

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude Andante espressivo, from Sonata, Op. 28 *Edward Elgar*

Hymn 530 Spread, O spread, thou mighty word *Gott sei Dank*

LITURGY OF THE WORD

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *sung by all*

Hymnal S-280

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 27:1, 5-13 *Anglican Chant by Edward J. Hopkins*

BCP 617

The Epistle

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 126 The people who in darkness walked

Dundee

During the singing of this hymn children second grade and younger wanting to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

Matthew 4:12-23

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Amy Dafler Meaux

The Nicene Creed

BCP 358

Prayers of the People: Form IV

BCP 388

The Confession

BCP 360

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.

Anthem How lovely are the messengers *Felix Mendelssohn*
How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Text: Romans 10:15 and 18

The Great Thanksgiving, Prayer A **BCP 361**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

The Sanctus *sung by all* **Hymnal S-129**

The people stand or kneel.

The Great Thanksgiving continues **BCP 368**

The Lord's Prayer **BCP 364**

The Breaking of the Bread

Fraction Anthem **S-163**

The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

Motet Thou wilt keep him in perfect peace *Samuel Sebastian Wesley*

Thou wilt keep him in perfect peace whose mind is stayed on Thee.

The darkness is no darkness with Thee, but the night is as clear as the day:

The darkness and the light to Thee are both alike.

God is light and with Him is no darkness at all.

Oh let my soul live and it shall praise Thee.

For Thine is the Kingdom, the power and the glory, for evermore.

Text: Isaiah 26:3; Psalm 139:11; I John 1:5b; Psalm 119:175a and Matthew 6:13

Hymn 661 They cast their nets in Galilee

Georgetown

The people stand or kneel.

The Postcommunion Prayer

BCP 365

The Blessing

Hymn 304 I come with joy to meet my Lord

Land of Rest

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude Imperial March, Op. 32 *Edward Elgar (arr. MacKnight)*

ALTAR GIFTS

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING TO BETH BARNES AND THE FLOWER GUILD FOR THEIR MANY HOURS OF WORK AND CREATIVITY IN DECORATING THE CATHEDRAL AND OUR SPACES DURING THE ADVENT AND CHRISTMAS SEASON

PARTICIPATING TODAY

Celebrant The Rev. Canon Dr. Lisa Corry

Preacher The Very Rev. Amy Dafler Meaux

Lectors Scott Whitfield, Diane Turner

Intercessor Kristie Robinson

Lay Eucharistic Ministers Sally Fittsizer, Mike Schmidt, Henry Allen

Acolytes Cam Albert, Grace Albert, Alex Wayland,
Michael Wayland

Music Dr. Colin MacKnight, Director of Music
Beau Baldwin, Guest Organist

Trinity Choir

Trinity Cathedral Ringing Society

Greeter Denise Albert

Ushers Herschel Cast, Harold Joyner,
Michelle McLellen, Ann Morledge,
George Morledge

Cathedral Tour Guide Michelle McLellen

Notes on the Notes

Elgar's *Imperial March*, *Op. 28* is an orchestral work which I have adapted to the organ. (I am not the first to do this; the work is probably better known now as an "organ piece" than in its original orchestral version.) Elgar was commissioned to write the piece in honor of Queen Victoria's Diamond Jubilee in 1897. It is the form of an English March. These marches typically begin with an energetic opening, a lyrical contrasting section, and a repetition of the opening material. What makes them interesting and effective is what follows: rather than repeating the lyrical material verbatim (as one might expect), the composer transforms this material into a grand climax for the piece.

This Week at the Cathedral

- | | |
|-----------|---|
| Tonight | 4 p.m., Choral Evensong
4 p.m., Episcopal Youth Collab |
| Monday | 8:30 a.m., Traditional Morning Prayer |
| Tuesday | 8:30 a.m., Expansive Language Morning Prayer
12:15 p.m., Contemplative Eucharist and Centering Prayer
4 p.m., Junor chorister rehearsal |
| Wednesday | 9 a.m., Morning Prayer
10 a.m., Bell choir rehearsal
4 p.m., Senior chorister rehearsal
4:30 p.m., Trinity Cathedral Ringing Society
5:30 p.m., Holy Eucharist with Healing Prayers |
| Thursday | 12 p.m., Walking the Mourner's Path
7 p.m., Cathedral choir rehearsal |