



Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

About the items from our historic liturgical collection: *The principal Chalice on the Altar for today's service was made by Gotham Silver Company and was given by Elizabeth Powell Pierce Lyman and her sister Susan Sheppard Stevens both daughters of Bishop Henry Niles Pierce, who established the Cathedral in 1884.*

The gold cross on the front of the Chalice with its amethyst setting is from Bishop Pierce's 1895 mitre. The six amethysts which encompass the middle of the Chalice are jewels that adorned the sides of the mitre. The Paten has in its rim Bishop Pierce's Episcopal signet ring.

Both pieces are given in memory of Bishop Pierce's wife, Nannie Haywood Sheppard Pierce. They were used for the first time on Easter Day of 1909. This is also the date when the large stained glass window above the High Altar was unveiled. The Pierce Chalice and Paten have been used for festive occasions like today's service since 1909.

The large receiving basin in which today's offering will be placed is called the The United Thank Offering Alms Basin. It is made of antique family silver and jewelry belonging to families across the Diocese of Arkansas. The Women of the Diocese of Arkansas are owed deep appreciation for having this artistic piece made. A design committee consisting of Mrs. Hutton, Mrs. Max Miller, Mrs. E. Percy Bartlam, Mr. Ed Cromwell, and the Reverend T.P. Devlin chose a design by well known Pine Bluff, Arkansas artist Minnie Deal. Mr. McConnell at Gotham Silver Company oversaw the completion of this diocesan treasure. The basin was dedicated at the Diocesan Convention gathered on January 23, 1959.

The original 1884 candlesticks from when the Cathedral was first opened on October 19, 1884 are placed on the High Altar for today's celebration.

The Altar hanging in Pierce Chapel is a superfrontal made by Elizabeth Powell Pierce Lyman. Mrs. Lyman was the first Organist and Choirmaster and the founder of Pierce Chapel in 1924, which is a memorial to her parents, Bishop Pierce and his wife, Nannie Haywood Sheppard Pierce.

The superfrontal was originally a cope presented by the Diocese of Arkansas to Bishop Pierce on the twenty-fifth anniversary of his ordination as a bishop in 1895. The burse and veil are from the cope's fabric as well. Mrs. Lyman made these in the 1920s for the Chapel Altar.

The large white leather book is from the 1892 edition of The Book of Common Prayer, which came into being the year Cathedral was completed.

Also on the Chapel Altar is a hand painted shield which is Bishop Pierce's Episcopal seal. It matches the small window above the large stained glass window over the High Altar.

Hymns are found in the red hymnal.

THE PRELUDE ADAGIO FROM FANTASY AND FUGUE ON 'AD NOS, AD SALUTAREM UNDAM' *Franz Liszt*

HYMN 289 OUR FATHER, BY WHOSE SERVANTS *Wolvercote*

THE HOLY EUCHARIST, RITE II

MASS SETTING MISSA BREVIS *Kenneth Leighton*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Glory be to God on high,
and in earth peace, good will toward men.
We praise Thee, we bless Thee,
we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory:
O Lord God, heavenly King;
God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God,
Son of the Father: That takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For Thou only art holy;
Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art the most high in the glory of God the Father. Amen.*

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 84 *Quam dilecta Sung by the choir*

Anglican Chant by Herbert Brewer

How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.

*The sparrow has found her a house and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts, my King and my God.*

*Happy are they who dwell in your house! *
 they will always be praising you.*

*Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims' way.*

*Those who go through the desolate valley will find it a place of springs, *
 for the early rains have covered it with pools of water.*

*They will climb from height to height, *
 and the God of gods will reveal himself in Zion.*

*LORD God of hosts, hear my prayer; *
 hearken, O God of Jacob.*

*Behold our defender, O God; *
 and look upon the face of your Anointed.*

*For one day in your courts is better than a thousand in my own room, **

*and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.*

*For the LORD God is both sun and shield; *
he will give grace and glory;*

*No good thing will the LORD withhold *
from those who walk with integrity.*

*O LORD of hosts, *
happy are they who put their trust in you!*

THE SECOND READING

I PETER 2: 1–5, 9–10

Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Lector
People

The Word of the Lord.
Thanks be to God.

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.



1 In our day of thanks-giv - ing one psalm let us of - fer
 2 In the morn - ing of life, and at noon, and at eve - ning,
 3 These stones that have ech - oed their prais - es are ho - ly,
 4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;
 they were gath - ered to heav'n from our wor - ship be - low;
 and dear is the ground where their feet have once trod;
 whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,
 but not till God's love, at the font and the al - tar,
 yet here they con - fessed they were strang - ers and pil - grims,
 they be - lieved in the light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.
 had clothed them with grace for the way they should go.
 and still they were seek - ing the cit - y of God.
 where the clouds of earth's sor - row are lift - ed at last.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory to you, Lord Christ.**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written,

'My house shall be called a house of prayer,'
but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read,

'Out of the mouths of infants and nursing babies
you have prepared praise for yourself?'"

Deacon

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING FOR A CHURCH

The Intercessor and People pray responsively

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.
We thank you, Lord.

For the knowledge of your will and the grace to perform it,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful people,
We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank you, Lord.

For the fellowship of all your Saints,
We thank you, Lord.

After a brief silence, the Celebrant concludes with the following Doxology

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People **For everything in heaven and on earth is yours.**

Celebrant Yours, O Lord, is the kingdom;

People **And you are exalted as head over all. Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

BEHOLD O GOD OUR DEFENDER

Herbert Howells

*Behold, O God, our defender, and look upon the face of thine Anointed.
For one day in thy courts is better than a thousand.*

Text: Psalm 84:9-10

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin.

The people stand while the offerings are brought forward to the Altar.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *sung by the choir*

Kenneth Leighton

Holy, holy, holy, Lord God of hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

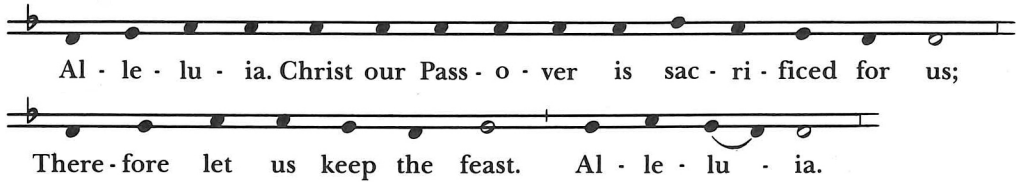
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM *sung by all*



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

LOCUS ISTE

Anton Bruckner

*Locus iste a Deo factus est,
Inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Text: Gradual of the Mass for the Dedication of a Church

HYMN 519

BLESSED CITY, HEAVENLY SALEM

Urbs beata Jerusalem

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 636

HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD

Foundation

THE POSTLUDE

ALLA BREVE, BWV 589

Johann Sebastian Bach

***All are invited to join us for cake in the Garth as we celebrate
Trinity's 142nd birthday.***

✠ ALTAR GIFTS ✠

TO THE GLORY OF GOD AND IN LOVING MEMORY OF

WASSELL TURNER

BY HIS FAMILY

Notes on the Notes: Franz Liszt's *Fantasy and Fugue on 'Ad nos, ad salutarum undam'* is a nearly 30-minute organ work based on a chorale by Giacomo Meyerbeer. While the title suggests a bipartite work, the piece is better described as comprising three sections: an opening fantasy, a central adagio (today's prelude), and a concluding fugue. Come to the 12:15 pm lunchtime organ recital on October 28th to hear the entire work!

This morning, we celebrate Trinity's Dedication Anniversary. The appointed psalm for this occasion is Psalm 84, a psalm which, fittingly, dwells on the idea of place. Accordingly, this morning's offertory anthem sets a portion of Psalm 84. Howells' *Behold O God our defender* was written for the coronation of Queen Elizabeth II. Specifically, the piece was written to accompany the anointing ceremony, in which the Archbishop of Canterbury anoints the monarch with oil. Significantly, this ceremony is hidden from the people, so it is especially important that the music that accompanied this rite be particularly compelling — a challenge which Howells certainly met.

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Thomas Alexander, <i>Associate Rector</i>
<i>Preacher</i>	The Very Rev. Andrea McMillin, <i>Dean and Rector</i>
<i>Assisting Clergy</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i> The Rev. Dr. Susan Loy Lyon, <i>Deacon</i>
<i>Lectors</i>	Eliza Borné, Randy Hankins
<i>Intercessor</i>	Christoph Keller
<i>Lay Eucharistic Ministers</i>	Missy McCain, Greg Albert, Otis Howe, Mary Hodges, Charliss Russ
<i>Children's Chapel</i>	Susan Penick
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir The Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Tour Guide</i>	Sarah Henry

ANNOUNCEMENTS

This week at and around the Cathedral

Today	4 p.m.	Choral Evensong in honor of the 1884 Legacy Society	5 p.m.	St. Cecilia Choir Rehearsal
	5 p.m.	EKC/EYC	5:15 p.m.	Trinity Ringing Society
Monday	8:30 a.m.	Morning Prayer		Eucharist with Healing Prayers
Tuesday	8:30 a.m.	Morning Prayer		Community Dinner
	5:30 p.m.	Vestry Meeting	6 p.m.	Koinonia Eucharist
Wednesday	8:30 a.m.	Morning Prayer	6:30 p.m.	Book Club
	12:15 p.m.	Organ Recital		Walking the Mourner's Path
		Katie Gunn performing	Thursday	8:30 a.m. Morning Prayer
	4 p.m.	Chorister Rehearsal		5:15 p.m. Evening Prayer
				7 p.m. Choir Rehearsal

UPCOMING EVENTS

QR codes provided for additional information and registrations

Special Evensong Honoring the 1884 Legacy Society

Today at 4 p.m.

A special Evensong will be sung this afternoon to honor the members of the 1884 Legacy Society. Come join us to celebrate this ministry and enjoy a festive reception following the service.

The clergy and staff are grateful to those who, through their passion for its ministry, have remembered Trinity Episcopal Cathedral in their will or estate plan. These special gifts play a significant role in the health and on-going development of this spiritual center. Many thanks!

Supporters who arrange for a bequest or other legacy gift to the Cathedral are invited to become members of 1884 Legacy Society. For more information contact Jack Dowling (jack@trinitylittlerock.org).

2026 Annual Trinity-ECEP Halloween Carnival

Friday, October 30 – 5:30 - 7:00 p.m., Chancellors Hall

Join us for our annual Halloween Carnival hosted by Trinity and ECEP! We'll have trick-or-treating booths around the gym, a spooky-not-scary Haunted House in the Youth Room, with food and fun for all!

Wear your best costume and get into the spooky spirit with us!

We need families, ministry groups, and friends to host booths around the gym! If you're interested, please sign up by Friday, October 16.

Necrology for All Souls' Requiem

All Souls' Day is a chance for our congregation to remember and pray for our beloved dead. During the Requiem Eucharist for All Souls' Day on Sunday, November 1 at 4 p.m., we will pray the "Necrology," a list of names of those who have died. If you have names you would like included in this year's Necrology, please email them to Missy McCain (missy@trinitylittlerock.org) by **Wednesday, October 28**. Please note that names submitted in previous years will not automatically be added to this year's list.

Next Opportunities for Holy Baptism

We will next celebrate the sacrament of Holy Baptism on Sunday, November 1, 2026 at 10:30 a.m., and then on Sunday, January 10, 2027 at 10:30 a.m. If you or a family member would like to be baptized, contact the Rev. Thomas Alexander at (thomas@trinitylittlerock.org).

The Cathedral Forum: The Bible in English, 500 Years Later

Sundays, 9:15 a.m., Morrison Hall (beginning October 25)

Five hundred years ago this year, William Tyndale published his printed English New Testament, helping transform the way English-speaking Christians encountered Scripture. This fall, the Cathedral Forum will use that anniversary to explore the larger story of the Bible: What is it? Where did its texts come from? How did it come into English? And how should English-speakers read the Bible today? Over four weeks, we'll trace the Bible from its earliest traditions and manuscripts through the Reformation and into the world of modern English translations, considering along the way what this history means for the Bible we hear in worship and read at home today. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

October 25: What is the Bible?

November 1: How the Bible Became a Book

November 8: The Bible Comes into English

November 15: Which Bible should I read?

Trinity Book Club: *When Helping Hurts* by Steve Corbett and Brian Fikkert

Wednesdays, 6:30 p.m. (beginning October 21) – Parish House Room 101

Join us each Wednesday evening as we read and discuss classic and contemporary books that deepen our understanding of the Christian life. Our conversations are thoughtful, welcoming, and open to anyone who enjoys reading alongside others.

Beginning October 21, the Trinity Book Club turns to *When Helping Hurts: How to Alleviate Poverty without Hurting the Poor...and Yourself* by Steve Corbett and Brian Fikkert (ISBN: 0802409989), a widely read exploration of Christian ministry among people experiencing poverty. The book challenges some of our assumptions about what it means to help, asking how churches and individuals can serve others in ways that honor human dignity, strengthen relationships, and avoid creating unintended harm or dependency. Along the way, we'll consider larger questions about poverty, charity, mission, and what faithful Christian service looks like in practice. The discussion will be led by the Rev. Thomas Alexander. To sign up or receive Book Club emails, contact Thomas at (thomas@trinitylittlerock.org).

October 21: Introduction

October 28: Part 1 (Chapters 1–3)

November 4: Part 2 (Chapters 4–6)

November 11: Part 3 (Chapters 7–9)

November 18: Part 4 (Chapters 10–11, Final Word, Appendix, and Concluding Remarks)

Sunday Evening Youth Groups

EKC (4th-5th) & EYC (6th-12th)

Sundays, 5:00 p.m. – 6:30 p.m. – Youth Room, Chancellors Hall

Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. We invite parents and other volunteers to help provide weekly dinner for our youth, sign up here: <https://bit.ly/tclrsundaydinners>

To learn more, contact Emma Mitchell at emma@trinitylittlerock.org.

Upcoming Schedule

Oct 18: Pumpkin Carving/Painting AT TRINITY

Oct 25: Haunted House Set-Up & Decorating

All Souls' Day Requiem by John Rutter (with chamber orchestra)

Sunday, November 1, 2026 at 4 pm

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform John Rutter's Requiem with chamber orchestra. Rutter's Requiem is an Anglican perspective on the typical Requiem. Rutter sets most of the Latin Requiem text, but also inserts English settings of Psalm 130 (Out of the deep), Psalm 23 (The Lord is my shepherd), and other biblical verses. A festive reception will follow.

The Eyes Have It: presence and prayer

Saturday, October 24, 2026 10:00 am - 11:30 am

St. Margaret's Episcopal Church – Parish Hall

20900 Chenal Pkwy, Little Rock, AR

Join artist and educator, Lisa Thorpe, for a time of presence and prayer. We will gather amid the art of Ludmila Pawlowska. Lisa will share an accessible poetic prayer writing form in the 5-line Collect, then participants will wander the rooms of art waiting for one to spark. Once called by the art, there will be 20 minutes of communing with the image and letting it inspire a poetic prayer. Participants will gather again in a circle and those who would like to share their poem or meditative experience can do so then. Use the QR code to register.



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