



The Holy Eucharist, Rite II
Sunday, October 17, 2021 at 10:30 a.m.
Twenty-first Sunday After Pentecost

Trinity's Mission

The mission of Trinity Episcopal Cathedral is to proclaim the Word of God by sharing our gifts, ourselves, and our properties through ministry to each other, our neighbors, and our community as we serve God and represent the Episcopal Diocese of Arkansas.

Welcome to Trinity Episcopal Cathedral. We're delighted you joined us today. Mask-wearing (even while singing) and social distancing are required during the service to protect those who are vulnerable.

Hymns are found in the red Hymnal in the pews.

THE HOLY EUCHARIST

The Prelude

Gigue Fugue, BuxWV 174

Dieterich Buxtehude

Hymn 231

By all your saints still striving (verse 2: St. James)

King's Lynn

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria *Canticle 20 Sung by all*

Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading – Job 38:1-7, 34-41

Lector A Reading from the Book of Job

Then the Lord answered Job out of the whirlwind: ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. ‘Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

‘Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, “Here we are”? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? ‘Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?’

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.*
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.*
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.*
- 4 You make the winds your messengers *
and flames of fire your servants.*
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.*
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.*
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.*
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.*
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.*
- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.*
- 37b Hallelujah!*

The Second Reading – Hebrews 5:1-10

Lector A Reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

Hymn 582

O holy city, seen of John

Sancta Civitas

The Gospel – Mark 10:35-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Said by all, standing

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions; Intersessor will add prayers for the community.

Celebrant adds concluding collect

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

Stewardship Speaker

THE HOLY COMMUNION

The Offertory

The Lord hath been mindful

Samuel Sebastian Wesley

*The Lord hath been mindful of us, and he shall bless us:
he shall bless the house of Israel, he shall bless the house of Aaron.
He shall bless them that fear the Lord: both small and great.
Ye are the blessed of the Lord: you and your children.
Ye are the blessed of the Lord: who made heaven and earth.*

The Great Thanksgiving

The people stand.

Susum corda

Hymnal S-120

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Sung by all

Hymnal S-128

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Silence is kept.

Fraction Anthem *Sung by all*

Hymnal S-165

**Jesus Lamb of God: have mercy on us.
Jesus bearer of our sins: have mercy on us.
Jesus redeemer of the world: give us your peace.**

Celebrant The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants to ensure social distancing at all times. Today, there will be Holy Communion only in one kind. During the communion procession, the center aisle is one way going towards the altar. The clergy will meet you at a communion station in the front. Please move to one of the stations on your side of the hall. Please leave your mask on and maintain distance from the priest as they drop the wafer into your hands. The side aisles are used to return to your pew. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

Motet

Crux fidelis

attr. John IV of Portugal

*Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peer may be.
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee!*

Hymn 660

O Master, let me walk with thee

Maryton

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 477

All praise to thee, for thou, O King divine

Engelberg

The Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

Psalm XIX

Benedetto Marcello

Altar Gifts

To the glory of God and in loving memory of Rayburn Clark Allen and Aileen Webb Allen
by Susan and Scott Allen

To the glory of God and in loving memory of Frank McGehee
by Lisa McNeir and his children

To the glory of God and in loving memory of Haley Velie
by Quinci and Scott Johnson, Marion and Redding Stevenson and Willard Velie

Celebrant & Preacher

The Very Rev. Amy Dafler Meaux

Assisting Clergy

The Rev. Canon Dr. Lisa Corry, The Rev. Susan Payne

Lectors

Christopher Hardcastle, Richard Moore

Intercessor

Jane McMullin

Stewardship Speaker

Jineen Dobbins

Organist and Choirmaster

Beau Baldwin

Ushers

Susan Borné

Rettina Hill

Josh Hill

Lisa McNeir