



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Seventeenth Sunday after Pentecost
September 20, 2026, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE

CANZONA, BWV 588

Johann Sebastian Bach

HYMN 527

SINGING SONG OF EXPECTATION

Ton-y-Botel

THE HOLY EUCHARIST, RITE II

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, _____ seat - ed be -

tween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

THE FIRST READING

EXODUS 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites

saw it, they said to one another, “What is it?” For they did not know what it was.
Moses said to them, “It is the bread that the LORD has given you to eat.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 105:1-6, 37-45 *Confitemini Domino Anglican chant sung by the choir*

Stephen Elvey

G*ive thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.*

*Sing to him, sing praises to him, *
and speak of all his marvelous works.*

*Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.*

*Search for the LORD and his strength; *
continually seek his face.*

*Remember the marvels he has done, *
his wonders and the judgments of his mouth,*

*O offspring of Abraham his servant, *
O children of Jacob his chosen.*

*He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.*

*Egypt was glad of their going, *
because they were afraid of them.*

*He spread out a cloud for a covering *
and a fire to give light in the night season.*

*They asked, and quails appeared, *
and he satisfied them with bread from heaven.*

*He opened the rock, and water flowed, *
so the river ran in the dry places.*

*For God remembered his holy word *
and Abraham his servant.*

*So he led forth his people with gladness, **
his chosen with shouts of joy.

*He gave his people the lands of the nations, **
and they took the fruit of others' toil,

*That they might keep his statutes **
and observe his laws.
Hallelujah!

THE SECOND READING

PHILIPPIANS 1:21-3

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 482

LORD OF ALL HOPEFULNESS

Slane

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

MATTHEW 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out

again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

EGO SUM PANIS VIVUS

William Byrd

Ego sum panis vivus, qui de caelo descendi.

Si quis manducaverit ex hoc pane, vivet in aeternum,

Alleluia.

I am the living bread which came down from heaven.

Whosoever shall eat of this bread shall live forever,

Alleluia.

Text: John 6:51

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin.

The people stand while the offerings are brought forward to the Altar.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you,
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

THE SANCTUS *sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

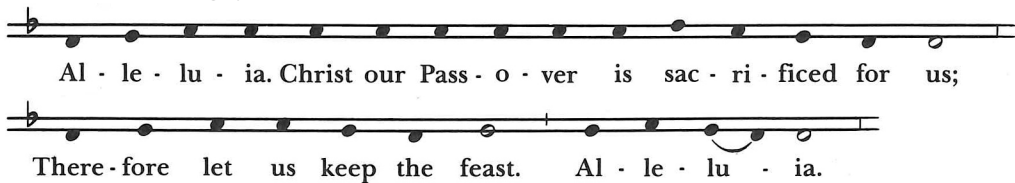
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM *sung by all*



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

O SACRUM CONVIVIUM

Thomas Tallis

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.*

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.

Text: Based on 1 Cor. 11:26 & Rom. 8:18, a traditional prayer honoring the Blessed Sacrament

HYMN 343

SHEPHERD OF SOULS, REFRESH AND BLESS

St. Agnes

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 523

GLORIOUS THINGS OF THEE ARE SPOKEN

Abbot's Leigh

THE POSTLUDE

PIÈCE HÉROÏQUE

César Franck

ALTAR GIFTS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
PAULINE BROWN ALLEN AND JOHN LOUIS BROWN
BY WILLIAM MITCHELL BROWN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
DR ROBERT ENTZMINGER AND HENRY ENTZMINGER
BY HARRIET AND WARREN STEPHENS

Notes on the Notes: Today's anthems are both eucharistic to parallel today's Old Testament reading, in which God saves the Israelites from starvation by sending them quails and manna — a foreshadowing of the Last Supper.

If one divided a composer's impact by the number of works they wrote, then César Franck's 12 organ works would be far and away the most impactful works ever written for the organ. After J.S. Bach, he is widely considered to be the most influential organ composer, single-handedly steering French organ music from the shockingly low standards of the early 19th century to the laudable French Romantic organ tradition, typified by Widor and Vierne.

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Associate Rector</i>
<i>Lectors</i>	Thomas Harkey, Denise Albert
<i>Intercessor</i>	Debbie Kincaid
<i>Lay Eucharistic Ministers</i>	Gayle Corley, Chalmer Wayland, Marcia Wayland, Clarke Tucker
<i>Children's Chapel</i>	Tori Tackett
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Tour Guide</i>	Sarah Henry

ANNOUNCEMENTS

This week at and around the Cathedral

Today	4 p.m.	Choral Evensong			Trinity Ringing Society
	5 p.m.	No EKC/EYC (<i>AYE Weekend</i>)		5:15 p.m.	Eucharist with Healing Prayers Community Dinner
Monday	8:30 a.m.	Morning Prayer		6 p.m.	Koinonia Eucharist
Tuesday	8:30 a.m.	Morning Prayer		6:30 p.m.	Book Club
	6 p.m.	Cottage Gathering hosted by Josie and Daniel Felton	Thursday	8:30 a.m.	Morning Prayer
				5:15 p.m.	Evening Prayer
Wednesday	8:30 a.m.	Morning Prayer		6 p.m.	Cottage Gathering hosted by Lisa McNeir
	12:15 p.m.	Organ Recital			
	4 p.m.	Chorister Rehearsal		7 p.m.	Choir Rehearsal
	5 p.m.	St. Cecilia Choir Rehearsal	Saturday	6 p.m.	Young Adult Gathering

SUNDAYS AT TRINITY

8 a.m.	Holy Eucharist, Spoken
8:45 a.m.	Continental Breakfast and Conversation (Morrison Hall Foyer)
9:15 a.m.	Children and Youth Sunday School Nursery: Ages 4 and under (Room 103) Wonder Class: PreK - 1st grade (Room 105) Discover Class: 2nd - 5th grade (Room 106) Explore Class: 6th - 12th grade (Room 204) Adult Sunday School (Morrison Hall, Room 101)
10:15 a.m.	Acolytes (Dean's Hall, Vesting Room)
10:30 a.m.	Holy Eucharist, Choral
4 p.m.	Choral Evensong (Starting September 13)
5 p.m.	EKC/EYC (Chancellors Hall, Youth Room)

WEDNESDAYS AT TRINITY

12:15 p.m.	Lunchtime Organ Recital
4 p.m.	Trinity Chorister Rehearsal (Parish House, Room 201)
5 p.m.	St. Cecilia Choir Rehearsal (Parish House, Room 203) Trinity Ringing Society Rehearsal (Cathedral Bell Tower)
5:15 p.m.	Community Dinner (Morrison Hall) Healing Eucharist (Pierce Chapel)
6 p.m.	Koinonia Eucharist (Cathedral)
6:30	Book Club (Parish House, Room 101)

UPCOMING EVENTS

QR codes provided for additional information and registrations

Join us for a Cottage Gathering near you!

Beginning September 22 and running through October 15, parishioners are invited to gather in homes throughout our community for an evening of fellowship and conversation about the life we are building together. Our stewardship campaign theme, How Firm a Foundation, gives thanks for the strong foundation we have received and strengthened together, while looking with hope toward the work ahead in this new season at Trinity.

At each gathering, we'll enjoy time with fellow parishioners, hear more about the opportunities before us, and reflect on how our generosity helps provide a firm foundation for Trinity's ministry in the years to come. Choose a cottage gathering in your neighborhood—or whichever date and location works best for you—and sign up to join us.



Christmas Pageant Sign-up is happening now!

All children and youth, grades K–12, are invited to help bring the story of Christ's birth to life through scripture, music, and drama. The Cathedral Christmas Pageant offers an enduring opportunity for young people to grow in faith while sharing the joy, wonder and hope of Christmas with our parish family and beyond!

The 2026 pageant is set for Sunday, December 13 at 4 p.m. with a festive reception to follow.

Initial details regarding preparations will be emailed to parents this week but feel free to use the Pageant Registration Form linked in the QR code to sign your kids up today!



Our pageant coordinators, Susan Allen and Julie Keller, are glad to provide more information and answer any questions you may have: Susan Allen (slyallen68@gmail.com 501.749.5943) Julie Keller (juliekeller2@mc.com 501.454.8369)

The Cathedral Forum: Cathedral Life: Topics in Mission and Ministry

Sundays, 9:15 a.m., Morrison Hall

The Cathedral Forum is Trinity's principal adult education gathering each Sunday morning, bringing together clergy, parishioners, and guest speakers for engaging presentations and discussions about the Christian faith and our common life. Our next series, "Cathedral Life: Topics in Mission and Ministry," led by the Very Rev. Andrea McMillin, will turn our attention to Trinity itself. Each week, we'll explore a different aspect of the Cathedral's ministry and mission, taking a closer look at some of the people, ministries, opportunities, and commitments that are shaping our life together. Along the way, we'll celebrate what God is already doing in and through our Cathedral and consider how we might strengthen and build upon that work in the years ahead.

The Trinity Book Club: *Discipleship* by Dietrich Bonhoeffer

Wednesdays, 6:30 p.m., Parish House Room 101

Join us each Wednesday evening as we read and discuss classic and contemporary books that deepen our understanding of the Christian life. Our conversations are thoughtful, welcoming, and open to anyone who enjoys reading alongside others. The Trinity Book Club next turns to one of the most compelling

Christian voices of the twentieth century, Dietrich Bonhoeffer, the German pastor and theologian who resisted the Nazi regime and was executed in the final weeks of World War II. His most famous work, *Discipleship* (ISBN: 0800683242), asks what happens when we take Jesus' call to "follow me" seriously. The discussion will be led by the Rev. Thomas Alexander. To sign up, contact thomas@trinitylittlerock.org.

September 23: "Kindred" through "The Enemy—The Extraordinary"

September 30: remainder of Chapter 6—Chapter 7

October 7: Chapters 8–11 October 14: Chapters 12–13

The Inquirers' Class: *Your Faith, Your Life* by Jennifer Gamber

Sundays, 9:15 am

Parish House Room 101

Led by members of the Cathedral clergy, our Inquirers' Class is a welcoming introduction to the Episcopal Church for newcomers and a refresher for longtime Episcopalians. Together, we'll explore the beliefs, worship, history, and practices of the Episcopal Church, while getting to know one another in a relaxed setting. Our textbook is *Your Faith, Your Life: An Invitation to the Episcopal Church* by Jennifer Gamber. To register or learn more, contact the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

Weekly Lunchtime Organ Recitals

Wednesdays, 12:15 p.m.

30-minute lunchtime organ recitals happen every Wednesday at 12:15 pm beginning September 16. Come enjoy some wonderful music during your lunch break!

Young Adults' Gathering

Saturday, September 26 at 6:00 p.m.

Join fellow parishioners in their 20s and 30s for a time of dinner and fellowship. The next gathering is on Saturday, September 26 at 6:00 p.m. at the home of Thomas Alexander and Lillian Hardaway, and we'll play board games following dinner. To RSVP and receive the address, contact the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

Sunday Evening Youth Groups

EKC (4th-5th) & EYC (6th-12th)

Sundays, 5:00 p.m. – 6:30 p.m.

Youth Room, Chancellors Hall

Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. We invite parents and other volunteers to help provide weekly dinner for our youth, sign up here: <https://bit.ly/tclrsundaydinners>

To learn more, contact Emma Mitchell at emma@trinitylittlerock.org.

September Schedule

20: AYE Weekend @ Camp Mitchell (NO EKC/EYC)

27: Garden Work Day



Choral Evensong with Blessing of the Animals

Sunday, October 4 at 4 p.m.

The annual Blessing of the Animals will take place during the choral evensong service on Sunday October 5 at 4 p.m. Pets are welcome to join the congregation in the Cathedral for this service.

A reception with pet friendly treats will follow.

Trinitas Ensemble Fall Concert: The American Soundscape

Saturday, October 17 at 7 pm

First Presbyterian Church 800 Scott St, Little Rock, AR 72201

In honor of the country's 250th birthday, The Trinitas Ensemble, Arkansas's only fully professional choir, will present a program of music by American composers. Tickets cost \$15 and are free for people ages 17 and under. For tickets, visit bit.ly/trinitas2.

New Program at Camp Mitchell: Grown-Up & Me: First Timer Mini-Camp

October 16–17 at Camp Mitchell!

Designed especially for first-time campers and their grown-ups, this mini-camp is a wonderful opportunity to experience the magic of Camp Mitchell together—making memories, exploring the mountain, enjoying camp activities, and growing in community.

Wondering what to expect? We've put together a helpful Parent FAQ with information about Camp Mitchell, what your weekend will look like, what to bring, and more!

We can't wait to welcome our newest campers and their grown-ups to the mountain!



All Souls' Day Requiem by John Rutter (with chamber orchestra)

Sunday, November 1, 2026 at 4 pm

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform John Rutter's Requiem with chamber orchestra. Rutter's Requiem is an Anglican perspective on the typical Requiem. Rutter sets most of the Latin Requiem text, but also inserts English settings of Psalm 130 (Out of the deep), Psalm 23 (The Lord is my shepherd), and other biblical verses. A festive reception will follow.



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