

The Holy Eucharist, Rite II Sunday, June 13, 2021 - 10 a.m. Third Sunday After Pentecost

Trinity Episcopal Cathedral
310 W. 17th Street Little Rock, Arkansas 72206

Welcome to Trinity Episcopal Cathedral. We're delighted you joined us today. Mask-wearing (even while singing) and social distancing are both still very important. Offering plates are located near each entrance to the Cathedral, or you may give electronically by scanning the QR code on page 15 of this booklet. Please let an usher know if you need Holy Communion brought to you. After the service, ushers will dismiss congregants row by row. Although the Cathedral cannot currently provide reading and drawing materials for children, families are welcome to bring them.

THE HOLY EUCHARIST

The Prelude

Jesu, Joy of Man's Desiring

JS Bach

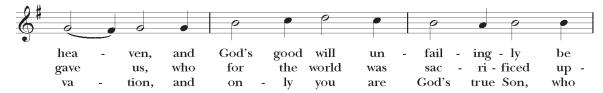
All stand.

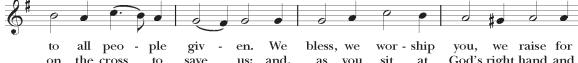
Hymn 421

All Glory be to God on high

Allein Gott in der Höh







God's right hand and on the cross to save us; and, as you sit at on - ly, Christ, as be - fore tion. You Lord we own and, was cre a



your great glo - ry thanks and praise, O God, Al-might - y ther. for judg-ment there must stand, have mer - cy, Lord, up us. with the Spi-rit, you a - lone share in the Fa - ther's ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629)

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. **Amen**.

Gloria Canticle 20

Sung by all

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

The First Reading – 1 Samuel 15:34-16:13

Lector A Reading from the Book of Samuel

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord. *People* **Thanks be to God.**

- 1 May the Lord answer you in the day of trouble, * the Name of the God of Jacob defend you;
- 2 Send you help from his holy place * and strengthen you out of Zion;
- 3 Remember all your offerings * and accept your burnt sacrifice;
- 4 Grant you your heart's desire * and prosper all your plans.
- 5 We will shout for joy at your victory and triumph in the Name of our God; * may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; *
 he will answer him out of his holy heaven,
 with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, * but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, * but we will arise and stand upright.
- 9 O Lord, give victory to the king * and answer us when we call.

The Second Reading – 2 Corinthians 5:6-17

Lector A Reading from the Paul's letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

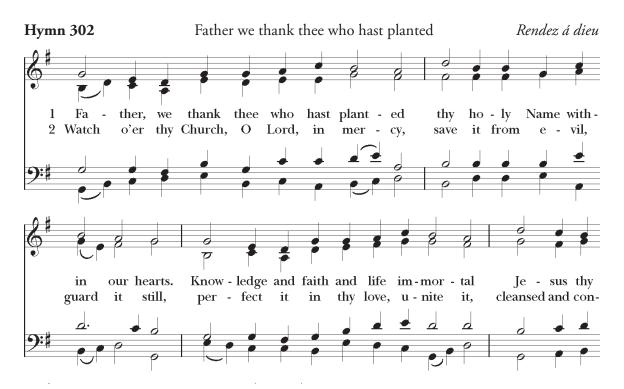
Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well

known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector The Word of the Lord.

People Thanks be to God.

All stand.





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The Gospel - Mark 4:26-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively

Silence

The People may add their own petitions

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you.

People And also with you.

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

The Offertory In trouble and adversity John Taverner

In trouble and adversity, the Lord will hear thee still, The majesty of Jacob's God will thee defend from ill, And send thee from his holy place his help at ev'ry need, And so in Sion stablish thee, and make thee strong indeed.

> Offering plates are located near each entrance to the Cathedral. You may also scan the QR code on page 18 of this booklet to give electronically.

THE GREAT THANKSGIVING

The people stand.

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

And may add

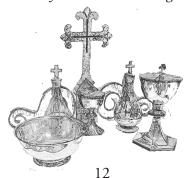
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

And now as our Savior Christ hath taught us, we are bold to say,

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants to ensure social distancing at all times. Today, there will be Holy Communion only in one kind. During the communion procession, the center aisle is one way going towards the altar. The clergy will meet you at a communion station in the front. Please move to one of the two stations on your side of the nave. Please leave your mask on and maintain distance from the priest as they drop the wafer into your hands. The side aisles are used to return to your pew.

Please let an usher know if you need Holy Communion brought to you.



Music at Communion

Motet

The Lord hear thee in the day of trouble

John Blow (1505-1585)

Words from Psalm 20



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

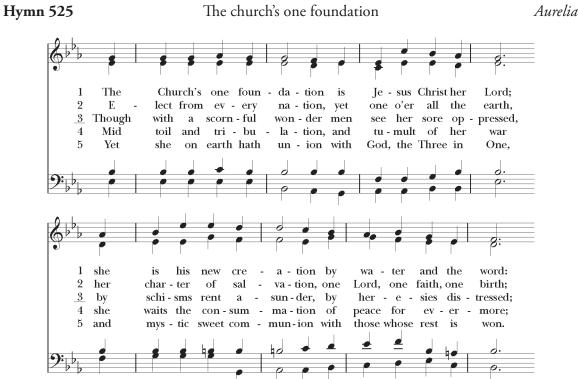
The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing





The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

The Postlude Rigaudon Andre Campra

Please scan this QR code to give electronically:



Altar Gifts

To the glory of God and in thanksgiving for Herschel Cast and his service to the Altar Guild

To the glory of God and in loving memory of Ellen Simpson by her family

To the glory of God and in loving memory of Harry Parkin Saunders by Jane McMullin

To the glory of God and in loving memory of Shirley V. Hill by her sons, D.B.Hill, III,

Howell Hill, Richard Hill, and their families.

To the glory of God and in loving memory of Alta Ogden Maris and Guy Maris by Mr. and Mrs. Pete Maris

To the glory of God and in loving memory of Jerri Burge by Don, Mia, Grant, Becca, Don II and Ashley

Celebrant

The Rev. Rob Leacock

Preacher

The Rev. Canon Dr. Lisa Corry

Lector

Ellen Fennell

Intercessor

Kristie Robinson

Gospeller

The Rev. Susan Payne

Ushers

Herschel Cast, David Duke Tommy Jameson, Scott Mosley

Tower Bell Ringers

Margaret Dearnley, Richard Dearnley, Mary Wilson Sandy Miller Hays, Scott Whitfield, Kay Shurgar Porter Brownlee, Julie Keller