



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

---

The Third Sunday after Pentecost  
June 14, 2026, 10:30 a.m.

---

***Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

***Children in Worship:** We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

***Hymns are found in the red hymnal.***

**THE PRELUDE**

LIEBSTER JESU, WIR SIND HIER  
*(Sweet Jesus, we are here)*

*William Krape*

**HYMN 686**

COME, THOU FOUNT OF EVERY BLESSING

*Nettleton*

## **HOLY BAPTISM**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

### THE FIRST READING

GENESIS 18:1-15

**T**he LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My LORD, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**I** love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

**How shall I repay the LORD \***  
**for all the good things he has done for me?**

**I will lift up the cup of salvation \***  
**and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD \***  
**in the presence of all his people.**

**Precious in the sight of the LORD \***  
**is the death of his servants.**

**O LORD, I am your servant; \***  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving \***  
**and call upon the Name of the LORD.**

**I will fulfill my vows to the LORD \***  
**in the presence of all his people,**

**In the courts of the LORD's house, \***  
**in the midst of you, O Jerusalem.**  
**Hallelujah!**

THE SECOND READING

ROMANS 5:1-8

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## THE GOSPEL

MATTHEW 9:35-10:23

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The congregation remains seated.*

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents and Godparents* I present Charlotte Anne Bork to receive the Sacrament of Baptism.

*Parents and Godparents* I present Blair Hayden Grinder to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God’s help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God’s help.**

*The Celebrant asks the following questions of the parents and godparents.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The congregation stands. The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*The Intercessor leads the following petitions*

*Intercessor* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## HYMN 135

## SONGS OF THANKFULNESS AND PRAISE

*Salzburg*

*The procession moves to the Baptistry during the hymn. All children are invited to come to the back of the Cathedral to witness the Baptism.*

## THE THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism

of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## **THE BAPTISM**

*Each candidate is presented by name to the Celebrant who then pours water upon the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**Amen.**

*Each candidate is given a lighted candle with the following words*

N., receive the light of Christ, and may you shine as a light in the world to the glory of God. **Amen.**

*When this action has been completed for all candidates, the Celebrant, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

*All stand.*

## HYMN 472

HOPE OF THE WORLD, THOU CHRIST OF GREAT COMPASSION

*Donne secours*

*During the Offertory Hymn, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand during the singing of the hymn.*



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

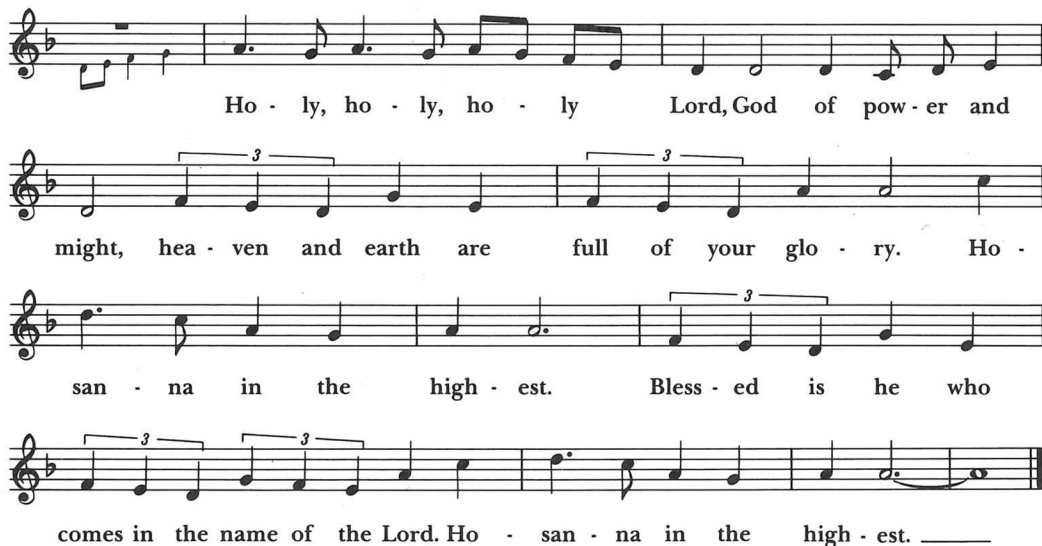
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** *sung by all*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*All stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...  
...Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE FRACTION ANTHEM** *suno bv all*

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE ADMINISTRATION OF HOLY COMMUNION**

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

## MUSIC AT HOLY COMMUNION

### MOTET

### MAGNIFICAT FROM THE "VILLAGE SERVICE"

*Ralph Vaughan Williams*

*My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
And his mercy is on them that fear him throughout all generations.  
He hath shewed strength with his arm.  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat  
and hath exalted the humble and meek.  
He hath filled the hungry with good things.  
And the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel  
as he promised to our forefathers Abraham, and his seed forever. Amen.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

*Text: Luke 1:46-55 and Gloria Patri*

### HYMN 455

### O LOVE OF GOD, HOW STRONG AND TRUE

*Dunedin*

### THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Deacon says*

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

**THE BLESSING**

**THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**HYMN 535**

YE SERVANTS OF GOD, YOUR MASTER PROCLAIM

*Paderborn*

**THE POSTLUDE**

CHRIST IST ERSTANDEN

*(Christ is risen)*

*William Krape*

❧ **ALTAR GIFTS** ❧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
RUTH AND OTIS HOWE, JR.

BY THEIR FAMILY

TO THE GLORY OF GOD AND IN THANKSGIVING FOR  
THE BAPTISM OF CHARLOTTE ANNE BORK  
BY HER GRANDPARENTS MR. AND MRS. ROBERT BARNES

## LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Celebrant at Holy Baptism</i>	The Rev. Thomas Alexander, <i>Associate Rector</i>
<i>Preacher</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Lectors</i>	Eliza Bornè, Christoph Keller
<i>Intercessor</i>	Carolyn Hartstein
<i>Lay Eucharistic Ministers</i>	Emma Mitchell, Marcia Wayland, Chalmer Wayland, Missy McCain
<i>Acolyte</i>	Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Pick-up Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Jan Badeaux, Herschel Cast, Matt McCoy, Michelle McLellen, Richard Moore, Lisa Thorpe
<i>Tour Guide</i>	Michelle McLellen

# ANNOUNCEMENTS

## This week at and around the Cathedral

Monday 8:30 a.m. Morning Prayer  
Tuesday 8:30 a.m. Morning Prayer  
5:30 p.m. Vestry Meeting

Wednesday 8:30 a.m. Morning Prayer  
5 p.m. Trinity Ringing Society  
5:30 p.m. Eucharist with Healing Prayers  
Thursday 8:30 a.m. Morning Prayer  
5:15 p.m. Evening Prayer

## UPCOMING EVENTS

QR codes provided for additional information and registrations

### Daily Morning Prayer in Pierce Chapel

*Monday–Thursday at 8:30 a.m.*

Would you like to deepen your prayer life using the Book of Common Prayer? Each weekday, Monday through Thursday, parishioners and staff gather in Pierce Chapel for Morning Prayer, a simple 20-minute service of psalms, Scripture readings, and prayers. Whether you are new to the Prayer Book or have prayed it for years, you are warmly invited to join us. For more information, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

### Community Garden Help



Help care for the Trinity's Broadway Community Garden by signing up to adopt the garden for one week at a time! Stop by the garden two or three times during the week to check for ripe vegetables, check the water, and do a little weeding.

Participants will also need to coordinate a day during their adopted week with Denise Albert, who will meet them at the garden, show them around, and provide guidance on responsibilities and expectations. We truly appreciate your participation and support —

thank you for helping care for the garden!

### America250: A Christian Response

*Sundays, May 31 – July 5 at 9:15 a.m.*

*Morrison Hall*

As the United States recognizes its 250th anniversary, how might the Christian respond? This six-week class will explore the history and identity of our nation through the lens of Christian faith. Together, we will consider themes such as freedom, the role of the Church in American life, the responsibilities of civic participation, and the challenges posed by Christian nationalism. This is not a partisan conversation, but a theological one: rooted in Scripture, shaped by the tradition of the Church, and oriented toward faithful Christian living in our own time.

Come and join us, and bring a friend. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## USA 250 Brass and Organ Concert: Pops with Le Pops

*Trinity Episcopal Cathedral*

*Friday, July 3 at 7 pm*

In celebration of the country's 250th birthday, Colin MacKnight and brass players from the Arkansas Symphony will present a family-friendly "pops" concert of patriotic music, concluding with a reception with popsicles from Le Pops.

## Back-to-School Sunday: August 9

Save-the-date for August 9, when we will officially begin the 2026-27 program year as well as honor ECEP, bless our backpacks, and kick off our fall formation programs and classes. Mark your calendars, we look forward to seeing you there.

During Sundays in the summer (May 24 - August 2) we will still offer Nursery care and an Adult Formation Class during the 9:15 a.m. hour. Children's Sunday School and Chapel (during the 10:30 a.m. service) will not meet. Check program calendars for special summer programs for children and youth including Playground Hangouts, EKC Outings, and Convocational Youth Events!

## Coming Up For Children & Youth This Summer:

*June*

28: EKC Movie Night, Trinity Cathedral

*July*

11: Playground Hangout

28: EYC @ AR Skatium

*August*

9: Back-to-School Sunday

23: "Back 2 School" Bowling (Convocational Youth Event)