



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Eighteenth Sunday after Pentecost
September 27, 2026, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE

CANON IN B, OP. 56, NO. 6

Robert Schumann

HYMN 686

COME, THOU FOUNT OF EVERY BLESSING

Nettleton

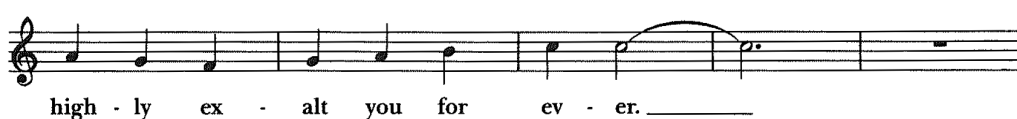
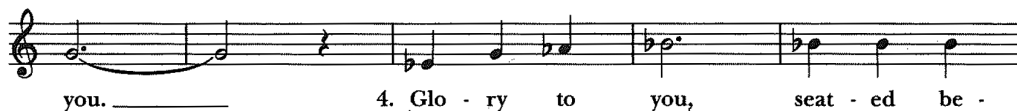
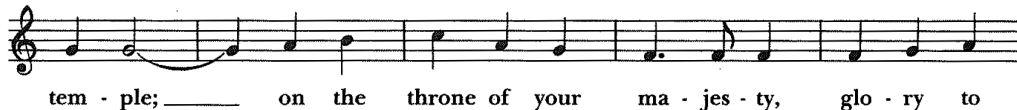
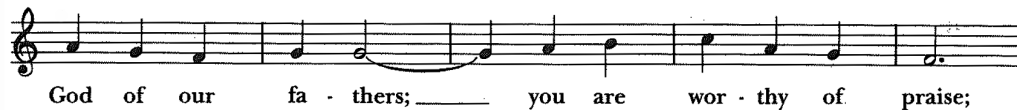
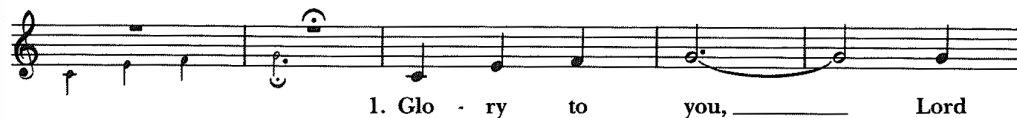
THE HOLY EUCHARIST, RITE II

Celebrant Blessed be God: Father, Son, and Holy Spirit.

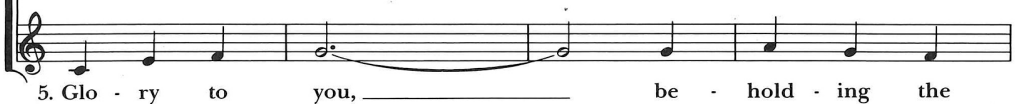
People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA



Descant



hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you. Glo - ry to you!
 high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 78:1-4, 12-16 *Attendite, popule Anglican chant sung by the choir*

John Goss

Hear my teaching, O my people; *
H incline your ears to the words of my mouth.

*I will open my mouth in a parable; *
I will declare the mysteries of ancient times.*

*That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.*

*We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.*

*He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.*

*He split open the sea and let them pass through; *
he made the waters stand up like walls.*

*He led them with a cloud by day, **
and all the night through with a glow of fire.

*He split the hard rocks in the wilderness **
and gave them drink as from the great deep.

*He brought streams out of the cliff, **
and the waters gushed out like rivers.

THE SECOND READING

PHILIPPIANS 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 483

THE HEAD THAT ONCE WAS CROWNED WITH THORNS

St. Magnus

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon
People

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

CHRISTUS FACTUS EST

Josef Rheinberger

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.*

*Propter quod et Deus exaltavit illum et dedit illi nomen,
quod est super omne nomen.*

Christ became obedient for us unto death,
even to the death, death on the cross.

Therefore God exalted Him and gave Him a name
which is above all names.

Text: Philippians 2:8-9

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin.

The people stand while the offerings are brought forward to the Altar.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

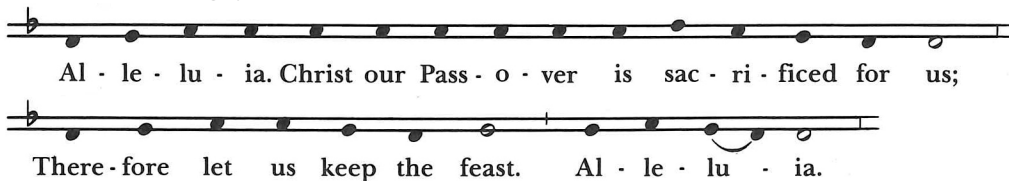
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM *sung by all*



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

LIKE AS THE HART

Herbert Howells

*Like as the hart desireth the waterbrooks:
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?
My tears have been my meat day and night:
while they daily say unto me, Where is now thy God?
Text: Psalm 42:1-3*

HYMN 339

DECK THYSELF, MY SOUL, WITH GLADNESS

Schmücke dich

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 477

ALL PRAISE TO THEE, FOR THOU, O KING DIVINE

Engelberg

THE POSTLUDE

PRELUDE IN C MINOR, OP. 37, NO. 1

Felix Mendelssohn

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARGUERITE GRIFFIN GERARD AND HER SONS JOE GERARD AND B. CHARLES MORTEN
BY GAIL GERARD

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR THE WEDDING ANNIVERSARY OF
NEAL AND NAT LEA

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THOMAS HALE DOWDEN ON HIS 2ND BIRTHDAY
BY MARY CLAIRE AND MITCHELL DOWDEN

Notes on the Notes: Schumann's *Six Canonic Studies* were originally scored for pedal-piano, an instrument which resembles a normal piano, but with the addition of an additional keyboard for the feet, like one would find on an organ. These instruments, however, are now exceedingly rare, so the six canons are most often performed on the organ. These pieces are remarkable achievements in that they incorporate canon – one of the most cerebral compositional techniques – into a set of character pieces that are eminently charming; one can enjoy these pieces with no knowledge of their erudition and find them no less enjoyable!

Rheinberger's *Christus factus est* takes its text from today's Philippians reading. This text frequently occurs during Holy Week, so many composers have set this text (most notably Bruckner and Anerio), but most, knowing that the piece would be performed during Holy Week, lean into the austerity of Holy Week. Rheinberger's setting, however, which is relatively unknown, emphasizes the second half of the text about God exalting Jesus. For this reason, I have chosen this setting for a service outside of Holy Week.

Howells's *Like as the hart* is chosen for its text, which uses yearning for water, as the Israelites do in today's Exodus reading, as a simile for longing for God.

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Thomas Alexander, <i>Associate Rector</i>
<i>Preacher</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Assisting Clergy</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i> The Rev. Dr. Susan Loy Lyon, <i>Deacon</i>
<i>Lectors</i>	Valerie Smith, Sheila Mehaffy
<i>Intercessor</i>	Debbie Kincaid
<i>Lay Eucharistic Ministers</i>	Christy Kalder-Jameson, Pam DeGravelles, Greg Albert, Clarke Tucker
<i>Acolytes</i>	
<i>Children's Chapel</i>	Marcia Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir The Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Harold Joyner, Ann Morledge, George Morledge
<i>Tour Guide</i>	Tom Fennell

ANNOUNCEMENTS

This week at and around the Cathedral

Today	12 p.m.	Cottage Gathering	Thursday	5:15 p.m.	Eucharist with Healing Prayers Community Dinner
	4 p.m.	Choral Evensong		6 p.m.	Koinonia Eucharist
	5 p.m.	EKC/EYC		6:30 p.m.	Book Club
Monday	8:30 a.m.	Morning Prayer	Thursday	8:30 a.m.	Morning Prayer
Tuesday	8:30 a.m.	Morning Prayer		5:15 p.m.	Evening Prayer
	6 p.m.	Cottage Gathering hosted by Elizabeth and Tom Clark		7 p.m.	Choir Rehearsal
Wednesday	8:30 a.m.	Morning Prayer			
	12:15 p.m.	Organ Recital			
	4 p.m.	Chorister Rehearsal			
	5 p.m.	St. Cecilia Choir Rehearsal Trinity Ringing Society			

UPCOMING EVENTS

QR codes provided for additional information and registrations

Necrology for All Souls' Requiem on November 1

All Souls' Day is a chance for our congregation to remember and pray for our beloved dead. During the Requiem Eucharist for All Souls' Day on Sunday, November 1 at 4 p.m., we will pray the "Necrology," a list of names of those who have died. If you have names you would like included in this year's Necrology, please email them to Missy McCain (missy@trinitylittlerock.org) by Wednesday, October 28. Please note that names submitted in previous years will not automatically be added to this year's list.

Next Opportunities for Holy Baptism

We will next celebrate the sacrament of Holy Baptism on Sunday, November 1, 2026 at 10:30 a.m., and then on Sunday, January 10, 2027 at 10:30 a.m. If you or a family member would like to be baptized, contact the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

Join us for a Cottage Gathering near you!

Now through October 15, parishioners are invited to gather in homes throughout our community for an evening of fellowship and conversation about the life we are building together. Our stewardship campaign theme, How Firm a Foundation, gives thanks for the strong foundation we have received and strengthened together, while looking with hope toward the work ahead in this new season at Trinity.

At each gathering, we'll enjoy time with fellow parishioners, hear more about the opportunities before us, and reflect on how our generosity helps provide a firm foundation for Trinity's ministry in the years to come. Choose a cottage gathering in your neighborhood—or whichever date and location works best for you—and sign up to join us.



Christmas Pageant Sign-up is happening now!

All children and youth, grades K–12, are invited to help bring the story of Christ's birth to life through scripture, music, and drama. The Cathedral Christmas Pageant offers an enduring opportunity for young people to grow in faith while sharing the joy, wonder and hope of Christmas with our parish family and beyond!

The 2026 pageant is set for Sunday, December 13 at 4 p.m. with a festive reception to follow.

Initial details regarding preparations will be emailed to parents this week but feel free to use the Pageant Registration Form linked in the QR code to sign your kids up today!

Our pageant coordinators, Susan Allen and Julie Keller, are glad to provide more information and answer any questions you may have: Susan Allen (slyallen68@gmail.com 501.749.5943) Julie Keller (juliekeller2@me.com 501.454.8369)



Choral Evensong with Blessing of the Animals

Sunday, October 4 at 4 p.m.

The annual Blessing of the Animals will take place during the choral evensong service on Sunday October 5 at 4 p.m. Pets are welcome to join the congregation in the Cathedral for this service. Alternatively, a stuffed animal or photo of a beloved pet can be brought for blessing.

A reception with pet friendly treats will follow.

The Cathedral Forum: Cathedral Life: Topics in Mission and Ministry

Sundays, 9:15 a.m., Morrison Hall

The Cathedral Forum is Trinity's principal adult education gathering each Sunday morning, bringing together clergy, parishioners, and guest speakers for engaging presentations and discussions about the Christian faith and our common life. Our next series, "Cathedral Life: Topics in Mission and Ministry," led by the Very Rev. Andrea McMillin, will turn our attention to Trinity itself. Each week, we'll explore a different aspect of the Cathedral's ministry and mission, taking a closer look at some of the people, ministries, opportunities, and commitments that are shaping our life together. Along the way, we'll celebrate what God is already doing in and through our Cathedral and consider how we might strengthen and build upon that work in the years ahead.

The Trinity Book Club: *Discipleship* by Dietrich Bonhoeffer

Wednesdays, 6:30 p.m., Parish House Room 101

Join us each Wednesday evening as we read and discuss classic and contemporary books that deepen our understanding of the Christian life. Our conversations are thoughtful, welcoming, and open to anyone who enjoys reading alongside others. The Trinity Book Club next turns to one of the most compelling Christian voices of the twentieth century, Dietrich Bonhoeffer, the German pastor and theologian who resisted the Nazi regime and was executed in the final weeks of World War II. His most famous work, *Discipleship* (ISBN: 0800683242), asks what happens when we take Jesus' call to "follow me" seriously. The discussion will be led by the Rev. Thomas Alexander. To sign up, contact thomas@trinitylittlerock.org.

September 30: remainder of Chapter 6–Chapter 7

October 7: Chapters 8–11

October 14: Chapters 12–13

The Inquirers' Class: *Your Faith, Your Life* by Jennifer Gamber

Sundays, 9:15 am

Parish House Room 101

Led by members of the Cathedral clergy, our Inquirers' Class is a welcoming introduction to the Episcopal Church for newcomers and a refresher for longtime Episcopalians. Together, we'll explore the beliefs, worship, history, and practices of the Episcopal Church, while getting to know one another in a relaxed setting. Our textbook is *Your Faith, Your Life: An Invitation to the Episcopal Church* by Jennifer Gamber. To register or learn more, contact the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

Weekly Lunchtime Organ Recitals

Wednesdays, 12:15 p.m.

30-minute lunchtime organ recitals happen every Wednesday at 12:15 pm beginning September 16. Come enjoy some wonderful music during your lunch break!

Sunday Evening Youth Groups

EKC (4th-5th) & EYC (6th-12th)

Sundays, 5:00 p.m. – 6:30 p.m. – Youth Room, Chancellors Hall

Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. We invite parents and other volunteers to help provide weekly dinner for our youth, sign up here: <https://bit.ly/tclrsundaydinners>

To learn more, contact Emma Mitchell at emma@trinitylittlerock.org.

Upcoming Schedule

Sept 27: Garden Service Project Day

Oct 4: Blessing of the Animals Service Project

Oct 11: Tie-Dye Night

Trinitas Ensemble Fall Concert: The American Soundscape

Saturday, October 17 at 7 pm

First Presbyterian Church 800 Scott St, Little Rock, AR 72201

In honor of the country's 250th birthday, The Trinitas Ensemble, Arkansas's only fully professional choir, will present a program of music by American composers. Tickets cost \$15 and are free for people ages 17 and under. For tickets, visit bit.ly/trinitas2.

New Program at Camp Mitchell: Grown-Up & Me: First Timer Mini-Camp

October 16–17 at Camp Mitchell

Designed especially for first-time campers and their grown-ups, this mini-camp is a wonderful opportunity to experience the magic of Camp Mitchell together—making memories, exploring the mountain, enjoying camp activities, and growing in community.

Wondering what to expect? We've put together a helpful Parent FAQ with information about Camp Mitchell, what your weekend will look like, what to bring, and more!

We can't wait to welcome our newest campers and their grown-ups to the mountain!



All Souls' Day Requiem by John Rutter (with chamber orchestra)

Sunday, November 1, 2026 at 4 pm

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform John Rutter's Requiem with chamber orchestra. Rutter's Requiem is an Anglican perspective on the typical Requiem. Rutter sets most of the Latin Requiem text, but also inserts English settings of Psalm 130 (Out of the deep), Psalm 23 (The Lord is my shepherd), and other biblical verses. A festive reception will follow.



COMPLETE A VISITOR CARD

MAKE A CONTRIBUTION

SUBMIT A PRAYER REQUEST

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SCAN HERE