



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II

November 26, 2023 at 10:30 a.m.

Last Sunday after Pentecost

Christ the King

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude Berceuse, from 24 Pièces en style libre, Op. 31 *Louis Vierne*
Allegro from Sonata in C, K. 545 *Wolfgang Amadeus Mozart*
(Performed by Harper Bennings)

Hymn 460 Alleluia! sing to Jesus! *Hyfrodol*

LITURGY OF THE WORD **BCP 355**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise **S-236**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and I will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 100 *Anglican chant by John Stainer*

BCP 729

The Epistle

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule

and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 573 Father eternal, ruler of creation

Langham

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

Matthew 25:31-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

Prayers of the People: Form VI with Confession

BCP 392

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.



Anthem Libera me, from Requiem, Op. 48

Gabriel Fauré

*Libera me, Domine, de morte aeterna, in die illa tremenda
Quando caeli movendi sunt et terra
Dum veneris iudicare saeculum per ignem.*

*Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira
Quando caeli movendi sunt et terra.*

*Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde
Dum veneris iudicare saeculum per ignem.*

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.

*Deliver me, O Lord, from death eternal on that fearful day,
When the heavens and the earth shall be moved,
When thou shalt come to judge the world by fire.*

*I am made to tremble, and I fear, till the judgment be upon us, and the coming wrath,
When the heavens and the earth shall be moved.*

*That day, day of wrath, calamity and misery, day of great and exceeding bitterness,
When thou shalt come to judge the world by fire.*

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Text: Responsory for the Office of the Dead

Soloist: Alan Rackley

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Sanctus

S-125

The people stand or kneel.

The Great Thanksgiving continues

BCP 362

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem

S-155

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

The choir will sing the motet; all are invited to sing the hymn.

Motet

The King of love my Shepherd is

Edward Bairstow

*The King of love my shepherd is,
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.*

*Thou spreadst a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!*

*Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures grow,
with food celestial feedeth.*

*Perverse and foolish, oft I strayed,
but yet in love he sought me;
and on his shoulder gently laid,
and home, rejoicing, brought me.*

*In death's dark vale I fear no ill,
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.*

*And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.*

Text by Henry Williams Baker

Hymn 382 King of glory, King of peace

General Seminary

The Postcommunion Prayer

BCP 365

The people stand or kneel.

The Blessing

Hymn 388 O worship the King, all glorious above

Hanover

The Dismissal

BCP 366

Postlude Chorale Prelude on ‘Hanover’

C. Hubert H. Parry

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE MINISTRY OF MARY PENNICK HODGES
FROM THE STAFF AND COMMUNITY OF TRINITY CATHEDRAL

PARTICIPATING TODAY

Celebrant The Very Rev. Amy Dafler Meaux

Preacher The Rev. Canon Dr. Lisa Corry

Lectors Missy McCain, Peter Hartstein

Intercessor Carolyn Hartstein

Lay Eucharistic Ministers Missy McCain, Peter Hartstein

Acolytes Harper Bennings, Reeves Bethel, Taylor Lea

Music Dr. Colin MacKnight, Director of Music
Celina Kobetitsch, Associate Director of Music
Trinity Cathedral Choir

Trinity Cathedral Ringing Society

Ushers Susan Borné, Herschel Cast, Josh Hill,
Retina Hill, Lisa McNeir

Cathedral Tour Guide Michelle McLellen

Notes on the Notes

Today is Christ the King Sunday, observed on the last Sunday of the liturgical year that celebrates Jesus’ messianic kingship. A major element of today is the Second Coming, which is the focus of today’s gospel. For this reason, the offertory anthem is the *Libera me* from Fauré’s Requiem, chosen because its text asks for God’s mercy at the Last Judgment.

Bairstow’s *The King of love my Shepherd* is a hymn-anthem (a choral anthem based on a hymn tune) based on the hymn St. Columba. It is chosen for its connection to today’s Old Testament lesson. A noteworthy moment in this piece is verse five, in which the hymn tune is present only in the organ part. Instead of singing the melody, the sopranos add a countermelody — a clever bit of text-painting representing the words “perverse and foolish oft I stray.”

This morning’s postlude is a wonderfully triumphant chorale prelude based on our final hymn, *Hanover*. It consists of an introduction, two statements of the hymn tune (the first of which makes me wish that I were left-handed), and a coda.