



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

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The Nineteenth Sunday after Pentecost  
October 4, 2026, 10:30 a.m.

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**Welcome:** *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistry in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

**Children in Worship:** *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

**Hymns are found in the red hymnal.**

## THE PRELUDE

DIES SIND DIE HEILGEN ZEHN GEBOT, BWV 678

*Johann Sebastian Bach*

DIES SIND DIE HEILGEN ZEHN GEBOT, BWV 679

*Johann Sebastian Bach*

*(These are the holy Ten Commandments.)*

## HYMN 360

ONLY-BEGOTTEN, WORD OF GOD ETERNAL

*Rouen*

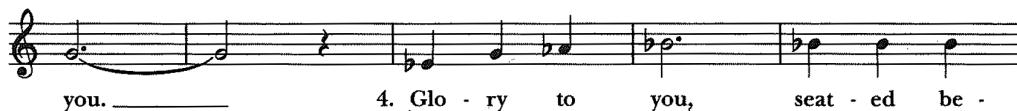
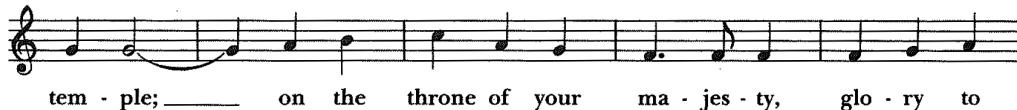
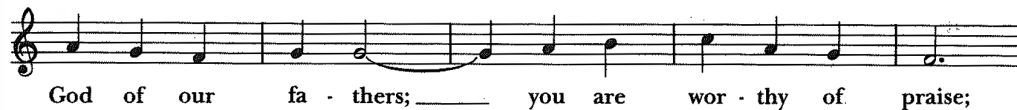
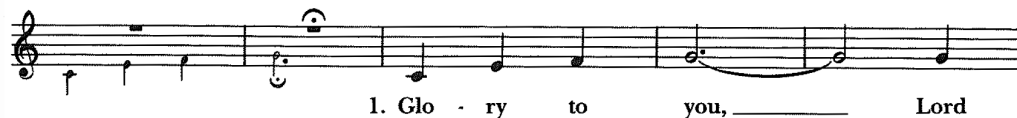
## THE HOLY EUCHARIST, RITE II

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

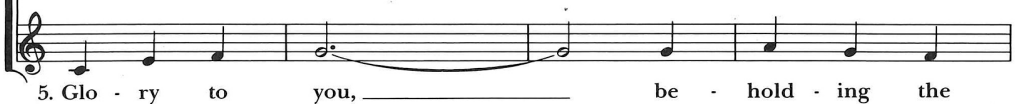
*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# THE GLORIA



## Descant



hold - ing the depths; in the high vault of  
 depths; in the high vault of hea - ven, glo - ry to  
 hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you. Glo - ry to you!  
 high - ly ex - alt you for ev - er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

**T**he heavens declare the glory of God, \*  
and the firmament shows his handiwork.

One day tells its tale to another, \*  
and one night imparts knowledge to another.

Although they have no words or language, \*  
and their voices are not heard,

Their sound has gone out into all lands, \*  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

Who can tell how often he offends? \*  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 545

LO! WHAT A CLOUD OF WITNESSES

*St. Fulbert*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*

## THE GOSPEL

MATTHEW 21:33-46

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a

miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Deacon*    The Gospel of the Lord.  
*People*    **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Intercessor and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

SING WE MERRILY

*Sydney Campbell*

*Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob.*

*Take the psalm, bring hither the tabret, the merry harp with the lute.*

*Blow up the trumpet in the new moon, even in the time appointed,  
and upon our solemn feast day.*

*For this was made a statute for Israel and a law of the God of Jacob. Alleluya.*

*Text: Psalm 81:1-4*

*During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin.*

*The people stand while the offerings are brought forward to the Altar.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you,  
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with  
all the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

**THE SANCTUS** *sung by all*



*All stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we  
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human nature, to live and die as one of  
us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and  
thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

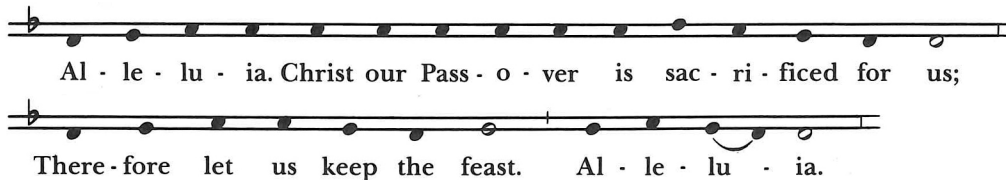
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE FRACTION ANTHEM *sung by all*



*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### THE ADMINISTRATION OF HOLY COMMUNION

*To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.*

#### MUSIC AT HOLY COMMUNION

##### MOTET

##### OS JUSTI

*Anton Bruckner*

*Os justi meditabitur sapientiam: et lingua ejus loquetur judicium.  
Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.  
Alleluia.*

The mouth of the righteous utters wisdom, and his tongue speaks what is just.  
The law of his God is in his heart: and his feet do not falter.  
Alleluia.

##### HYMN 474

##### WHEN I SURVEY THE WONDROUS CROSS

*Rockingham*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Deacon says*

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

## THE BLESSING

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## HYMN 448

O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

*Deus tuorum militum*

## THE POSTLUDE

ALLEGRO MAESTOSO E VIVACE FROM SONATA IN B-FLAT, OP. 65, NO. 4

*Felix Mendelssohn*

### ✠ ALTAR GIFTS ✠

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
CHARLOTTE AND GEORGE DICK  
BY RHONDA AND KEN DICK, DEBBIE AND TED DICK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MY MOTHER, PAULA WHITAKER CALHOUN  
BY HARRIET CALHOUN STEPHENS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
RUTH AND OTIS HOWE, JR.  
BY THEIR FAMILY

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
THE MARRIAGE OF ELIZABETH CLINE AND BLAKE TITUS  
WHO WERE MARRIED IN THE CATHEDRAL YESTERDAY

**Notes on the Notes:** Much of today's music is related to today's Old Testament reading, in which God institutes the Ten Commandments. Both choral anthems contain references to God's law, and the prelude comprises two Bach chorale preludes on the Lutheran hymn *Dies sind die heiligen zehn Gebot*, a Lutheran hymn which translates to "These are the holy Ten Commandments." Bach depicts the text by writing the hymn tune in strict canon. Canon is when a musical line is stated in one voice and then copied verbatim in another. (A simple version of this is "Row, row, row your boat".) Canons are arguably the strictest, most rule-based type of music, so it is fitting that Bach would use this technique when treating a hymn about God's law.

## LITURGICAL LEADERS

|                                  |                                                                                                                                                                     |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Celebrant</i>                 | The Very Rev. Andrea McMillin, <i>Dean and Rector</i>                                                                                                               |
| <i>Preacher</i>                  | The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>                                                                                                  |
| <i>Assisting Clergy</i>          | The Rev. Thomas Alexander, <i>Associate Rector</i><br>The Rev. Dr. Susan Loy Lyon, <i>Deacon</i>                                                                    |
| <i>Lectors</i>                   | Denise Albert, Peter Hartstein                                                                                                                                      |
| <i>Intercessor</i>               | Charliss Russ                                                                                                                                                       |
| <i>Lay Eucharistic Ministers</i> | Clarke Tucker, Missy McCain, Jane McMullin, Peter Hartstein                                                                                                         |
| <i>Acolytes</i>                  | Harper Bennings, Margaret Grobmyer, Susan Grace Mitchell, Maggie Wippo                                                                                              |
| <i>Children's Chapel</i>         | Frances Mitchell                                                                                                                                                    |
| <i>Music</i>                     | Dr. Colin MacKnight, <i>Director of Music</i><br>Katie Gunn, <i>Associate Director of Music</i><br>Trinity Cathedral Choir<br>The Trinity Cathedral Ringing Society |
| <i>Ushers</i>                    | Jan Badeaux, Herschel Cast, Matt McCoy,<br>Michelle McLellen, Richard Moore, Lisa Thorpe                                                                            |
| <i>Tour Guide</i>                | Michelle McLellen                                                                                                                                                   |

# ANNOUNCEMENTS

## This week at and around the Cathedral

|           |            |                                                 |           |                                                           |
|-----------|------------|-------------------------------------------------|-----------|-----------------------------------------------------------|
| Today     | 4 p.m.     | Blessing of the Animals<br>Choral Evensong      | 5 p.m.    | St. Cecilia Choir Rehearsal<br>Trinity Ringing Society    |
|           | 5 p.m.     | EKC/EYC                                         | 5:15 p.m. | Eucharist with Healing Prayers<br>Community Dinner        |
| Monday    | 8:30 a.m.  | Morning Prayer                                  |           |                                                           |
| Tuesday   | 8:30 a.m.  | Morning Prayer                                  | 6 p.m.    | Koinonia Eucharist                                        |
|           | 6 p.m.     | Cottage Gathering hosted<br>by Susan Mehlburger | 6:30 p.m. | Book Club<br>Walking the Mourner's Path<br>Labyrinth Walk |
| Wednesday | 8:30 a.m.  | Morning Prayer                                  | Thursday  | 8:30 a.m. Morning Prayer                                  |
|           | 12:15 p.m. | Organ Recital                                   |           | 5:15 p.m. Evening Prayer                                  |
|           | 4 p.m.     | Chorister Rehearsal                             |           | 7 p.m. Choir Rehearsal                                    |

## UPCOMING EVENTS

QR codes provided for additional information and registrations

### Choral Evensong with Blessing of the Animals

*Tonight at 4 p.m.*

The annual Blessing of the Animals will take place during the Choral Evensong service today at 4 p.m. Pets on leash or in crates, are welcome to join the congregation in the Cathedral for this service. Alternatively, a stuffed animal or photo of a beloved pet can be brought for blessing. A reception with pet friendly treats will follow.

### The Feast of Dedication

Join us on Sunday, October 18, as we celebrate Trinity Cathedral's 142nd birthday with worship, history, fellowship, and music throughout the day.

#### Sunday Morning Services and Reception

At our morning services, we will celebrate the anniversary of Trinity's dedication with historic liturgical objects and vestments from the Cathedral's past. Following the 10:30 a.m. service, everyone is invited to enjoy birthday cake in the Garth.

#### Annual Cathedral History Lecture: The Story of Our Properties

*9:15 a.m., Morrison Hall*

Canon Michael McNeely, the Diocesan Historiographer, will explore the remarkable story of the Cathedral's properties beyond the church building itself. From homes and parish buildings to other sites that have shaped our common life, discover the people, places, and stories that have helped make Trinity Cathedral what it is today.

#### Choral Evensong in Honor of the 1884 Legacy Society

*4 p.m., Cathedral*

The day of celebration concludes with Choral Evensong, including special prayers for Trinity's past benefactors. A festive reception in Morrison Hall will follow as we honor our 1884 Legacy Society and welcome the Society's newest members.

## Necrology for All Souls' Requiem on November 1

All Souls' Day is a chance for our congregation to remember and pray for our beloved dead. During the Requiem Eucharist for All Souls' Day on Sunday, November 1 at 4 p.m., we will pray the "Necrology," a list of names of those who have died. If you have names you would like included in this year's Necrology, please email them to Missy McCain ([missy@trinitylittlerock.org](mailto:missy@trinitylittlerock.org)) by Wednesday, October 28. Please note that names submitted in previous years will not automatically be added to this year's list.

## Next Opportunities for Holy Baptism

We will next celebrate the sacrament of Holy Baptism on Sunday, November 1, 2026 at 10:30 a.m., and then on Sunday, January 10, 2027 at 10:30 a.m. If you or a family member would like to be baptized, contact the Rev. Thomas Alexander at [thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org).

## The Cathedral Forum: The Bible in English, 500 Years Later

*Sundays, 9:15 a.m., Morrison Hall (beginning October 25)*

Five hundred years ago this year, William Tyndale published his printed English New Testament, helping transform the way English-speaking Christians encountered Scripture. This fall, the Cathedral Forum will use that anniversary to explore the larger story of the Bible: What is it? Where did its texts come from? How did it come into English? And how should English-speakers read the Bible today? Over four weeks, we'll trace the Bible from its earliest traditions and manuscripts through the Reformation and into the world of modern English translations, considering along the way what this history means for the Bible we hear in worship and read at home today. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

October 25: What is the Bible?

November 1: How the Bible Became a Book

November 8: The Bible Comes into English

November 15: Which Bible should I read?

## Trinity Book Club: When Helping Hurts by Steve Corbett and Brian Fikkert

*Wednesdays, 6:30 p.m. (beginning October 21) – Parish House Room 101*

Join us each Wednesday evening as we read and discuss classic and contemporary books that deepen our understanding of the Christian life. Our conversations are thoughtful, welcoming, and open to anyone who enjoys reading alongside others.

Beginning October 21, the Trinity Book Club turns to *When Helping Hurts: How to Alleviate Poverty without Hurting the Poor...and Yourself* by Steve Corbett and Brian Fikkert (ISBN: 0802409989), a widely read exploration of Christian ministry among people experiencing poverty. The book challenges some of our assumptions about what it means to help, asking how churches and individuals can serve others in ways that honor human dignity, strengthen relationships, and avoid creating unintended harm or dependency. Along the way, we'll consider larger questions about poverty, charity, mission, and what faithful Christian service looks like in practice. The discussion will be led by the Rev. Thomas Alexander. To sign up or receive Book Club emails, contact Thomas at [thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org).

October 21: Introduction                      October 28: Part 1 (Chapters 1–3)

November 4: Part 2 (Chapters 4–6)                      November 11: Part 3 (Chapters 7–9)

November 18: Part 4 (Chapters 10–11, Final Word, Appendix, and Concluding Remarks)

## Save the Date for Cathedral Day

*Saturday, April 24, 2027*

Cathedral Day will be a joyful celebration of the life we share: gardens and sacred spaces, music, children and youth ministries, and above all, worship together. Congregations from across Arkansas are invited to come, take part in fun, educational, and creative activities and join in a great festival procession in the afternoon.

## Sunday Evening Youth Groups

*EKC (4th-5th) & EYC (6th-12th)*

*Sundays, 5:00 p.m. – 6:30 p.m. – Youth Room, Chancellors Hall*

Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. We invite parents and other volunteers to help provide weekly dinner for our youth, sign up here: <https://bit.ly/tclrsundaydinners>

To learn more, contact Emma Mitchell at [emma@trinitylittlerock.org](mailto:emma@trinitylittlerock.org).

## Upcoming Schedule

Oct 4: Blessing of the Animals Service Project

Oct 11: Tie-Dye Night

Oct 18: Pumpkin Carving/Painting AT TRINITY

Oct 25: Haunted House Set-Up & Decorating

## Trinitas Ensemble Fall Concert: The American Soundscape

*Saturday, October 17 at 7 pm*

*First Presbyterian Church 800 Scott St, Little Rock, AR 72201*

In honor of the country's 250th birthday, The Trinitas Ensemble, Arkansas's only fully professional choir, will present a program of music by American composers. Tickets cost \$15 and are free for people ages 17 and under. For tickets, visit [bit.ly/trinitas2](http://bit.ly/trinitas2).

## All Souls' Day Requiem by John Rutter (with chamber orchestra)

*Sunday, November 1, 2026 at 4 pm*

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform John Rutter's Requiem with chamber orchestra. Rutter's Requiem is an Anglican perspective on the typical Requiem. Rutter sets most of the Latin Requiem text, but also inserts English settings of Psalm 130 (Out of the deep), Psalm 23 (The Lord is my shepherd), and other biblical verses. A festive reception will follow.



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