



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

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The Seventh Sunday of Easter  
May 17, 2026, 10:30 a.m.

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***Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistry in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

***Children in Worship:** We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

***Hymns are found in the red hymnal.***

**THE PRELUDE** TRANSCENDENTAL ÉTUDE NO. 3 IN F MAJOR, "PAYSAGE" (LANDSCAPE)

*Franz Liszt (performed by Harper Bennings)*

**HYMN 450**

ALL HAIL THE POWER OF JESUS' NAME!

*Coronation*

**MASS SETTING**

MISSA PUERORUM, OP. 62

*Josef Rheinberger*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Josef Rheinberger*

*Gloria in excelsis Deo.  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus. Tu solus Dominus.  
Tu solus Altissimus, Iesu Christe.  
Cum Sancto Spiritu, in gloria Dei Patris.  
Amen.*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for  
thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*All sit.*

**W**hen the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 68:1-10, 33-36** *Exsurgat Deus Sung by the choir to Anglican Chant*

*Joseph Barnby*

*Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.*

*Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.*

*But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.*

*Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!*

*Father of orphans, defender of widows, \*  
God in his holy habitation!*

*God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.*

*O God, when you went forth before your people, \*  
when you marched through the wilderness,*

*The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.*

*You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.*

*Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.*

*Sing to God, O kingdoms of the earth; \*  
sing praises to the LORD.*

*He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.*

*Ascribe power to God; \*  
his majesty is over Israel; his strength is in the skies.*

*How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!*

## THE SECOND READING

I PETER 4:12-14; 5:6-11

**B**eloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*

## THE GOSPEL

JOHN 17:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Allison Tuite, *The Episcopal Collegiate School, Class of 2026*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and for the world.

*The Intercessor and People pray responsively*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Risen Lord

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Risen Lord

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Risen Lord

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Risen Lord

**Hear our prayer.**

We pray for \_\_\_\_\_.

Risen Lord

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit (especially \_\_\_\_\_); give them courage and hope in their troubles, and bring them the joy of your salvation.

Risen Lord

**Hear our prayer.**

We commend to your mercy all who have died (especially \_\_\_\_\_), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Risen Lord

**Hear our prayer.**

*Celebrant* Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## ANTHEM

## GOD IS GONE UP

*Gerald Finzi*

*God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing Praise, sing Praise, sing Praise, sing  
Praises out,  
Unto our King sing praise seraphicwise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.*

*Methinks I see Heaven's sparkling courtiers fly,  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making ev'ry string  
More to enravish as they this tune sing.*

*Text by Edward Taylor*

*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand while the offerings are brought forward and placed on the Altar.*



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

*Josef Rheinberger*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.*

*Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.*

Holy, holy, holy  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son,...

...Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...

...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

**AGNUS DEI**

*Josef Rheinberger*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE ADMINISTRATION OF HOLY COMMUNION**

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

## MUSIC AT HOLY COMMUNION

### MOTET

THOU WILT KEEP HIM IN PERFECT PEACE

*Samuel Sebastian Wesley*

*Thou wilt keep him in perfect peace whose mind is stayed on Thee  
The darkness is no darkness with Thee, but the night is as clear as the day.  
The darkness and the light to Thee are both alike.  
God is light and with Him is no darkness at all.  
Oh let my soul live and it shall praise Thee.  
For Thine is the Kingdom, the power and the glory, for evermore.*

*Text: Isaiah 26:3; Psalm 139:11; 1 John 1:5; Psalm 119:175*

### HYMN 315

THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

*Song 1*

### THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Deacon says*

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

### THE BLESSING

May the risen Christ who has passed into the heavens clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### HYMN 494

CROWN HIM WITH MANY CROWNS

*Diademata*

*Please join us in the Garth (courtyard) following the service for cake.*

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
THE REV. DR. ROBERT M. COOPER  
BY HIS WIFE DR. ANN HEDGE-CARRUTHERS

TO THE GLORY OF GOD AND IN CELEBRATION OF  
CAROLYN HARTSTEIN ON HER 85<sup>TH</sup> BIRTHDAY AND OUR 65+ WEDDING ANNIVERSARY  
BY PETER HARTSTEIN

**TRINITY'S GRADUATING SENIORS**

Cameron Albert  
Amelia Kerby  
Virginia Milwee  
Hutson Teague  
Allison Tuite  
Michael Wayland  
Oliver Wippo

**Notes on the Notes:** Trinity is recognizing the talents and contributions of its young people today by celebrating Youth Sunday, and today's music reflects this in two ways. First, Harper Bennings will perform a demanding piano work by Franz Liszt as the prelude. Second, the Trinity Choristers will sing today for the last time this season. I am very proud that today they are singing their first choral mass setting (in Latin, no less!). The mass which they will sing is Rheinberger's *Missa Puerorum*, translating to "Mass of the Children," making it particularly appropriate on Youth Sunday.

### LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Preacher</i>	Allison Tuite, <i>The Episcopal Collegiate School, Class of 2026</i>
<i>Assisting Clergy</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Lectors</i>	Harper Bennings, Cameron Albert
<i>Intercessor</i>	Matsy Leacock
<i>Lay Eucharistic Ministers</i>	Oliver Wippo, Maggie Wippo, Michael Wayland, Alex Wayland
<i>Children's Chapel Leader</i>	Tori Tackett
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Choristers Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Tour Guide</i>	Tom Fennell

# ANNOUNCEMENTS

## This week at and around the Cathedral

Today	4 p.m. Final Choral Evensong with reception		5 p.m., Trinity Ringing Society
	4 p.m. Final EKC		5 p.m., St. Cecilia Singers
	5 p.m. Final EYC		5:30 p.m., Community Dinner
Monday	7 a.m., Breakfast Bible Study		5:30 p.m., Eucharist with Healing Prayers
	8:30 a.m., Morning Prayer	Thursday	6 p.m., Final Koinonia Eucharist
Tuesday	8:30 a.m., Morning Prayer		8:30 a.m., Morning Prayer
	5:30 p.m., Vestry Meeting		5:15 p.m., Evening Prayer
Wednesday	8:30 a.m., Morning Prayer		7 p.m., Choir Rehearsal
	12:15 p.m., Organ Recital		
	4 p.m., Chorister Rehearsal		

## UPCOMING EVENTS

QR codes provided for additional information and registrations

### Final Evensong Tonight

*Today at 4 p.m.*

Today's evensong is the final evensong of the season and the latter of our two Attendance Challenge services, meaning for each person who attends this service, an anonymous donor has pledged a \$50 donation to the music program, up to \$5000. There will also be a reception, so there are many reasons to attend this special service!

### What is the Holy Spirit?

*Sunday, May 24 at 9:15 am*

*Morrison Hall*

On Pentecost, the Church celebrates the gift of the Holy Spirit—but what does that actually mean? Who is the Holy Spirit, and what does the Spirit do? In this one-session class on Pentecost Sunday, we will explore the Spirit's role in Scripture and in the life of the Church, and make space for honest questions and conversation. Whether you are new to the faith or simply looking to go deeper, this is an opportunity to engage one of the most mysterious and vital aspects of Christian life. To learn more, contact the Rev.

Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

### An evening of Music and Conversation

*Friday, May 29 at 7 p.m. in the Cathedral*

featuring Grammy award winning singer Wintley Phipps singing and in conversation with Walter Hussman, Jr.

Wintley Phipps is a gospel singer and minister, known for his deep, powerful voice and uplifting music. He is the founder of the U.S. Dream Academy and played a key role in the development of Gospel Truth AI, transforming how devotionals and sermons are created.



## America250: A Christian Response

*Sundays, May 31 – July 5 at 9:15 am*

*Morrison Hall*

As the United States recognizes its 250th anniversary, how might the Christian respond? This six-week class will explore the history and identity of our nation through the lens of Christian faith. Together, we will consider themes such as freedom, the role of the Church in American life, the responsibilities of civic participation, and the challenges posed by Christian nationalism. This is not a partisan conversation, but a theological one: rooted in Scripture, shaped by the tradition of the Church, and oriented toward faithful Christian living in our own time. Come and join us, and bring a friend. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## Trinitas Ensemble Spring Concert: Music for Choir and Orchestra by Handel and Bach

*June 5, 2026 at 7 pm*

The Trinitas Ensemble's spring concert will be its first with orchestra. The program will consist of two sacred, virtuoso works: Handel's *Dixit Dominus* and Bach's Mass in G minor, BWV 235. Handel wrote this dramatic and fiery setting of Psalm 110 when he was only 22 and was living in Italy. Bach's Mass in G minor sets the Lutheran mass, meaning it comprises only a Kyrie and Gloria. Like most of Bach's masses, it recycles material from his cantatas, presumably for the purpose of making music that had been written for specific occasions usable at almost any time. It is therefore reasonable to assume that these masses include some of Bach's own favorites!



## Back-to-School Sunday & Formation Kickoff: August 9

The program year winds down with Recognition/Youth Sunday, but we hope you'll save-the-date for August 9! That Sunday we will officially begin the 2026-27 program year as well as honor ECEP, bless our backpacks, and kick off our fall formation programs and classes. Mark your calendars, we look forward to seeing you there.

During Sundays in the summer (May 24 - Aug 2) we will still offer Nursery care and an Adult Formation Class during the 9:15 hour. Children's Sunday School and Chapel (during the 10:30 Eucharist) will not meet. Check program calendars for special summer programs for children and youth including Playground Hangouts, EKC Outings, and Convocational Youth Events!



