TRINITY
EPISCOPAL CATHEDRAL
A house of prayer for all people

The Twenty-Fifth Sunday after Pentecost
November 15, 2026, 10:30 a.m.

Welcome: *Whether you are a first-time visitor or a long-time member, we are honored to worship with you today. If you are searching for a church home, we would love to tell you more about this congregation and to learn more about you. Fill out a visitor card found in the back of the pew in front of you, drop it in the offering plate, and we'll be in conversation with you this week. If you would like to know more about the cathedral, a tour of the building is available immediately following the service. A tour guide will meet you in the baptistery in the back of the church. Above all, please know that this is your Cathedral, and all are welcome.*

Children in Worship: *We love the presence of children in our worship services here at Trinity. Engaging materials for children can be found near the bell tower doors in the back of the Cathedral. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Nursery care is also available for infants and toddlers up to 4 years old. If you need directions, our ushers and greeters would be happy to show you the way.*

Hymns are found in the red hymnal.

The Prelude Fugue in C minor, BWV 546 *Johann Sebastian Bach*

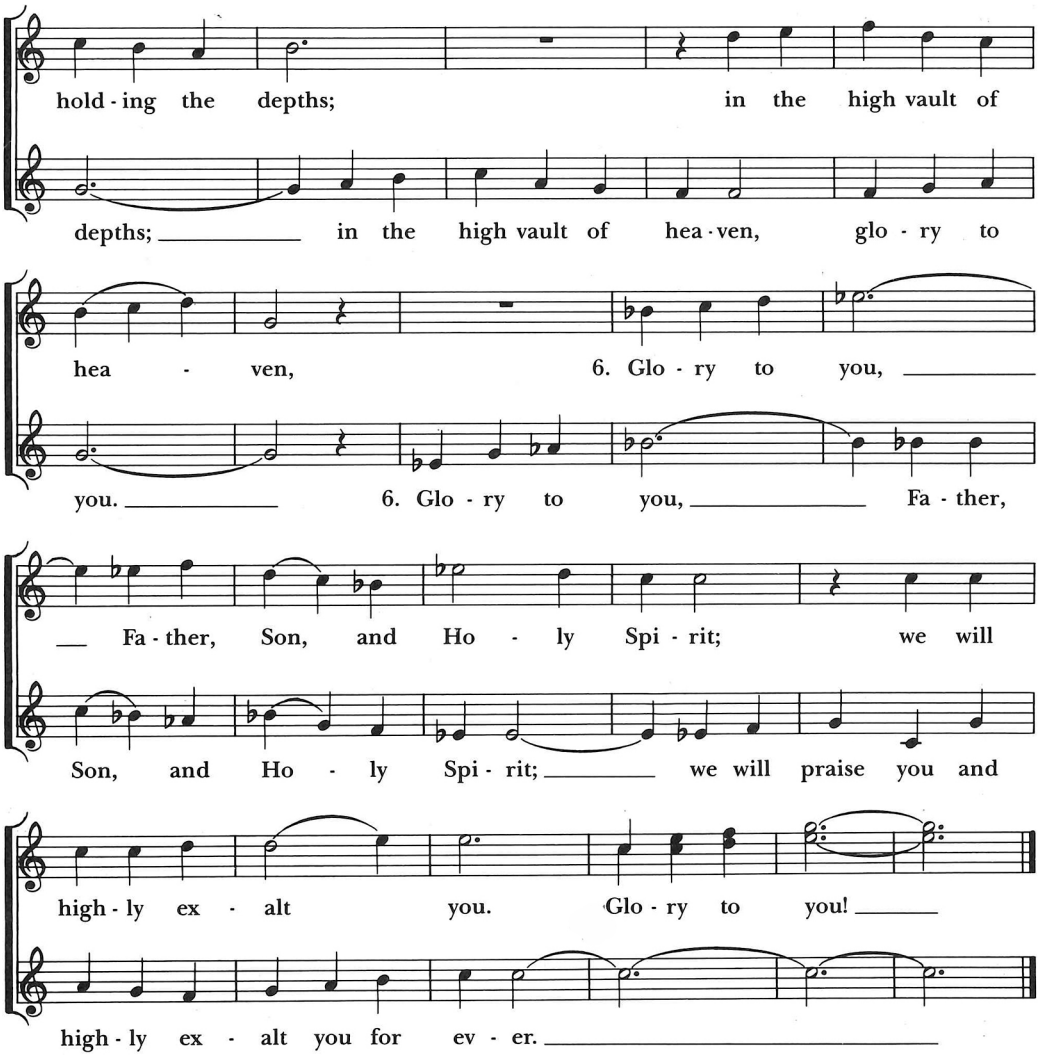
Hymn 632 O Christ, the Word Incarnate *Munich*

THE HOLY EUCHARIST, RITE II

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.


1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you.
2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you.
4. Glo - ry to you, seat - ed be -
tween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

All sit.

The First Reading Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 123 *Ad te levavi oculos meos* *Anglican chant sung by the choir* *Hylton Stewart*

*To you I lift up my eyes, *
to you enthroned in the heavens.

*As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

*So our eyes look to the Lord our God, *
until he show us his mercy.

*Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

*Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Reading 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a

pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 490 I want to walk as a child of the light *Houston*

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

The Gospel Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you

ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

Offertory Anthem Richte mich, Gott *Felix Mendelssohn*

Richte mich, Gott, und führe meine Sache
wider das unheilige Volk
und errette mich von den falschen und bösen Leuten.
Denn du bist der Gott meiner Stärke;
Warum verstößest du mich?
Warum lässest du mich so traurig geh'n,
wenn mein Feind mich drängt?
Sende dein Licht und deine Wahrheit,
daß sie mich leiten
zu deinem heiligen Berge,
und zu deiner Wohnung.
Daß ich hineingehe zum Altar Gottes,
zu dem Gott, der meine Freude und Wonne ist,
und dir, Gott, auf der Harfe danke, mein Gott.
Was betrübst du dich, meine Seele,
und bist so unruhig in mir?
Harre auf Gott! Denn ich werde ihm noch danken,
daß er meines Angesichts Hülfe,
und mein Gott ist.

Do me justice, O God, and fight my fight
against a faithless people;
from the deceitful and impious man rescue me.
For you, O God, are my strength.
Why do you keep me so far away?
Why must I go about in mourning,
With the enemy oppressing me?
Send forth your light and your fidelity;
they shall lead me on

And bring me to your holy mountain,
to your dwelling place.
Then will I go in to the altar of God,
the God of my gladness and joy;
Then will I give you thanks upon the harp, my God
Why are you so downcast, o my soul?
And why do you sigh within me?
Hope in God! Then I will again give him thanks,
In the presence of my savior
and my God.

Text: Psalm 43

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the Celebrant. To make an offering electronically, scan the QR code at the back of the bulletin.

The people stand while the offerings are brought forward to the Altar.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

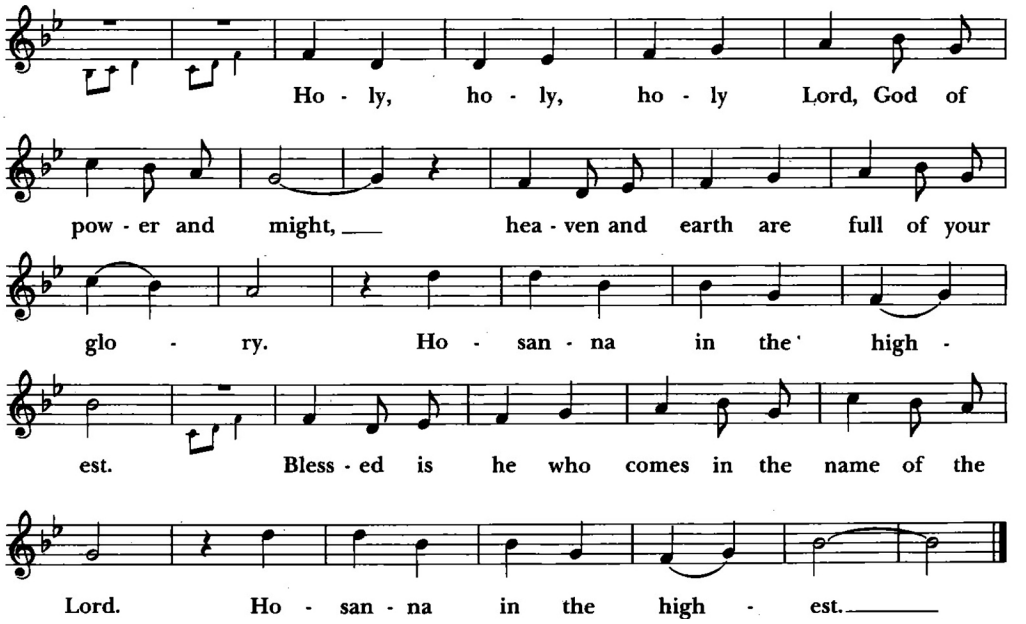
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *sung by all*



All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

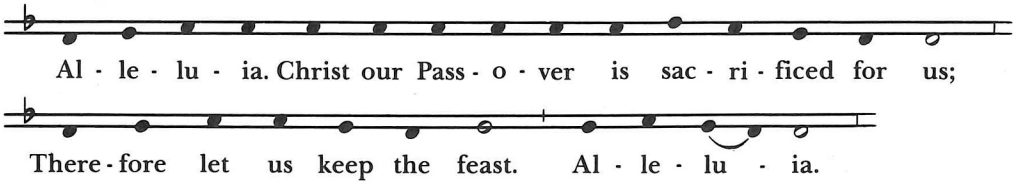
...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem *sung by all*



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

To receive the Bread and Wine of Holy Communion, please come forward and kneel or stand at the Altar rail. Gluten-free Bread is available upon request. If you prefer not to drink the Wine, please know that receiving only Bread is a "full Communion." If you prefer to receive a blessing instead of the Bread and Wine, come forward to the rail and cross your arms over your chest. If, for whatever reason, you prefer to receive the Bread and Wine in your pew, let your usher know.

Music at Holy Communion

Motet Lord, I call upon thee *Edward Bairstow*

Lord, I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.
Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.
Mine enemies live, and are mighty: and they that hate me wrongfully are many in number.
They also that reward evil for good are against me: because I follow the thing that is good.
Forsake me not, O Lord my God: be not thou far from me.
Haste thee to help me. And consider my voice when I cry unto thee.
I will lay me down in peace and take my rest: for it is thou, Lord, only that makest me dwell in safety.

Text: Psalm 141:1-2; 38:19-22; 4:9

Hymn 312 Strengthen for service, Lord *Malabar*

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Deacon says

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

The Blessing

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Hymn 598 Lord Christ, when first thou cam'st to earth *Mit Freuden zart*

The Postlude Prelude in C minor, BWV 546 *Johann Sebastian Bach*

Altar Gifts

To the glory of God and in loving memory of
our brother, Bebo Penick
by Mary Hodges and Barbara McNamee and their families

To the glory of God and in loving memory of
Mary Penick Brandon, Edward Moore Penick, Sr., and James Henry Penick, Jr.
by their sister, Ginger Penick Parra

To the glory of God and in loving memory of
Juanita Carter
by Mary Wilson

Notes on the Notes: Bach's Prelude and Fugue in C minor, BWV 546 is unusual in several ways. First is the relative dates of composition; Bach wrote the Fugue while living in Weimar (1708-1717) but didn't write the Prelude until the Leipzig years (1723 or later), making the Prelude one of the few organ works he wrote in Leipzig. Second, the fugue is one of Bach's few double fugues, meaning it has two main themes which are eventually combined.

Today's anthems, which invoke God's protection, are chosen for their connection to today's Old Testament reading.

Liturgical Leaders

Celebrant	The Very Rev. Andrea McMillin, *Dean and Rector*
Preacher	The Rev. Thomas Alexander, *Associate Rector*
Assisting Clergy	The Rev. Peggy Cromwell, *Priest Associate for Pastoral Care* The Rev. Dr. Susan Loy Lyon, *Deacon*
Lectors	Thomas Harkey, Sarah Bennings
Intercessor	Missy McCain
Lay Eucharistic Ministers	Christoph Keller, Otis Howe, Missy McCain, Jane McMullin
Acolytes	Amelia Abbott, Bo Abbott, Harper Bennings, Margaret Grobmyer, Alex Wayland
Children's Chapel	Tori Tackett
Music	Dr. Colin MacKnight, *Director of Music* Katie Gunn, *Associate Director of Music* Trinity Cathedral Schola The Trinity Cathedral Ringing Society
Ushers	Herschel Cast, Barry Coplin, Tom Fennell, Tommy Jameson, Grady McCoy
Tour Guide	Michael McNeely

ANNOUNCEMENTS

This week at and around the Cathedral

Today	4 p.m.	Choral Evensong
	5 p.m.	EKC/EYC
Monday	8:30 a.m.	Morning Prayer
Tuesday	8:30 a.m.	Morning Prayer
	5:30 p.m.	Vestry Meeting
Wednesday	8:30 a.m.	Morning Prayer
	12:15 p.m.	Organ Recital
	4 p.m.	Chorister Rehearsal
	5 p.m.	St. Cecilia Choir Rehearsal
		Trinity Ringing Society
	5:15 p.m.	Healing Eucharist
		Community Dinner
	6 p.m.	Koinonia Eucharist
	6:30 p.m.	Book Club
Thursday	8:30 a.m.	Morning Prayer
	5:15 p.m.	Evening Prayer
	7 p.m.	Choir Rehearsal

Upcoming Events

QR codes provided for additional information and registrations

Cathedral Forum: *Long-Range Plans for Trinity's Campus and Ministries*

Sunday, November 22, 9:15 – 10:15 a.m., Morrison Hall

Dean Andrea and the Vestry invite all members of Trinity Cathedral to a special Cathedral Forum to hear emerging plans for our campus and ministries, and to share what you think. Over the past several months, the Dean, Vestry, and staff have been working together to discern Trinity's priorities and shape a long-term vision for our ministries and the places where we gather. Now they are ready to share that work and hear from you. The Forum will include a short presentation, time for questions, and a brief form to share your thoughts. All are encouraged to join us.

Dorcas House Thanksgiving

Your Matthew 25 Committee is once again providing Thanksgiving lunch for the women and children residing at Dorcas House. It will take place at 11 a.m. on Thanksgiving Day.

People are needed to help set up and serve the food and most importantly to sit down and break bread with the residents.

If you would like to be a part of this loving and wonderful event please contact Brooks Wolfe (501-410-4455) or Jerry Shurgar (501-231-4525).

Warm Fuzzy Collection

Between now and Sunday, December 12, Matthew 25 is collecting gifts of new (or very gently used) coats, fleece, and pullovers to share with Children & Teens in need as we move into a colder season.

Donation boxes will be in Morrison Hall and the back of the Cathedral. Monetary donations can be made to the church or made online. (please note "Matthew 25 - Warm Fuzzy" in the memo line).

Make plans to join us the morning of December 12 during the Formation Hour, 9:15-10:15, to help sort our donations as part of our annual Advent Service Project.

Questions? Contact Christy Kalder-Jameson at christykjameson@gmail.com

Support Matthew 25

Thanksgiving Memorials

Each year, the Cathedral is beautifully decorated for Thanksgiving in honor and in memory of loved ones. Memorials are listed in the orders of service on Thanksgiving Day. To make a memorial donation, scan the QR code below, or send your memorial to Missy McCain (missy@

trinitylittlerock.org) with a check by Monday, November 23.



Holy Eucharist for Thanksgiving Day

Thursday, November 26 at 10:30 am
Trinity Episcopal Cathedral
All are invited to Trinity Cathedral for worship on Thanksgiving Day. Music will be led by the Trinity Choir. Nursery care will be available.

Trinity Book Club: *Learning to Walk in the Dark* by Barbara Brown Taylor

What if darkness is not something to fear, but something through which we might encounter God? This Advent, the Book Club will read Learning to Walk in the Dark by Episcopal priest and acclaimed author Barbara Brown Taylor. Challenging our assumptions about darkness and light, Taylor invites us to discover how seasons of uncertainty, doubt, and unknowing can deepen our faith and transform our understanding of God. Join us for three weeks of thoughtful reading and lively conversation. All are welcome, whether you're a longtime participant or joining us for the first time! To learn more, contact the Rev. Thomas Alexander (*thomas@trinitylittlerock.org*).

Sunday Evening Youth Groups

EKC (4th-5th) & EYC (6th-12th)
Sundays, 5:00 p.m. – 6:30 p.m.
Youth Room, Chancellors Hall
Every Sunday evening, our youth gather for food and fellowship. Our two communities share dinner together for the first 30 minutes, and then gather separately for 1 hour of programming, including faith formation, games, and service projects. This is a weekly opportunity to grow as disciples in a joyful and welcoming community. To learn more, contact Emma Mitchell at *emma@trinitylittlerock.org*.

11/15: Friendsgiving Potluck Dinner
11/22: NO EKC/EYC (Thanksgiving Break)
11/29: Preparing for Advent

Every Sunday in Advent

Formation for all ages will start in Morrison Hall at 9:15 am for Advent wreath prayers before programming begins.

November 29
Children: Arranging the Cathedral Advent Wreath with Margaret Faulkner
Adults: Holiday floral decoration demonstration with Missy McCain

December 6
Children: A Visit from St. Nicholas in Sunday School
Adults: "A History of St. Nicholas" with the Rev. Thomas Alexander

December 13 All Ages: Intergenerational Service Project with Matthew 25 Team

December 20 All Ages: Intergenerational Christmas Carol Sing-Along with Dr. Colin MacKnight

Every Wednesday In Advent

5:15 pm Healing Eucharist (Chapel)
5:15 pm Community Dinner (Morrison)
6 pm Koinonia Eucharist (Cathedral)
6:30 pm Book Club (Keller House),
reading *Learning to Walk in the Dark* by Barbara Brown Taylor
7:30 pm Choral Compline (Cathedral)

The "Pick-up" Christmas Pageant

6 pm Wednesday, December 16. (Cathedral)
During our final Koinonia service of the semester, children are invited to don a costume of their choosing during Community Dinner and help tell the Nativity Story during the worship service. This pageant is a fun, low-key offering for our ECEP students and for our young children to engage in the Christmas story.

The Cathedral Christmas Pageant

Sunday, December 13 at 4 pm (Cathedral)

All are invited to join us the Cathedral's beloved Christmas Pageant, a cherished tradition for generations here at Trinity. Children and youth of all ages will bring the Christmas story to life through scripture and music, helping us all draw close to the joy and wonder of Christ's birth. All are warmly invited to attend. A reception will follow in Morrison Hall.

Special Services in Advent and Christmas

First Sunday of Advent, November 29

4:00 pm, Advent Service of Lessons and Carols (nursery care available, reception to follow)

Third Sunday of Advent, December 13

4:00 pm, The Cathedral Christmas Pageant A reception will follow in Morrison Hall.

Fourth Sunday of Advent, December 20

4:00 pm, Christmas Service of Lessons and Carols (nursery care available, reception to follow)

Christmas Eve, Thursday, December 24

4:00 pm, Holy Eucharist with choir, hymns, and children's sermon (nursery care available)

8:00 pm, Holy Eucharist with choir, hymns, and incense (nursery care available)

Christmas Day, Friday, December 25

10:30 am, Holy Eucharist with hymns

Parish Retreat at Camp Mitchell - *Practicing Prayer in Our Daily Life*

Friday, January 15 – Sunday, January 17, 2027

Join us for a weekend of prayer, fellowship, and renewal at Camp Mitchell, the Diocese of Arkansas' beautiful camp and conference center atop Petit Jean Mountain! Over Martin Luther King, Jr. weekend, Trinity parishioners of all ages are invited to step away from the busyness of daily life and enjoy time together in one of Arkansas' most beautiful settings. We hope you'll join us for this special weekend together!

Led by Dean Andrea and Emma Mitchell, the retreat will offer spiritual formation for adults and children, shared worship, and plenty of opportunities for rest, recreation, and fellowship. The weekend begins with dinner and a bonfire on Friday evening and concludes with Holy Eucharist on Sunday morning.

Registration is $150 per adult, $125 per adult without overnight lodging, and $100 per child (ages toddler–18). All registrations include five meals. Registration and payment are due Wednesday, December 30, 2026. For the full schedule, lodging information, and registration, scan the QR code.

TRINITY EPISCOPAL CATHEDRAL

COMPLETE A VISITOR CARD

MAKE A CONTRIBUTION

SUBMIT A PRAYER REQUEST

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