



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Twenty-Second Sunday after Pentecost
October 25, 2026, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

THE PRELUDE

FANTASIE ON 'AD NOS, AD SALUTAREM UNDAM'

Franz Liszt

HYMN 372

PRAISE TO THE LIVING GOD

Leoni

THE HOLY EUCHARIST, RITE II

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed be -

tween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant



5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you. Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

DEUTERONOMY 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 90:1-6, 13-17 *Domine, refugium, Anglican chant sung by the choir*

John Joubert

LORD, you have been our refuge *
from one generation to another.

*Before the mountains were brought forth, or the land and the earth were born, **
from age to age you are God.

*You turn us back to the dust and say, **
“Go back, O child of earth.”

*For a thousand years in your sight are like yesterday when it is past **
and like a watch in the night.

*You sweep us away like a dream; **
we fade away suddenly like the grass.

*In the morning it is green and flourishes; *
in the evening it is dried up and withered.*

*Return, O LORD; how long will you tarry? *
be gracious to your servants.*

*Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.*

*Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.*

*Show your servants your works *
and your splendor to their children.*

*May the graciousness of the LORD our God be upon us; *
prosper the work of our hands; prosper our handiwork.*

THE SECOND READING

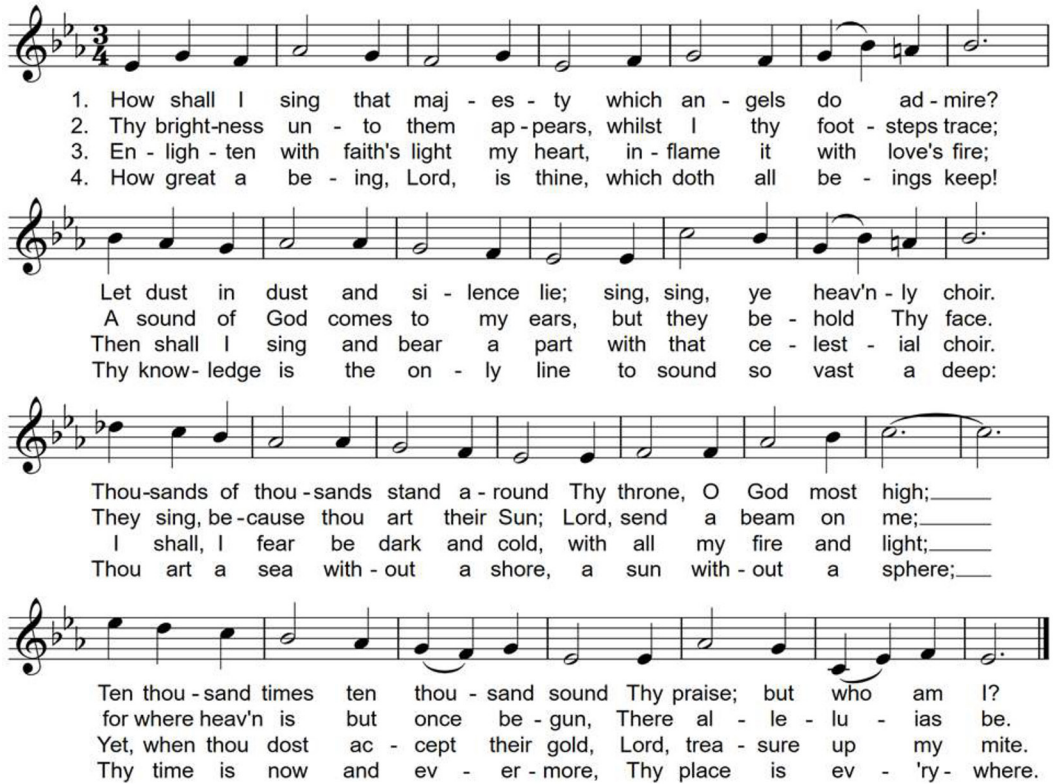
I THESSALONIANS 2:I-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Lector
People*

The Word of the Lord.
Thanks be to God.

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.



1. How shall I sing that maj - es - ty which an - gels do ad - mire?
 2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps trace;
 3. En - ligh - ten with faith's light my heart, in - flame it with love's fire;
 4. How great a be - ing, Lord, is thine, which doth all be - ings keep!

Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
 A sound of God comes to my ears, but they be - hold Thy face.
 Then shall I sing and bear a part with that ce - lest - ial choir.
 Thy know - ledge is the on - ly line to sound so vast a deep:

Thou - sands of thou - sands stand a - round Thy throne, O God most high; _____
 They sing, be - cause thou art their Sun; Lord, send a beam on me; _____
 I shall, I fear be dark and cold, with all my fire and light; _____
 Thou art a sea with - out a shore, a sun with - out a sphere; _____

Ten thou - sand times ten thou - sand sound Thy praise; but who am I?
 for where heav'n is but once be - gun, There al - le - lu - ias be.
 Yet, when thou dost ac - cept their gold, Lord, trea - sure up my mite.
 Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

THE GOSPEL

MATTHEW 22:34-46

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glorify to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David."

He said to them, “How is it then that David by the Spirit calls him Lord, saying,
“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

O HOW AMIABLE

Ralph Vaughan Williams

*O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young,
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house.
They will be always praising thee.

The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Text from Psalms 84 & 90 and hymn by Isaac Watts*

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin. On the fourth Sunday of the month the loose plate offering goes to the Clergy Discretionary Fund.

The people stand while the offerings are brought forward to the Altar.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you,
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

THE SANCTUS *sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human nature, to live and die as one of
us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

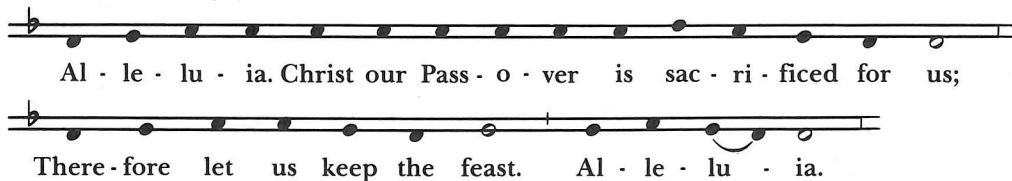
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM *sung by all*



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

MUSIC AT HOLY COMMUNION

MOTET

UBI CARITAS

Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso iucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen.*

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.
Where charity and love are, God is there.
Amen.

Text: 8th-century eucharistic hymn

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 450

ALL HAIL THE POWER OF JESUS' NAME!

Coronation

THE POSTLUDE

FUGUE ON 'AD NOS, AD SALUTAREM UNDAM'

Franz Liszt

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BABS DARRAGH ON HER BIRTHDAY
BY HER CHILDREN, MARY PENICK HODGES, BARBARA PENICK McNAMEE, THEIR FAMILIES,
AND THE FAMILY OF BEBO PENICK

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
NAT LEA ON HIS BIRTHDAY
BY NEAL, LUCY, AND TAYLOR

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
GRANT WALLACE ON HIS BIRTHDAY
BY JASON BRADY AND GABRIEL WALLACE

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
THE MARRIAGE OF GRACE RICE AND PATRICK DAVIS
WHO WERE MARRIED IN THE CATHEDRAL OCTOBER 24, 2026

Notes on the Notes: Franz Liszt's Fantasy and Fugue on 'Ad nos, ad salutarum undam' is a nearly 30-minute organ work based on a chorale by Giacomo Meyerbeer. While the title suggests a bipartite work, the piece is better described as comprising three sections: an opening fantasy (today's prelude), a central adagio, and a concluding fugue (today's postlude). Come to the 12:15 pm lunchtime organ recital on October 28th to hear the entire work!

Vaughan Williams's *O how amiable* begins with portions of Psalms 84 and 90 (today's appointed psalm) and concludes with a quotation of the beloved hymn *St. Anne* ("O God, our help in ages past").

Like much of Maurice Duruflé's organ and choral music, *Ubi caritas* is based on Gregorian chant. While many 20th-century French composers incorporated plainchant into their music, Duruflé is the undisputed master of this technique.

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Peggy Cromwell, <i>Priest Associate for Pastoral Care</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Associate Rector</i>
<i>Assisting Clergy</i>	The Rev. Dr. Susan Loy Lyon, <i>Deacon</i>
<i>Lectors</i>	Valerie Smith, Missy McCain
<i>Intercessor</i>	Carolyn Hartstein
<i>Lay Eucharistic Ministers</i>	Greg Albert. Gayle Corley, Christy Kalder-Jameson, Andrew Grobmyer
<i>Acolytes</i>	Harper Bennings, Will Brock, Clara Brock, Rachel Brock, Kate Faulkner, Meg Faulkner, Margaret Grobmyer
<i>Children's Chapel</i>	Marcia Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Katie Gunn, <i>Associate Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Choristers The Trinity Cathedral Ringing Society
<i>Ushers</i>	Susan Borné, Herschel Cast, Josh Hill, Rettina Hill, Lisa McNeir
<i>Tour Guide</i>	Tom Fennell

ANNOUNCEMENTS

This week at and around the Cathedral

Today	4 p.m.	Choral Evensong	5:15 p.m.	Healing Eucharist
	5 p.m.	EKC/EYC		Community Dinner
Monday	8:30 a.m.	Morning Prayer	6 p.m.	Koinonia Eucharist
Tuesday	8:30 a.m.	Morning Prayer	6:30 p.m.	Book Club
Wednesday	8:30 a.m.	Morning Prayer		Walking the Mourner's Path
	12:15 p.m.	Organ Recital	Thursday	8:30 a.m. Morning Prayer
	4 p.m.	Chorister Rehearsal		5:15 p.m. Evening Prayer
	5 p.m.	St. Cecilia Choir Rehearsal		7 p.m. Choir Rehearsal
		Trinity Ringing Society	Friday	5:30 p.m. Halloween Carnival

UPCOMING EVENTS

QR codes provided for additional information and registrations

How Firm a Foundation: 2027 Annual Stewardship Drive

Our Annual Stewardship Drive is underway. Pledge cards began arriving to mailboxes last week. To ensure that we can grow our ministries in 2027, our goal is to raise \$1.7 million in pledges and contributions and to increase the overall number of pledging and contributing households.

We have received 76 pledges as of this printing, and the trend is positive. Eight households are new pledges and 35 are increased over 2026. That is 57 percent of pledges received.

You can be part of this effort. Please join us by prayerfully considering your support for 2027, and return your pledge card by November 1. Your gifts of time, talent, and treasure make Trinity Cathedral thrive! Thank you for your pledge of any size. Scan the QR code to make a pledge.

We will celebrate with a sit-down lunch in Morrison Hall following the 10:30 am service on November 1.



Annual Trinity-ECEP Halloween Carnival

Friday, October 30 – 5:30 - 7:00 p.m., Chancellors Hall

Join us for our annual Halloween Carnival hosted by Trinity and ECEP! We'll have trick-or-treating booths around the gym, a spooky-not-scary Haunted House in the Youth Room, with food and fun for all. Wear your best costume and get into the spooky spirit with us.

The Cathedral Forum: The Bible in English, 500 Years Later

Sundays, 9:15 a.m., Morrison Hall Five hundred years ago this year, William Tyndale published his printed English New Testament, helping transform the way English-speaking Christians encountered Scripture. This fall, the Cathedral Forum will use that anniversary to explore the larger story of the Bible: What is it? Where did its texts come from? How did it come into English? And how should English-speakers read the Bible today? Over four weeks, we'll trace the Bible from its earliest traditions and manuscripts through the Reformation and into the world of modern English translations, considering along the way what this history means for the Bible we hear in worship and read at home today. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).
November 1: How the Bible Became a Book
November 8: The Bible Comes into English
November 15: Which Bible should I read?

Trinity Book Club: When Helping Hurts by Steve Corbett and Brian Fikkert

Wednesdays, 6:30 p.m. (beginning October 21) – Parish House Room 101

The Trinity Book Club is currently reading *When Helping Hurts: How to Alleviate Poverty without Hurting the Poor...and Yourself* by Steve Corbett and Brian Fikkert (ISBN: 0802409989), a widely read exploration of Christian ministry among people experiencing poverty. The book challenges some of our assumptions about what it means to help, asking how churches and individuals can serve others in ways that honor human dignity, strengthen relationships, and avoid creating unintended harm or dependency. Along the way, we'll consider larger questions about poverty, charity, mission, and what faithful Christian service looks like in practice. The discussion will be led by

the Rev. Thomas Alexander. To sign up or receive Book Club emails, contact Thomas at (*thomas@trinitylittlerock.org*).

October 21: Introduction

October 28: Part 1 (Chapters 1–3)

November 4: Part 2 (Chapters 4–6)

November 11: Part 3 (Chapters 7–9)

November 18: Part 4 (Chapters 10–11, Final Word, Appendix, and Concluding Remarks)

Necrology for All Souls' Requiem

All Souls' Day is a chance for our congregation to remember and pray for our beloved dead. During the Requiem Eucharist for All Souls' Day on Sunday, November 1 at 4 p.m., we will pray the "Necrology," a list of names of those who have died. If you have names you would like included in this year's Necrology, please email them to Missy McCain (*missy@trinitylittlerock.org*) by **Wednesday, October 28**. Please note that names submitted in previous years will not automatically be added to this year's list.

All Souls' Day Requiem by John Rutter (with chamber orchestra)

Sunday, November 1, 2026 at 4 pm

In commemoration of All Souls' Day, the Trinity Choir and members of the Arkansas Symphony will perform John Rutter's Requiem with chamber orchestra. Rutter's Requiem is an Anglican perspective on the typical Requiem. Rutter sets most of the Latin Requiem text, but also inserts English settings of Psalm 130 (Out of the deep), Psalm 23 (The Lord is my shepherd), and other biblical verses. A festive reception will follow.

Sunday Evening Youth Groups

EKC (4th-5th) & EYC (6th-12th)

Sundays, 5:00 p.m. – 6:30 p.m. – Youth Room, Chancellors Hall

Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. To learn more, contact Emma Mitchell at *emma@trinitylittlerock.org*.

Upcoming Schedule

Oct 25: Haunted House Set-Up & Decorating

A Celebration for Lillian and Thomas

Sunday, November 8 after the 10:30 am service

The Trinity clergy and staff invite the congregation to join us after the 10:30 am service on Sunday, November 8 for a special reception, celebrating with Lillian and Thomas the arrival of their child in the coming weeks.

Gifts will not be accepted, but in honor of the celebration, **Thomas and Lillian have asked that we collect diapers for the Food Pantry at Saint Mark's during the reception.** Anyone wishing to bring something is invited instead to bring a package of diapers to support families in our wider community. We'll collect all donations here at the Cathedral.



COMPLETE A VISITOR CARD

MAKE A CONTRIBUTION

SUBMIT A PRAYER REQUEST

EXPLORE OUR WEBSITE



SCAN HERE