

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude Allegro maestoso from Sonata, Op. 28 *Edward Elgar*

Hymn 502 O Holy Spirit, by whose breath *Veni Creator Spiritus*

LITURGY OF THE WORD **BCP 355**

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 511 Holy Spirit, ever living *Abbot's Leigh*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35,37 *Anglican chant by Edward Bairstow*

BCP 736

The Epistle

1 Corinthians 12:4-13

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to

the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 516 Come down, O Love divine

Down Ampney

During the singing of this hymn children second grade and younger wanting to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

John 20:19-23

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Amy Dafler Meaux

The Nicene Creed

BCP 358

Prayers of the People: Form III

BCP 387

The Confession

BCP 360

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.

Anthem The Spirit of the Lord

Edward Elgar

*The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before all the nations.*

Text: Isaiah 61:1-3, 11



MAKE A PLATE OFFERING

The Great Thanksgiving, Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

The Sanctus *sung by all*

Hymnal S-125

The people stand or kneel.

The Great Thanksgiving continues

BCP 368

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem

S-155

The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

Anthem Listen sweet dove

Grayson Ives

*Listen sweet dove unto my song
And spread thy golden wings in me;
Hatching my tender heart so long
Till it get wing and flie away with
thee.*

*Such glorious gifts thou didst bestow
That the earth did like a heaven
appear,
The starres were coming down to know
If they might mend their wages and
serve here.*

*The sunne which once did shine alone,
Hung down his head and wisht for night
When he beheld twelve sunnes for one
Going about the world and giving
light.*

*Lord though we change thou art the
same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous
right.*

Text by George Herbert

Hymn 704 O thou who camest from above

Hereford

The people stand or kneel.

The Postcommunion Prayer

BCP 365

The Blessing

Hymn 48 O day of radiant gladness

Es flog ein kleins Waldvögelein

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude Variations on 'America'

Charles Ives

ALTAR GIFTS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
ARTHUR KARL SPATZ
BY HIS DAUGHTER

PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Canon Dr. Lisa Corry
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux
<i>Assisting</i>	The Rev. Susan Payne
<i>Lectors</i>	Peter Hartstein, Myra Kinnebrew
<i>Intercessor</i>	Sheila Mehaffy
<i>Lay Eucharistic Ministers</i>	Lee Kinnebrew, Henry Allen, Peter Hartstein
<i>Acolytes</i>	Cam Albert, Grace Albert, Harper Bennings, Alex Wayland, Michael Wayland, James Wayland
<i>Greeter</i>	Denise Albert
<i>Ushers</i>	Herschel Cast, Harold Joyner, Michelle McLellen, Ann Morledge, George Morledge
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir Trinity Cathedral Ringing Society
<i>Cathedral Tour Guide</i>	Michelle McLellen

Notes on the Notes

For Pentecost, the choir's offertory anthem is Elgar's *The Spirit of the Lord*, one of the great anthems from the Anglican canon, and a setting of one of the most beautiful texts in scripture. This anthem is the prologue to *The Apostles*, Op. 49, a two-hour oratorio depicting the disciples and their experiences following Jesus.

In honor of Memorial Day, today's postlude is Charles Ives' *Variations on 'America'*. Its title belies a very tongue-in-cheek piece, containing passages of bitonality (playing in two keys at once!), variations ranging from the saccharine to the sinister, and a finale with an unusual tempo indication: "As fast as the pedals can go."