



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Fifth Sunday after Pentecost
June 28, 2026, 10:30 a.m.

***Welcome:** Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistry in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

***Children in Worship:** We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE ALLEGRO VIVACE FROM SYMPHONIE NO. 5, OP. 42, NO. 1 *Charles-Marie Widor*

HYMN 518 CHRIST IS MADE THE SURE FOUNDATION *Westminster Abbey*

HOLY EUCHARIST, RITE II

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

THE FIRST READING

GENESIS 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its

horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 13 *Usquequo, Domine? Read by all in unison.*

How long, O LORD?
Hwill you forget me for ever? *
how long will you hide your face from me?

**How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?**

**Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;**

**Lest my enemy say, “I have prevailed over him,” *
and my foes rejoice that I have fallen.**

**But I put my trust in your mercy; *
my heart is joyful because of your saving help.**

**I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the LORD Most High.**

THE SECOND READING

ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations.

For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 318

HERE, O MY LORD, I SEE THEE FACE TO FACE

Nyack

THE GOSPEL

MATTHEW 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

All stand.

HYMN 609

WHERE CROSS THE CROWDED WAYS OF LIFE

Gardiner

During the Offertory Hymn, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. The people stand during the singing of the hymn. On the fourth Sunday of the month the loose plate offering goes to the Clergy Discretionary Fund.



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. ____

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...
...Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, ...

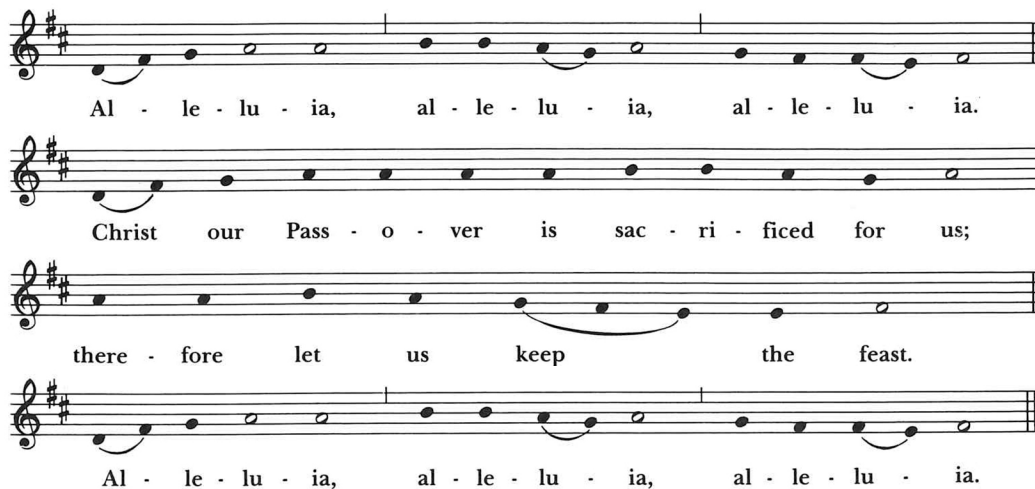
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM *sung by all*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

HOW LOVELY ARE THE MESSENGERS

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace.

*To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.*

Text: Romans 10:15 & 18

HYMN 140

WILT THOU FORGIVE THAT SIN

Donne

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 494

CROWN HIM WITH MANY CROWNS

Diademata

THE POSTLUDE

PRELUDE IN B MINOR, BWV 544

Johann Sebastian Bach

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR OUR CLERGY:

THE VERY REVEREND ANDREA McMILLIN

THE REVEREND THOMAS ALEXANDER

THE REVEREND PEGGY CROMWELL

THE REVEREND DR. SUSAN LOY LYON

LITURGICAL LEADERS

<i>Celebrant and Preacher</i>	The Rev. Thomas Alexander, <i>Associate Rector</i>
<i>Deacon</i>	The Rev. Dr. Susan Loy Lyon
<i>Seminarian</i>	Emma Mitchell, <i>Director of Children, Youth, and Family Ministries</i>
<i>Lectors</i>	Denise Albert, Debbie Kincaid
<i>Intercessor</i>	Greg Albert
<i>Lay Eucharistic Ministers</i>	Christoph Keller, Peter Hartstein, Missy McCain, Charliss Russ
<i>Acolytes</i>	Will Brock, Clara Brock, Rachel Brock
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Pick-up Choir Trinity Cathedral Ringing Society
<i>Usbers</i>	Herschel Cast, Harold Joyner, Debbie Kincaid, Ann Morledge, George Morledge
<i>Tour Guide</i>	Tom Fennell

ANNOUNCEMENTS

This week at and around the Cathedral

Monday	8:30 a.m. Morning Prayer	Thursday	8:30 a.m. Morning Prayer
Tuesday	8:30 a.m. Morning Prayer		4 p.m. Dorcas House Spa Night
Wednesday	8:30 a.m. Morning Prayer		5:15 p.m. Evening Prayer
	5 p.m. Trinity Ringing Society	Friday	7 p.m. USA 250 Brass & Organ Concert
	5:30 p.m. Eucharist with Healing Prayers	Saturday	1:50 p.m. Patriotic Ringing

UPCOMING EVENTS

QR codes provided for additional information and registrations

USA 250 Brass and Organ Pops Concert

Trinity Episcopal Cathedral

Friday, July 3 at 7 pm

In celebration of the country's 250th birthday, Colin MacKnight and brass players from the Arkansas Symphony will present a family-friendly "pops" concert of patriotic music, concluding with a reception with patriotic desserts.

Patriotic Ringing

On July 4th bells and bell towers across America will ring out together on Independence Day, creating a canopy of sound over our nation. The Trinity Cathedral Ringing Society will join to celebrate our nation's 250th birthday. In the Central time zone ringing will begin at 1:50pm.

Daily Morning Prayer in Pierce Chapel

Monday–Thursday at 8:30 a.m.

Would you like to deepen your prayer life using the Book of Common Prayer? Each weekday, Monday through Thursday, parishioners and staff gather in Pierce Chapel for Morning Prayer, a simple 20-minute service of psalms, Scripture readings, and prayers. Whether you are new to the Prayer Book or have prayed it for years, you are warmly invited to join us. For more information, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Give Someone a Happy Birthday

Trinity Cathedral Parish with Daughters of the King, have a birthday celebration each month for the residents of Dorcas House. They look forward to this event on the first day of each month.

We need your help to provide a birthday cake, napkins & plates for one of the parties. We are scheduling volunteers for the next few months. If you would like to volunteer please call or email Marti Thomas for additional information. 501-680-6707 or martinathomas44@outlook.com.

Refillable Water Bottles for St. Francis House

Saint Francis House needs donations of refillable water bottles to give their clients on hot summer days. Matthew 25 helped install a water bottle refill station in the client waiting area outside and these bottles will be a helpful addition this summer.

Bottles can be dropped off at the church office, or left on the table in the back of the church near the baptistry.

Summer Pick-Up Choir

This summer, Trinity is having a weekly “pick-up” choir on Sunday mornings. The choir meets on Sunday mornings at 9:30 a.m. to rehearse music for the 10:30 a.m. service. This allows people to try out choir without Thursday night rehearsals, evensongs, and with relatively simple music. If you can read music and are interested in participating, please reach out to Director of Music Colin MacKnight (*colin@trinitylittlerock.org*).

Community Garden Help



Help care for the Trinity’s Broadway Community Garden by signing up to adopt the garden for one week at a time! Stop by the garden two or three times during the week to check for ripe vegetables, check the water, and do a little weeding.

Participants will also need to coordinate a day during their adopted week with Denise Albert, who will meet them at the garden, show them around, and provide guidance on responsibilities and expectations. We truly appreciate your participation and support — thank you for helping care for the garden!

America250: A Christian Response

Sundays, May 31 – July 5 at 9:15 a.m.

Morrison Hall

As the United States recognizes its 250th anniversary, how might the Christian respond? This six-week class will explore the history and identity of our nation through the lens of Christian faith. Together, we will consider themes such as freedom, the role of the Church in American life, the responsibilities of civic participation, and the challenges posed by Christian nationalism. This is not a partisan conversation, but a theological one: rooted in Scripture, shaped by the tradition of the Church, and oriented toward faithful Christian living in our own time.

Come and join us, and bring a friend. To learn more, contact the Rev. Thomas Alexander (*thomas@trinitylittlerock.org*).

Back-to-School Sunday: August 9

Save-the-date for August 9, when we will officially begin the 2026-27 program year as well as honor ECEP, bless our backpacks, and kick off our fall formation programs and classes. Mark your calendars, we look forward to seeing you there.

During Sundays in the summer (May 24 - August 2) we will still offer Nursery care and an Adult Formation Class during the 9:15 a.m. hour. Children’s Sunday School and Chapel (during the 10:30 a.m. service) will not meet. Check program calendars for special summer programs for children and youth including Playground Hangouts, EKC Outings, and Convocational Youth Events!

Coming Up For Children & Youth This Summer:

June

28: EKC Movie Night, Trinity Cathedral

July

11: Playground Hangout

28: EYC @ AR Skatium

August

9: Back-to-School Sunday

23: “Back 2 School” Bowling (Convocational Youth Event)

IN THE COMMUNITY

4th of July Brunch & Parasol Parade

Join the Downtown Little Rock Neighborhood Association this 4th of July for a joyful morning of food, neighbors, music, sunshine, and summertime tradition in the Governor’s Mansion District!

BRUNCH AT THE EMPRESS | 9:00–10:30 AM

Kick off the morning with a community potluck brunch on the beautiful grounds and grand front porch of The Empress. Bring your favorite breakfast or brunch dish to share and enjoy coffee, water, Aretha’s Strawberry Lemonade, and mimosas with neighbors and friends.

A huge thank you to our hosts James & Ben for opening up this incredible historic home for the community—and to Wendy Blair for graciously donating mimosas in honor of her parents. Please bring a lawn chair or blanket!

PARASOL PARADE | Begins at 11:00 AM

At 11 AM we’ll gather at Charles Bussey Ave & Spring Street and parade our way to the Governor’s Mansion gates—walking, biking, rolling, dancing, and celebrating together through downtown.

Bring your bike

Bring a parasol or umbrella

Dress festive or come exactly as you are

We’ll even have a mounted patrol leading the way!

The Fire Department will revive a classic summertime tradition by opening up a nearby hydrant sprinkler on Center Street so kids (and adults!) can cool off and play in the water together. Bring clothes you don’t mind getting wet in!

