TRINITY
EPISCOPAL CATHEDRAL
A house of prayer for all people

Requiem Eucharist for All Souls' Day
November 1, 2026, 4 p.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. Above all, please know that this is your Cathedral, and all are welcome.*

Hymns are found in the red hymnal.

THE HOLY EUCHARIST, RITE I

The Prelude Psalm Prelude, Set 2, No. 1 *Herbert Howells*

Psalm 130:1 Out of the deep have I called to you, Lord

Mass setting Requiem *John Rutter*

All stand for the Introit and Kyrie as the procession enters the Cathedral.

Introit and Kyrie *sung by the choir* *John Rutter*

Requiem æternam dona eis, Domine:	Eternal rest give unto them, O Lord,
et lux perpetua luceat eis.	and let perpetual light shine upon them.
Te decet hymnus, Deus, in Sion,	A hymn, O God, becometh Thee in Zion;
et tibi reddetur votum in Ierusalem:	and a vow shall be paid to Thee in Jerusalem:
exaudi orationem meam,	hear my prayer;
ad te omnis caro veniet.	all flesh shall come to Thee.
Requiem æternam dona eis, Domine:	Eternal rest give unto them, O Lord,
et lux perpetua luceat eis.	and let perpetual light shine upon them.

Kyrie, eleison.	Lord, have mercy.
Christe, eleison.	Christ, have mercy.
Kyrie, eleison.	Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and ever. **Amen.**

All sit.

The First Reading — Wisdom 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 130 *De profundis sung by the choir* *John Rutter*

*Out of the deep have I called unto thee, O Lord; *
Lord, hear my voice.

*O let thine ears consider well *
the voice of my complaint.

*If thou, Lord, wilt be extreme to mark what is done amiss, *
O Lord, who may abide it?

*For there is mercy with thee; *
therefore shalt thou be feared.

*I look for the Lord; my soul doth wait for him; *
in his word is my trust.

*My soul fleeth unto the Lord before the morning watch; *
I say, before the morning watch.

*O Israel, trust in the Lord; for with the Lord there is mercy, *
and with him is plenteous redemption.

*And he shall redeem Israel *
from all his sins.

Cello soloist: David Gerstein

The Second Reading I Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

All remain seated for the Sequence.

The Sequence Pie Jesu *John Rutter*

Pie Jesu Domine,
Dona eis requiem.
Pie Jesu Domine,
Dona eis requiem sempiternam.

Merciful Jesus, Lord,
Grant them rest.
Merciful Jesus, Lord,
Grant them eternal rest.

Text: Final portion of Requiem Sequence (Dies Irae)
Soloist: Paige Cullins

All stand.

The Gospel John 5:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

The Necrology

All stand.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, with whom still livest the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give thee heartfelt thanks for the good examples of all thy servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of thy holy Name, have perfect fulfillment and bliss in thine eternal and everlasting glory; through Jesus Christ our Lord. **Amen**.

The Necrology is prayed aloud.

Afterwards, the Celebrant and People pray responsively

Celebrant Rest eternal grant to them, O Lord;
People **And let light perpetual shine upon them.**

Celebrant May their souls, and the souls of all the departed, through the mercy of God, rest in peace.
People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then all may greet one another in the name of the Lord.

THE HOLY COMMUNION

All stand.

Hymn 662 Abide with me *Eventide*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee saying,

Sanctus and Benedictus *sung by the choir* *John Rutter*

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Blessed is He who cometh in the Name of the Lord.
Hosanna in the highest.

All kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that recieving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

Agnus Dei *sung by the choir* *John Rutter*

Agnus Dei, qui tollis peccata mundi, dona eis Requiem.
Lamb of God, that taketh away the sins of the world, grant them eternal rest.

Man that is born of a woman hath but a short time to live, and is full of misery.
He cometh up, and is cut down like a flower;
He fleeeth as it were a shadow.

Agnus Dei, qui tollis peccata mundi, dona eis Requiem.
In the midst of life we are in death: of whom may we seek for succor?

Agnus Dei, qui tollis peccata mundi, dona eis Requiem.

I am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.
Text: Latin text from Missa pro defunctis; English texts from the Burial Service (1662 Book of Common Prayer)

Psalm 23 *John Rutter*

The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me forth beside the waters of comfort.
He shall convert my soul;
and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

Text: Psalm 23

Lux aeterna *John Rutter*

I heard a voice from heaven saying unto me,
Blessed are the dead who die in the Lord, For they rest from their labors;
even so saith the Spirit.

Lux aeterna luceat eis Domine:
cum sanctis tuis in aeternum, quia pius es.
Requiem aeternam dona eis Domine:
Et lux perpetua luceat eis.

Let eternal light shine on them, Lord,
with Your saints in eternity, because You are merciful.
Grant them eternal rest, Lord,
and let perpetual light shine on them.

Text: English text from the Burial Service (slightly altered), Latin text from Missa pro defunctis
Soloist: Paige Cullins

The Postcommunion Prayer

Celebrant Let us pray.

All stand.

Celebrant and People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God**.

Hymn 624 Jerusalem the golden *Ewing*

Postlude Aus tiefer Not schrei ich zu dir, BWV 686 *J.S. Bach*

Please join us in the Williams Garth for a reception following the service.

Notes on the Notes: This evening's organ music comprises pieces based on Psalm 130, today's appointed psalm. The Howells Psalm-Prelude is a meditation on the first verse of Psalm 130, and the postlude is Bach's massive chorale prelude on *Aus tiefer not*, the German translation of Psalm 130. *Aus tiefer* not is a six-part motet with two independent pedal lines – one for each foot. It is one of Bach's grandest, most austere achievements.

While Requiem liturgies are Eucharistic, they have notable differences from a regular Eucharist that one would experience on Sunday morning. These are largely due to Requiem masses including extra sections called *propers*. It is helpful to think of these extra pieces as replacing hymns in our usual Eucharistic liturgy. For instance, instead of an opening hymn, the choir sings an Introit, which segues directly into the Kyrie. Instead of a sequence hymn, the choir will sing the *Pie Jesu*. And after the Agnus, in place of a communion hymn, there is a Communion proper: the *Lux aeterna.*

Rutter also decided to set Psalms 130 (Out of the deep) and 23 (The Lord is my shepherd), as well as certain burial sentences from the Book of Common Prayer, giving his Requiem an Anglican flavor and the unusual quality of including both Latin and English texts.

Liturgical Leaders

Celebrant	The Very Rev. Andrea McMillin, *Dean and Rector*
Preacher	The Rev. Thomas Alexander, *Associate Rector*
Assisting Clergy	The Rev. Peggy Cromwell, *Priest Associate for Pastoral Care* The Rev. Dr. Susan Loy Lyon, *Deacon*
Lectors	Valerie Smith, Barry Coplin
Lay Eucharistic Ministers	Greg Albert, Mary Hodges
Acolytes	
Music	Dr. Colin MacKnight, *Director of Music* Katie Gunn, *Associate Director of Music* Trinity Cathedral Choir
Members of the Orchestra	Carolyn Brown, *Flute* Leanna Renfro, *Oboe* David Gerstein, *Cello* Rick Dimond, *Timpani* Erick Saoud, *Glockespiel* Colleen Thorburn, *Harp* Katie Gunn, *Organ*

Holy Eucharist for Thanksgiving Day

Thursday, November 26 at 10:30 am
Trinity Episcopal Cathedral
All are invited to Trinity Cathedral for worship on Thanksgiving Day. Music will be led by the Trinity Choir. Nursery care will be available.

Every Sunday in Advent

Formation for all ages will start in Morrison Hall at 9:15 am for Advent wreath prayers before programming begins.

November 29
Children: Arranging the Cathedral Advent Wreath with Margaret Faulkner
Adults: Holiday floral decoration demonstration with Missy McCain

December 6
Children: A Visit from St. Nicholas in Sunday School
Adults: "The History of St. Nicholas" with the Rev. Thomas Alexander

December 13 All Ages: Intergenerational Service Project with Matthew 25 Team

December 20 All Ages: Intergenerational Christmas Carol
Sing-Along with Dr. Colin MacKinight

Every Wednesday In Advent

5:15 pm Healing Eucharist (Chapel)
5:15 pm Community Dinner (Morrison)
6 pm Koinonia Eucharist (Cathedral)*
6:30 pm Book Club (Keller House),
reading *Learning to Walk in the Dark* by Barbara Brown Taylor
7:30 pm Choral Compline (Cathedral)

The "Pick-up" Christmas Pageant

6 pm Wednesday, December 16. (Cathedral)
During our final Koinonia service of the semester, children are invited to don a costume of their choosing during Community Dinner and help tell the Nativity Story during the worship service. This pageant is a fun, low-key offering for our ECEP students and for our young children to engage in the Christmas story.

Special Services in Advent and Christmas

First Sunday of Advent, November 29
4:00 pm, Advent Service of Lessons and Carols (nursery care available, reception to follow)

Third Sunday of Advent, December 13
4:00 pm, The Cathedral Christmas Pageant (reception to follow)

Fourth Sunday of Advent, December 20
4:00 pm, Christmas Service of Lessons and Carols (nursery care available, reception to follow)

Christmas Eve, Thursday, December 24
4:00 pm, Holy Eucharist with choir, hymns, and children's sermon (nursery care available)
8:00 pm, Holy Eucharist with choir, hymns, and incense (nursery care available)

Christmas Day, Friday, December 25
10:30 am, Holy Eucharist with hymns