



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
November 28 at 10:30 a.m.
Thanksgiving Day



Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

Hymns are found in the red hymnal.

PRELUDE

NUN DANKET ALLE GOTT, BWV 657

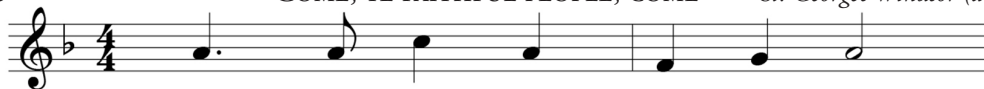
Johann Sebastian Bach

("Now thank we all our God")

HYMN 290

COME, YE FAITHFUL PEOPLE, COME

St. George's Windsor (arr. Costello)



All: 1. Come, you thank - ful peo - ple, come;
All: 2. All the world is God's own field,
Choir: 3. For the Lord our God shall come
All: 4. E - ven so, Lord, quick - ly come



raise the song of har - vest home. All is safe - ly
 fruit un - to his praise to yield. Wheat and tares to -
 and shall take his har - vest home. From his field shall
 to your fi - nal har - vest home. Gath - er all your



gath - ered in ere the win - ter storms be - gin.
 geth - er sown, un - to joy or sor - row grown.
 in that day all of - fens - es purge a - way,
 peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to
 First the blade, and then the ear, then the full corn
 give his an - gels charge at last in the fire the
 there, for - ev - er pur - i - fied, in your gar - ner



be sup - plied. Come to God's own tem - ple, come,
 shall ap - pear. Lord of the har - vest, grant that we
 tares to cast, but the fruit - ful ears to store
 to a - bide. Come, with all your an - gels, come,



raise the song of har - vest home.
 whole - some grain and pure may be.
 in his gar - ner ev - er more,
 raise the glo - rious har - vest home!

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *from Missa brevis*

Zoltán Kodály

brass arrangement by Brian Mahany

Soloists: Stephanie Smittle, Grady McCoy, Josiah Wheeler

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

*Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex caelestis, Deus Pater
omnipotens.*

Domine Fili unigenite, Iesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis.

*Qui tollis peccata mundi, suscipe
deprecationem nostram.*

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus

Dominus.

Tu solus Altissimus, Iesu Christe.

Cum Sancto Spiritu, in gloria Dei Patris.

Amen.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty,

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

*Thou that takest away the sins of the world, receive our
prayer.*

*Thou that sittest at the right hand of God the Father, have
mercy upon us.*

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

JOEL 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 126 *Anglican Chant by Charles Villiers Stanford*

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

*Then was our mouth filled with laughter, **
and our tongue with shouts of joy.

*Then they said among the nations, **
"The Lord has done great things for them."

*The Lord has done great things for us, **
and we are glad indeed.

*Restore our fortunes, O Lord, *
like the watercourses of the Negev.*

*Those who sowed with tears *
will reap with songs of joy.*

*Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.*

THE EPISTLE

I TIMOTHY 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 291

WE PLOW THE FIELDS, AND SCATTER

Wir pflugen

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

MATTHEW 6:25-33

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive

today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.



OFFERTORY ANTHEM

THOU, O GOD, ART PRAISED IN SION

Malcolm Boyle (arr. Mahany)

*Thou, O God, art praised in Sion,
and unto Thee shall the vow be perform'd in Jerusalem.
Thou that hearest the prayer,
unto Thee shall all flesh come.
Blessed is the man whom Thou choosest
and receives unto Thee.
He shall dwell in Thy courts
and shall be satisfied with the pleasures of thy house,
e'en of Thy holy temple.*

*Thou wilt keep him in perfect peace
whose mind is stay'd on Thee.
Thou wilt keep him in perfect peace
because he trusteth in Thee.
Trust ye in the Lord forever,
for in the Lord Jehovah is everlasting strength.*

*Let the people praise Thee, O God,
yea, let all the people praise Thee.
Then shall the earth bring forth her increase:
and God shall give us His blessing.*

Text: Psalm 65, Isaiah 26, and Psalm 67

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

HYMNAL S-127

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all....

...Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept

THE FRACTION ANTHEM *sung by all*

HYMNAL S-161

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

COMMUNION ANTHEM

THOU VISITEST THE EARTH

Maurice Greene

*Thou visitest the earth and blest it:
and crownest the year with thy goodness.*

Text: Psalm 65:9 & 12

Soloist: John Willis

All are invited to sing the hymn.

HYMN 416

FOR THE BEAUTY OF THE EARTH

Lucerna Laudoniae

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 397

NOW THANK WE ALL OUR GOD

Nun danket alle Gott (arr. Ferguson)

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Trinity Cathedral and its music program are grateful to P. Allen Smith and James Sumpter for generously underwriting today's brass and timpani ensemble.

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
 JOSIE FELTON ON HER BIRTHDAY
 BY HER FAMILY DANIEL, JOSEPHINE AND MARY ELEANOR FELTON

Notes on the Notes: This morning's offertory anthem is Malcolm Boyle's ecstatic and rambunctious anthem, *Thou O God art praised in Sion*. The piece follows a loose ABA form, with jubilant outer sections based on psalm texts and a more subdued inner section with the sopranos singing a passage from Isaiah. The communion motet, *Thou visitest the earth* by Maurice Greene, is the final portion of a larger anthem, also titled "*Thou O God art praised in Sion*."

This morning's prelude and postlude are both based on our final hymn, *Nun danket alle Gott*, or "Now thank we all our God," but the two settings could not be more different. Bach's chorale prelude is elegant and refined, not to mention full of complex imitation and counterpoint. (You can hear phrases of this hymn combined with themselves in all sorts of clever ways.)

Karg-Elert's chorale improvisation, on the other hand, is boisterous and raucous. As the title suggests, it sounds more like a wild improvisation than the meticulously planned piece by Bach. Nevertheless, it has earned a reputation in the organ repertoire as being the quintessential Thanksgiving organ piece. This morning, you will hear it in an arrangement which adds brass and timpani to the original organ part.

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	Pastor Kevin Pranoto, <i>Second Baptist Church</i>
<i>Assisting Clergy</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Lectors</i>	Lillian Hardaway, Debbie Kincaid
<i>Intercessor</i>	Carolyn Hartstein
<i>Lay Eucharistic Minister</i>	Peter Hartstein, Charliss Russ
<i>Acolytes</i>	Will Brock, Woodrow Meaux, Evelyn Pittman, Marshall Pittman, Allison Tuite, Evie Tuite
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Trinity Cathedral Choir
	<i>Trumpets:</i> Alex Schuetrumpf, Audrey Alpha, & Carlos Mejia <i>Trombones:</i> Greg Luscombe, Ken Spain, & Mark Vail <i>Timpani:</i> Erick Saoud
<i>Ushers</i>	Herschel Cast, Tom Fennell, Tommy Jameson, Kerry McCoy, Grady McCoy

Our preacher, Kevin Pranoto, is the Associate Pastor of Social Work at Second Baptist Church in Downtown Little Rock. As both a licensed social worker and ordained minister, he blends pastoral ministry and social work practice to help the church's vulnerable neighbors. In 2024, Kevin led the planning and launch of Second Place Pantry, a new client-choice food pantry serving the Downtown community. Prior to moving to Arkansas in 2022, Kevin served as the Executive Director of Mission Oak Cliff in Dallas, TX, and has worked for the global denominational office of the Cooperative Baptist Fellowship.

Kevin earned his Master of Divinity and Master of Social Work degrees from Baylor University where he concentrated his studies in "Church Social Work: Women and the Church" and is currently enrolled in the Doctor of Ministry program at Boston University where he is researching the intersection of Christian theology and social work practice. Kevin is married to his husband, Chris Carson, and they have three dogs together.



The SECOND PLACE PANTRY

The Second Place Pantry exists to help the Downtown Little Rock community experience greater food security and cultivates a dignifying space for neighbors through their power to choose.

Client-Choice Model

The Second Place Pantry practices "client-choice," a model where clients are able to choose their own groceries as they would at a grocery store. This maintains the clients' inherent dignity & agency, celebrates their diversity, and helps reduce food waste.



Get Involved

Volunteer • Host a Drive • Donate

Contact us for more information at secondplacepantry@2bclr.com

721 Cumberland St., Little Rock, AR 72202 | 501.374.9284 | www.2bclr.com/food-pantry



Volunteer with Us!

- Welcome Volunteer
- Intake Volunteer
- Food Stocking
- Truck Unloading
- Shopping Volunteer
- Food Rescue



Host a Drive!

- Food Drive
- Hygiene Drive (Soap, Shampoo, Deodorant)
- Cleaning Supplies (Laundry Detergent, Dish Soap, Disinfectants)

Donate!

- Make a gift today and support a family in need tomorrow!



"Second Place Pantry is a blessing. This is my first time coming to a pantry like this, and I enjoyed being a part of this community. Everyone is so friendly, and I received more food than I thought I could get."

- SPP Client

Events and Information

This week at and around the Cathedral

Today 4 pm, Choral Evensong
Attendance Challenge (see below)

Monday 8:30 am, Morning Prayer

Tuesday 8:30 am, Morning Prayer
5:30 pm, Vestry Meeting

Wednesday 4 pm, Trinity Chorister Rehearsal
5 pm, Trinity Ringing Society Practice
5 pm, St. Cecilia Singers Rehearsal
5:30 pm, Community Dinner

5:30 pm, Eucharist with Healing Prayers
6 pm, Koinonia Eucharist
6:30 pm, Book Club

Thursday 5:30 pm, Evening Prayer
7 pm, Choir Rehearsal

Trinity News

Exploring Mary's Call: A Mixed Modality Retreat with Lisa Thorpe

*Saturday, December 7, from 10 am – 2 pm
Morrison Hall*

\$25 for registration, material, and lunch

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in beginning your Advent with Mary: thinking about her call, her courage, and her choice. We explore this by reading the text and looking at images of the annunciation through the lens of art through the ages. The retreat culminates in the creation of a glass bowl collage with Mary at the center and the option to weave the words from the Magnificat through. We will reflect on our own openness to being a container for God.

This retreat includes meditation, movement, and art making. To learn more, contact Lisa Thorpe artist@lisathorpe.com.



Wednesday Nights in Advent

5:30 Healing Eucharist (Pierce Chapel)
5:30 Community Dinner on 12/4 and 12/18
6:00 Koinonia Eucharist on 12/4 and 12/18
6:30 Book Club: A Grief Observed by C.S. Lewis
7:30 Choral Compline (Cathedral)

Choral Complines in Advent

Come to Compline on Wednesday nights at 7:30 in Advent for a peaceful, beautiful conclusion to your day. Compline is a short service of night prayer with prayers, readings, and music. Traditionally, there are no musical instruments; the music is entirely a cappella. The Trinity Schola will sing for these services.

Advent Lessons and Carols

Sunday, December 1 at 4 pm

Kick off the holiday season with Trinity's annual service of Advent Lessons and Carols. Music will include Marlow's *Advent Responsory*, Stanford's *Benedictus in C* and *Song of Peace*, Manz's *E'en so Lord quickly come*, and Wesley's *The Wilderness*, a rarely heard 14-minute anthem, and arguably Wesley's masterpiece. Organ music to include works by Leighton and Dupré; a reception will follow.