



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Fifteenth Sunday after Pentecost
September 6, 2026, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE

BENEDICTUS, OP. 59, NO. 9

Max Reger

HYMN 174

AT THE LAMB'S HIGH FEAST WE SING

Salzburg

HOLY BAPTISM

*Herschel Hugar Friday, IV; Lucy Slocum Hall; Margot Ruby Lee;
Eli Harrison Lee; Sophie Elizabeth Lee*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST READING

EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

Hallelujah!
*Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.*

*Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.*

*Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.*

*For the LORD takes pleasure in his people *
and adorns the poor with victory.*

*Let the faithful rejoice in triumph; *
let them be joyful on their beds.*

*Let the praises of God be in their throat *
and a two-edged sword in their hand;*

*To wreak vengeance on the nations *
and punishment on the peoples;*

*To bind their kings in chains *
and their nobles with links of iron;*

*To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!*

THE SECOND READING

ROMANS 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor

of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 376

JOYFUL, JOYFUL WE ADORE THEE

Hymn to joy

THE GOSPEL

MATTHEW 18:15-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation remains seated.

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents I present Herschel Hugar Friday, IV to receive the Sacrament of Baptism.

Parents and Godparents I present Lucy Slocum Hall to receive the Sacrament of Baptism.

Parents and Godparents I present Margot Ruby Lee to receive the Sacrament of Baptism.

Parents and Godparents I present Eli Harrison Lee to receive the Sacrament of Baptism.

Parents and Godparents I present Sophie Elizabeth Lee to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

The Celebrant asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The congregation stands. The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

**On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

The Intercessor leads the following petitions

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

HYMN 295

SING PRAISE TO OUR CREATOR

Christus, der ist mein Leben

The procession moves to the Baptistry during the hymn. All children are invited to come to the back of the Cathedral to witness the Baptism.

THE THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

Each candidate is presented by name to the Celebrant who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Each candidate is given a lighted candle with the following words

N., receive the light of Christ, and may you shine as a light in the world to the glory of God. **Amen.**

When this action has been completed for all candidates, the Celebrant, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

THOUGH I SPEAK WITH THE TONGUES OF MEN

Edward Bairstow

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge;

And though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing

*Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up
Beareth all things, believeth all things, hopeth all things, endureth all things*

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For now we see through a glass, darkly; but then face to face: Now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope and charity, but the greatest of these is charity.

Text: 1 Corinthians 13: 1-4, 7-8, 12-13

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin.

The people stand while the offerings are brought forward and placed on the Altar.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

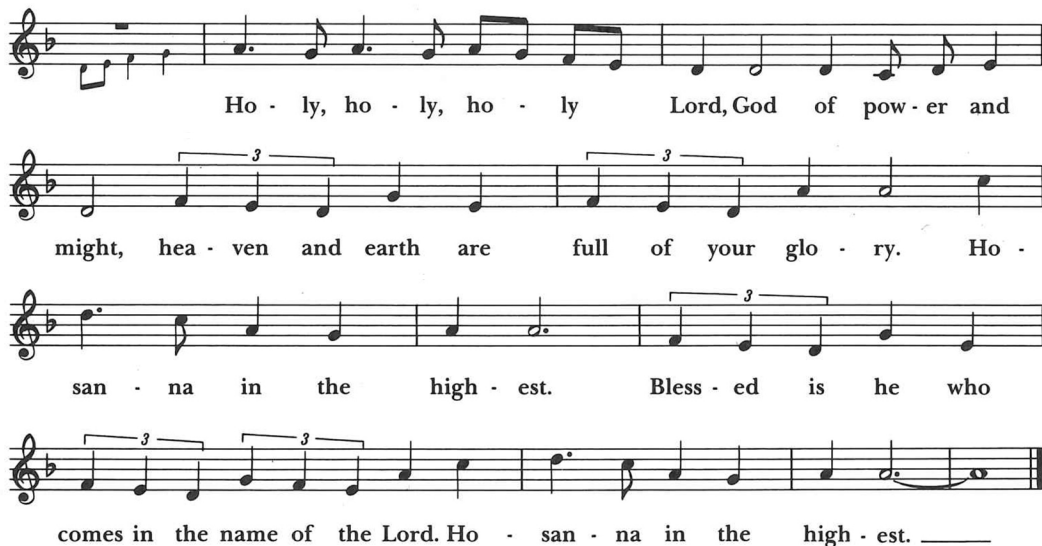
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *sung by all*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

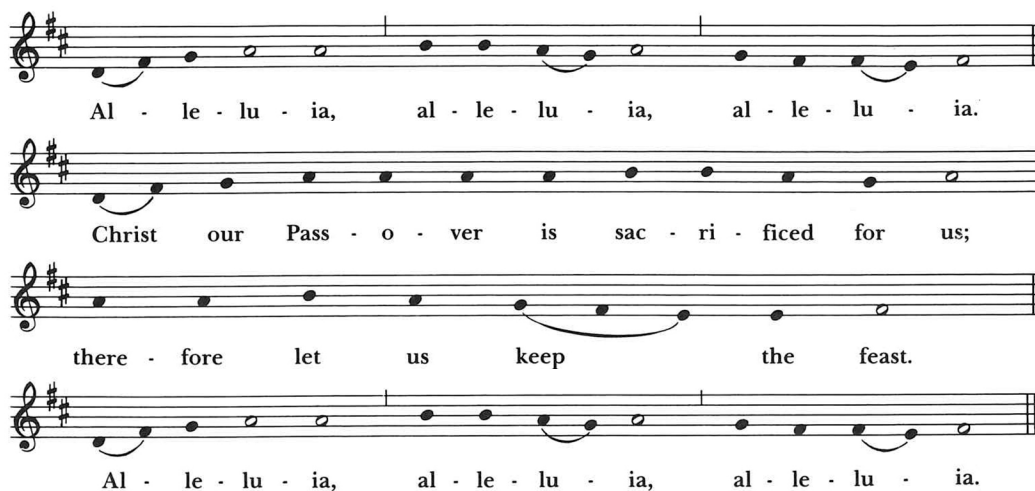
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM *unio bv all*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

I SAT DOWN UNDER HIS SHADOW

Edward Bairstow

*I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.*

Text: Song of Solomon 2:3-4

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 400

ALL CREATURES OF OUR GOD AND KING

Lasst uns erfreuen

THE POSTLUDE

MODERATO FROM DREI TONSTÜCKE, OP. 22, NO. 1

Niels Gade

Notes on the Notes: Edward Bairstow was Director of Music of York Minster from 1913 until his death in 1946 and composed some of the most treasured choral music in the Anglican tradition, including 29 anthems. Bairstow's accompanied choral music is notable for its use of the organ; in these works, including today's offertory, Bairstow treats the organ far more orchestrally than his predecessors.

Today's anthems are chosen for their connection to today's Epistle, which emphasizes love so heavily. The text of today's offertory anthem is quite familiar, but today it is known mainly in translations that use the word "love" instead of the word "charity," used in this anthem.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
GILBERT LEIGH
BY HIS WIFE AND CHILDREN

TO THE GLORY OF GOD AND IN CELEBRATION OF
THE MARRIAGE OF OUR DAUGHTER MADELINE CLAIRE TABOR TO PHILIP STIEHL
ON SATURDAY, SEPTEMBER 5TH AT SAINT BARTHOLOMEW'S CHURCH IN NEW YORK CITY
BY SCOTT AND DENISE TABOR

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Lectors</i>	Justin Craig, Melissa Whitfield
<i>Intercessor</i>	Diane Turner
<i>Acolytes</i>	Alex Wayland, Michael Wayland
<i>Lay Eucharistic Ministers</i>	Missy McCain, Emma Mitchell, Christoph Keller, Charliss Russ
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Ushers</i>	Jan Badeaux, Herschel Cast, Matt McCoy, Michelle McLellen, Richard Moore, Lisa Thorpe
<i>Tour Guide</i>	Michelle McLellen



WE GIVE THANKS FOR THE LIFE OF HELEN LEIGH, A
MEMBER OF THE 1884 LEGACY SOCIETY. A GIFT FROM HER
ESTATE WILL CONTINUE HER LOVING SUPPORT OF TRINITY
EPISCOPAL CATHEDRAL.

For more information about the 1884 Legacy Society contact Jack Dowling at 501-251-6667
or jack@trinitylittlerock.org

ANNOUNCEMENTS

This week at and around the Cathedral

Today	No EKC/EYC	6 p.m.	Koinonia Eucharist
Monday	Cathedral Offices Closed	6:30 p.m.	Book Club
Tuesday	8:30 a.m. Morning Prayer	Thursday	8:30 a.m. Morning Prayer
Wednesday	8:30 a.m. Morning Prayer		5:15 p.m. Evening Prayer
	4 p.m. Chorister Rehearsal		7 p.m. Choir Rehearsal
	5 p.m. St. Cecilia Choir Rehearsal		
	Trinity Ringing Society		
	5:15 p.m. Eucharist with Healing Prayers		
	Community Dinner		

UPCOMING EVENTS

QR codes provided for additional information and registrations

The Cathedral Forum: Cathedral Life: Topics in Mission and Ministry

Sundays, 9:15 a.m., Morrison Hall

The Cathedral Forum is Trinity's principal adult education gathering each Sunday morning, bringing together clergy, parishioners, and guest speakers for engaging presentations and discussions about the Christian faith and our common life. Our next series, "Cathedral Life: Topics in Mission and Ministry," led by the Very Rev. Andrea McMillin, will turn our attention to Trinity itself. Each week, we'll explore a different aspect of the Cathedral's ministry and mission, taking a closer look at some of the people, ministries, opportunities, and commitments that are shaping our life together. Along the way, we'll celebrate what God is already doing in and through our Cathedral and consider how we might strengthen and build upon that work in the years ahead.

The Trinity Book Club: *Discipleship* by Dietrich Bonhoeffer

Wednesdays, 6:30 p.m., Parish House Room 101 (Beginning September 9)

Join us each Wednesday evening as we read and discuss classic and contemporary books that deepen our understanding of the Christian life. Our conversations are thoughtful, welcoming, and open to anyone who enjoys reading alongside others. The Trinity Book Club next turns to one of the most compelling Christian voices of the twentieth century, Dietrich Bonhoeffer, the German pastor and theologian who resisted the Nazi regime and was executed in the final weeks of World War II. His most famous work, *Discipleship* (ISBN: 0800683242), asks what happens when we take Jesus' call to "follow me" seriously. The discussion will be led by the Rev. Thomas Alexander. To sign up, contact thomas@trinitylittlerock.org.

September 9: Preface and Chapters 1–3

September 16: Chapters 4–5, Chapter 6 through "The Righteousness of Christ"

September 23: "Kindred" through "The Enemy—The Extraordinary"

September 30: remainder of Chapter 6–Chapter 7

October 7: Chapters 8–11 October 14: Chapters 12–13

The Inquirers' Class: *Your Faith, Your Life* by Jennifer Gamber

Sundays, 9:15 am (beginning September 13)

Parish House Room 101

Led by members of the Cathedral clergy, our Inquirers' Class is a welcoming introduction to the Episcopal Church for newcomers and a refresher for longtime Episcopalians. Together, we'll explore the beliefs, worship, history, and practices of the Episcopal Church, while getting to know one another in a relaxed setting. Our textbook is *Your Faith, Your Life: An Invitation to the Episcopal Church* by Jennifer Gamber. To register or learn more, contact the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

Choral Evensong Resumes

Sundays at 4 p.m. beginning September 13

Fresh off their successful week as choir in residence at Canterbury Cathedral, the Trinity Cathedral Choir is preparing to return to offering weekly Choral Evensongs.

Choral Evensong is a contemplative service of music, readings, and prayers that takes place in the late afternoon or early evening. It allows listeners time to meditate and transition from the busyness of the day to the peace and quiet of the evening. Evensong's distinguishing feature is that it consists primarily of music. Trinity Cathedral is one of only a handful of parishes in the country to offer this moving service every week. A festive reception will follow the service.

Join us for a Cottage Gathering near you!

Beginning September 22 and running through October 15, parishioners are invited to gather in homes throughout our community for an evening of fellowship and conversation about the life we are building together. Our stewardship campaign theme, How Firm a Foundation, gives thanks for the strong foundation we have received and strengthened together, while looking with hope toward the work ahead in this new season at Trinity.

At each gathering, we'll enjoy time with fellow parishioners, hear more about the opportunities before us, and reflect on how our generosity helps provide a firm foundation for Trinity's ministry in the years to come. Choose a cottage gathering in your neighborhood—or whichever date and location works best for you—and sign up to join us.



Weekly Lunchtime Organ Recitals Resume

Wednesdays, 12:15–12:45 beginning September 16

30-minute lunchtime organ recitals will resume every Wednesday at 12:15 pm beginning September 16. Come enjoy some wonderful music during your lunchbreak!

Young Adults' Gathering

Saturday, September 26 at 6:00 p.m.

Join fellow parishioners in their 20s and 30s for a time of dinner and fellowship. The next gathering is on Saturday, September 26 at 6:00 p.m. at the home of Thomas Alexander and Lillian Hardaway, and we'll play board games following dinner. To RSVP and receive the address, contact the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

Sunday Evening Youth Groups

EKC (4th-5th) & EYC (6th-12th)

Sundays, 5:00 p.m. – 6:30 p.m.

Youth Room, Chancellors Hall

Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. We invite parents and other volunteers to help provide weekly dinner for our youth, sign up here: <https://bit.ly/tclrsundaydinners>



To learn more, contact Emma Mitchell at emma@trinitylittlerock.org.

September Schedule

6: NO EKC/EYC (We'll resume on September 13!)

13: "Time, Talent, & Treasure"

20: AYE Weekend @ Camp Mitchell (NO EKC/EYC)

27: Garden Work Day

New Program at Camp Mitchell: Grown-Up & Me: First Timer Mini-Camp

October 16–17 at Camp Mitchell!

Designed especially for first-time campers and their grown-ups, this mini-camp is a wonderful opportunity to experience the magic of Camp Mitchell together—making memories, exploring the mountain, enjoying camp activities, and growing in community.

Wondering what to expect? We've put together a helpful Parent FAQ with information about Camp Mitchell, what your weekend will look like, what to bring, and more!

We can't wait to welcome our newest campers and their grown-ups to the mountain!



Arkansas Youth Event

Camp Mitchell

Friday, September 18-Sunday, September 20

Every fall and spring we host an annual retreat for youth in the 6th-12th grade at Camp Mitchell on Petit Jean mountain. Youth from across the diocese come together for a weekend of worship, play, rest, and formation! We hope you'll join us this year, register soon! Reach out to Adam Alexander, St. Paul's Fayetteville, with questions!

Register at: <https://forms.gle/Qn2tZxinsuRQRgio9>



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SCAN HERE