

Evensong

5:00 p.m.

Sunday, May 30, 2021

The First Sunday after Pentecost: Trinity Sunday

Trinity Episcopal Cathedral

310 W. 17th Street

Little Rock, Arkansas 72206

The Procession *The people stand as the officiant and schola enter.*

All sit.

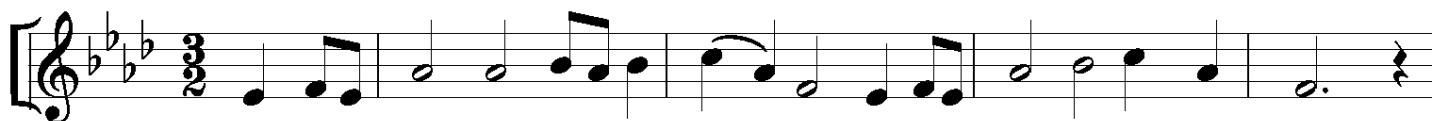
The Prelude The Lark Ascending Ralph Vaughan Williams
(1872-1958)

The people stand.

Opening sentences from Holy Scripture

Preces and Responses The St. Michael Responses R. Lehman
Sung by the Officiant and the Schola (b. 1960)

Hymn WLP 746 God the sculptor of the mountains *Sung by all* *Sandria*



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
you are gate of all de - liv' - rance, we are sight - less; lead us now.
you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Psalmody *The people sit and may choose to stand for the Gloria Patri at the end of the psalms.*

Psalm 111. Confitebor tibi **BCP pp. 754-755**
Sung by the schola to an Anglican Chant setting by Herbert Howells (1892-1983).

Psalm 112. *Beatus vir* **BCP pp. 755**
Sung by the schola to an Anglican Chant setting by Thomas Attwood (1783-1856).

Psalm 111. *Laudate, pueri* **BCP pp. 756**
Sung by the schola to an Anglican Chant setting by James Turle (1802-1882).

The Lessons from Holy Scripture

The First Lesson — Ecclesiasticus 42:1-12, 27-33

The people stand.

The Magnificat The Short Service William Byrd
(1539-1623)
Sung by the schola

The people sit.

The Second Lesson — John 1:1-18

The people stand.

The Nunc dimittis The Short Service William Byrd
Sung by the schola

The Apostles' Creed, *chanted monotone*

Officiant

I believe in God,

All

the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation may stand or kneel for the prayers.

The Salutation and Kyrie eleison The St. Michael Responses R. Lehman

The Lord's Prayer *Chanted monotone*

Officiant *People*

Our Father, who art. . . . for ever and ever. A - men.

The Suffrages The St. Michael's Responses

R. Lehman

Intoned responsively by the officiant and the congregation.

The Collect of the Day

All: Amen.

The Collect for Sundays and other collects

All: Amen.

A Collect for Mission

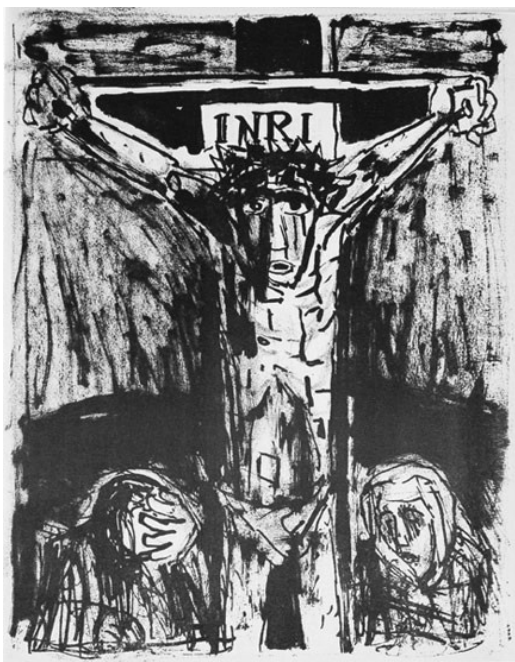
All: Amen.

The people sit.

The Anthem

Ave verum Corpus

Marcel Dupré
(1886-1971)



Ave verum Corpus natum de Maria Virgine. Cuius latus fluxit aqua et sanguine, vere passum immolatum in cruce pro homine. Esto nobis praegustatum mortis in examine. O Iesu, Iesu dulcis, O Iesu pie, O Iesu, O Fili Mariae, Iesu.

We greet you true Body born of Mary the Virgin. Your side flowed with blood and water, truly having suffered for us on the cross. Be for us a foretaste of death in the time of trial. O Jesus, sweet Jesus, O holy Jesus, Jesus, O Son of Mary, Jesus!

The people stand or kneel.

The General Thanksgiving

Officiant and People

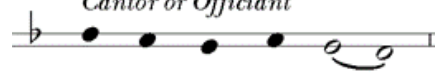
Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Chrysostom

Officiant


Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

The Concluding Sentences from Holy Scripture

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

After the singing of the hymn, the officiant and schola retire in silent procession

Officiant

The Rev. Canon Dr. J. Russell Snapp

The Schola

Members of the Cathedral Choir

Violin

Andrew Irvin

Interim Director of Music

Jason Pennington-Saughey



*“The light shines in the darkness,
and the darkness did not overcome it.”*

— John 1

*Artwork: p. 4: Crucifixion, Otto Dix (1891-1969)
p. 8: Gethsemane, Otto Dix*