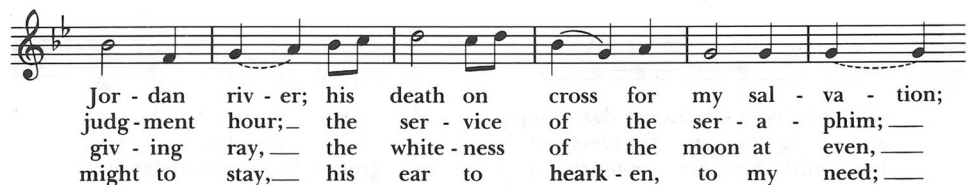
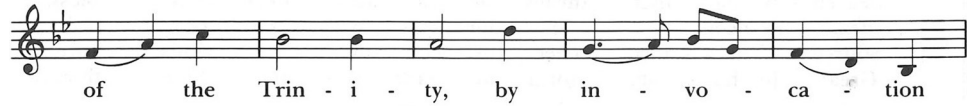
The gold cross on the front of the chalice with its amethyst setting is from Bishop Pierce's 1895 mitre. The six amethysts which encompass the middle of the chalice are jewels that adorned the sides of the mitre. The paten has in its rim Bishop Pierce's episcopal signet ring.

Both pieces are given in memory of Bishop Pierce's wife, Nannie Haywood Sheppard Pierce. They were used for the first time on Easter Day of 1909. This is also the date when the large stained glass window above the High Altar was unveiled. The Pierce chalice and paten have been used for festive occasions like today's service since 1909.

The large receiving basin in which today's offering will be placed is called the The United Thank Offering Alms Basin. It is made of antique family silver and jewelry belonging to families across the Diocese of Arkansas. The Women of the Diocese of Arkansas are owed deep appreciation for having this artistic piece made. A design committee consisting of Mrs. Hutton, Mrs. Max Miller, Mrs. E.Percy Bartlam, Mr. Ed Cromwell, and the Reverend T.P. Devlin chose a design by well known Pine Bluff, Arkansas artist Minnie Deal. Mr. McConnell at Gotham Silver Company oversaw the completion of this diocesan treasure. The basin was dedicated at the Diocesan Convention gathered on January 23, 1959.

HYMN 370

I BIND UNTO MYSELF

St. Patrick's Breastplate

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

THE INSTITUTION

The Wardens, standing before the bishop with the new minister, say these or similar words

Bishop Harmon, we have come together today to welcome The Very Rev. Andrea McMillin, who has been chosen to serve as Dean and Rector of Trinity Cathedral Parish. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

The Bishop may read the Letter of Institution, or else may state the purpose of the new ministry.

The Bishop then says

Andrea, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New Minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Andrea in this ministry?


People **We will.**

Let us then offer our prayers to God for all his people, for this congregation, and for Andrea their Dean and Rector.

THE LITANY


All kneel, and the litanist appointed leads the litany.

Cantor *People*



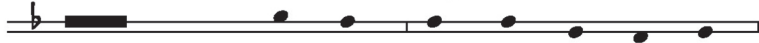
God the Fa - ther, Have mer - cy on us.

Cantor *People*




God the Son, Have mer - cy on us.

Cantor *People*




God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



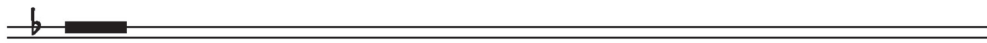
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*



We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, John our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Andrea, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

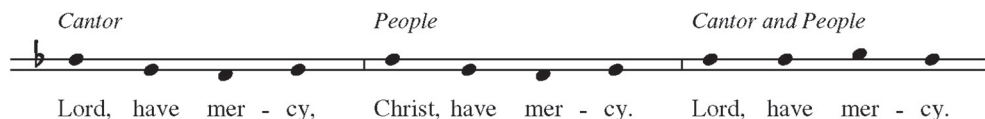
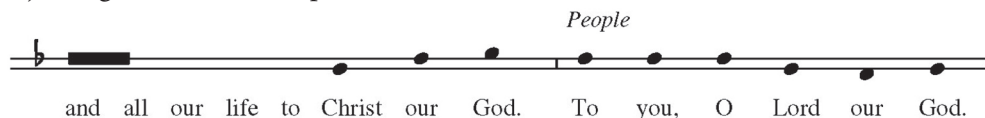
For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another,



The Bishop stands and says

The Lord be with you

People **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

THE LITURGY OF THE WORD

All sit.

THE FIRST READING

WISDOM 7:7-14

Therefore I prayed, and understanding was given me;
 I called on God, and the spirit of wisdom came to me.
 I preferred her to sceptres and thrones,
 and I accounted wealth as nothing in comparison with her.
 Neither did I liken to her any priceless gem,
 because all gold is but a little sand in her sight,
 and silver will be accounted as clay before her.
 I loved her more than health and beauty,
 and I chose to have her rather than light,
 because her radiance never ceases.
 All good things came to me along with her,
 and in her hands uncounted wealth.
 I rejoiced in them all, because wisdom leads them;
 but I did not know that she was their mother.
 I learned without guile and I impart without grudging;
 I do not hide her wealth,
 for it is an unfailing treasure for mortals;
 those who get it obtain friendship with God,
 commended for the gifts that come from instruction.

Lector The Word of the Lord.

People **Thanks be to God.**

Put your trust in the LORD and do good; *
 dwell in the land and feed on its riches.

*Take delight in the LORD, **
and he shall give you your heart's desire.

*Commit your way to the LORD and put your trust in him, **
and he will bring it to pass.

*He will make your righteousness as clear as the light **
and your just dealing as the noonday.

*The mouth of the righteous utters wisdom, **
and their tongue speaks what is right.

*The law of their God is in their heart, **
and their footsteps shall not falter.

THE SECOND READING

EPHESIANS 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

THE GOSPEL

JOHN 8:25-32

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

They said to him, 'Who are you?' Jesus said to them, 'Why do I speak to you at all? I have much to say about you and much to condemn; but the one who sent me is true, and I declare to the world what I have heard from him.' They did not understand that he was speaking to them about the Father. So Jesus said, 'When you have lifted up the Son of Man, then you will realize that I am he, and that I do nothing on my own, but I speak these things as the Father instructed me. And the one who sent me is with me; he has not left me alone, for I always do what is pleasing to him.' As he was saying these things, many believed in him.

Then Jesus said to the Jews who had believed in him, 'If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.'

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE INDUCTION

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.

Ben Hussman presents a Bible, saying

Dean Andrea, accept this Bible, and be among us as one who proclaims the Word.

People **Amen.**

Bishop Harmon presents a vessel of water, saying

Dean Andrea, take this water, and help me baptize in obedience to our Lord.

People **Amen.**

The Rev. Peggy Cromwell and The Rev. Thomas Alexander present a stole, saying

Dean Andrea, receive this stole, and be among us as a pastor and priest.

People **Amen.**

Michael A. Kea' aloha McNeely, Canon for Cathedral Life presents a book of prayers, saying

Dean Andrea, receive this book, and be among us as a woman of prayer.

People **Amen.**

Greg Albert, MD; Rick Smith, MD; and Melonese Clarke, RN present blessed oil, saying

Dean Andrea, use this oil, and be among us as a healer and reconciler.

People **Amen.**

Sarah Bennings and Missy McCain present the keys of the church, saying

Dean Andrea, receive these keys, and let the doors of this place be open to all people.

People **Amen.**

The Rev. Hannah Hooker, Associate Rector Christ Church, Little Rock, presents the Constitution and Canons of this Church, saying

Dean Andrea, obey these Canons, and be among us to share in the councils of this diocese.

People **Amen.**

Clarke Tucker, Arkansas State Senator presents the state flag, saying

Dean Andrea, receive this flag, and help us make our state a more peaceful, hospitable, and virtuous society.

People **Amen.**

Linda Pneuman and Herschel Cast representing the Altar Guild of Trinity Cathedral present bread and wine, saying

Dean Andrea, take this bread and wine, and be among us to break the Bread and bless the Wine.

People **Amen.**

The Rev. Patricia Matthews, Director of the Interfaith Center presents a vessel, saying

Dean Andrea, receive this gift, and help make this Cathedral a house of prayer for all people, bearing witness to all faiths and all races.

People **Amen.**

Denise Albert and Katie Stephens present a gift from our garden ministry,

Dean Andrea, receive this seedling, and lead us in caring for God's creation.

People **Amen.**

The Bishop then says

Dean Andrea, let all these be signs of the ministry which is mine and yours in this place.

People **Amen.**

The new Dean and Rector then kneels in the midst of the church, and says

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then presents the new minister to the congregation, saying

Greet your new Dean and Rector.

The Congregation expresses its approval. Applause is appropriate.

The new Minister then says to the people

The peace of the Lord be always with you.

People **And also with you.**

The new Minister then greets other members of the clergy, family members, and the congregation. The People greet one another.

ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM

MAGNIFICAT IN D

George Dyson

*My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Text: Luke 1:46-55 and Gloria Patri

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, Heav'n and earth are full of your glo - ry, ho - san - na in the
high - est! Bless - ed is he who comes in the name of the
Lord! Ho - san - na in the high - est. ho - san - na in the high - est!

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept.

FRACTION ANTHEM

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT COMMUNION

MOTET

O SALUTARIS IN F

Edward Elgar

*O salutáris Hóstia,
Quae caeli pandis óstium:
Bella premunt hostília,
Da robur fer auxílium.*

O saving Victim, open wide
The gate of heav'n to us below.
Our foes press on from every side;
Your aid supply, your strength bestow.

*Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.*

To your great name be endless praise,
Immortal Godhead, One in Three;
Grant us, for endless length of days,
In our true native land to be. Amen.

Text: Eucharistic hymn by St. Thomas Aquinas

HYMN 314

HUMBLY I ADORE THEE

ADORO DEVOTE

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Andrea may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

May God the Holy and undivided Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

HYMN 362

HOLY, HOLY, HOLY!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu-man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

THE POSTLUDE

MARCHE HÉROÏQUE

Herbert Brewer

Please join us for a festive reception in the Garth (courtyard) following the service.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE CATHEDRAL STAFF AND CLERGY, THE VESTRY AND THE SEARCH COMMITTEE, AND
THE MINISTRY OF BISHOP JOHN T. W. HARMON

Notes on the Notes: Today's offertory is Dyson's exuberant Magnificat in D. Unlike some other important composers of Anglican evening services – Herbert Howells and Charles Villiers Stanford come to mind – each of Dyson's three settings of the Magnificat is highly distinctive. Today's Magnificat in D is full of pomp and excess, the Magnificat from his Evening Service in F is one of the most serene settings in the repertoire, and his Magnificat in C minor is militant and confrontational.

As a Roman Catholic composer living in turn-of-the-century England (a decidedly suspicious practice at the time!), Edward Elgar composed music for both the Anglican and Roman Catholic churches. Today's communion motet is one of his settings of the *O salutaris hostia*, a eucharistic text by St. Thomas Aquinas. This text, along with the *Tantum ergo* (another Eucharistic text by Aquinas), is most closely associated with Benediction of the Blessed Sacrament. Benediction most commonly occurs in the Roman Catholic church, but is occasionally appended to evensongs in Anglo-Catholic churches.

Herbert Brewer's *Marche Héroïque* is an example of a popular English genre sometimes called "English march form." This form consists of a rousing A section, a lyrical B section, a return of the A section, and then a reprise of the B section, but this time transformed into the piece's triumphant climax. The most famous example of this form is the ubiquitous graduation piece, Elgar's *Pomp and Circumstance March No. 1*.

LITURGICAL LEADERS

<i>Presider</i>	The Right Rev. John T. W. Harmon, <i>Bishop of Arkansas</i>
<i>Celebrant</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Canon Dr. Christoph Keller, III, <i>Retired Dean and Rector</i>
<i>Assisting Clergy</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i> The Rev. Thomas Alexander, <i>Curate</i> The Rev. Canon Dr. Warren Leibovitch, <i>Canon for Congregational Vitality</i>
<i>Deacons</i>	The Ven. Len Griffin, <i>Archdeacon</i> The Rev. Deacon Dr. Susan Loy Lyon, <i>Bishop's Chaplain and Deacon of the Table</i>
<i>Lectors</i>	Randy Hankins, Pan McCaslin
<i>Gospeller</i>	The Rev. Deacon Dr. Joanna Seibert
<i>Litanist</i>	Anna Squire
<i>Oblationers</i>	Mary Wilson, Jerry Shurgar <i>representing Trinity Cathedral's Outreach Ministries</i>
<i>Vergers</i>	Canon Michael A. Kea'aloa McNeely, Grant Wallace
<i>Acolytes</i>	Harper Bennings, Will Brock, Clara Brock, Rachel Brock, Allision Tuite, Evie Tuite, Cameron Albert, Grace Albert, Matsy Leacock, Oliver Whippo, Maggie Whippo
<i>Children's Chapel</i>	Emma Mitchell, Marcia Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Vestry</i>	Greg Albert, Sarah Bennings, Eliza Borne, Courtney Brown, Tom Fennell, Josie Felton, Lisa McNeir, Susan Melhberger, Richard Moore, George Morledge, Joe Ramsey, Katie Stephens, Elizabeth Thomas, Clarke Tucker, Eric Wippo, Jack Harvey, Josh Hill, Grady McCoy, David Turner, Kelly Wassell
<i>Search Committee</i>	Melonese Clarke, Gayle Corley, Jack Harvey, Ben Hussman, Christoph Keller, Michael McNeely, Lara Schock, Rick Smith, Anna Squire, Allison Tuite, Clarke Tucker, Grant Wallace, Alex Wayland, Scott Whitfield
<i>Ushers</i>	Grady McCoy, Kerry McCoy, Herschel Cast
<i>Altar Guild</i>	Members of the Trinity Cathedral Altar Guild
<i>Live Stream</i>	Jack Dowling, Lauren Crow, Richard Moore
<i>Also Processing</i>	Emma Mitchell and Rosie Keller, <i>representing Trinity Cathedral's Children's Ministries and carrying The Good Shepherd Banner</i> Christy Poindexter, <i>representing Trinity Cathedral's Early Child Education Program,</i> Marti Thomas, <i>representing Trinity Cathedral's Daughters of The King Chapter</i> The Clergy from Across the Diocese of Arkansas The Rev. Michael Bolin, <i>Chair of the Inter-religious Committee of the Arkansas Conference of the United Methodist Church, representing the United Methodist Church</i>

THE DEANS OF TRINITY EPISCOPAL CATHEDRAL

Walter A. Tearne	1884–1885
George F. Degen	1885–1886
Charles H. Proctor	1888–1890
William C. Rodgers	1891–1891
John Davis	1893–1895
Douglass I. Hobbs	1895–1899
J. Percy Robottom	1901–1907
John Hartley	1908–1910
Walter D. Buckner	1910–1911
George B. Meyers	1912–1914
Walter G. Parker	1915–1916
Rufus B. Templeton	1916–1921
H. Boyd Edwards	1922–1926
John Williamson	1923–1945
Cotesworth P. Lewis	1945–1956
Charles A. Higgins	1957–1977
Joel W. Pugh	1977–1994
Henry L. Hudson	1996–2007
Jonathon Jensen	2009–2013
Christoph Keller, III	2014–2020
Amy Dafler Meaux	2020–2025
Andrea K. McMillin	2026–

shed down, rich in blessings. I

ask you to be co-workers in a

The day will come & that ere long when
the loftiest in Little Rock will be proud
to say, I too had a part in accomplishing
what you now behold. We shall not fail.
Hitherto hath the Lord helped us and will
help us to the glorious end.

work with you & with me, work & pray.

Search this city & bring men

women & children to listen

to the gospel. Look into the future

& see what is to be here on this

hill top.

& that ere

in Little Rock

Then when God has crowned our efforts
with abundant success...we shall then feel
as every true and generous heart here now
feels, that it is God's work.

I too had a part in accomplishing

what you now behold. We

shall not fail. Hitherto hath