



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
Thanksgiving Day
November 23, 2023
at 10:30 a.m.

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

THE HOLY EUCHARIST

The Prelude

Nun danket alle Gott, BWV 657
(Now thank we all our God)

Johann Sebastian Bach

Hymn 290

Come, ye faithful people, come (page 10)

St. George's Windsor

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 13 - A Song of Praise (page 12)

S-236

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Deuteronomy 8:7-18

Lector A Reading from the book of Deuteronomy

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 65

Sung by the choir to Anglican chant

William Crotch

- 1 *You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.*
- 2 *To you that hear prayer shall all flesh come, *
because of their transgressions.*
- 3 *Our sins are stronger than we are, *
but you will blot them out.*
- 4 *Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.*
- 5 *Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.*
- 6 *You make fast the mountains by your power; *
they are girded about with might.*
- 7 *You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.*
- 8 *Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.*
- 9 *You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.*
- 10 *You prepare the grain, *
for so you provide for the earth.*
- 11 *You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.*
- 12 *You crown the year with your goodness, *
and your paths overflow with plenty.*
- 13 *May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.*
- 14 *May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; *
let them shout for joy and sing.*

Lector A Reading from Paul's letter to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

“He scatters abroad, he gives to the poor;
his righteousness endures forever.”

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

Hymn 291

We plow the fields, and scatter (page 13)

Wir pflugen

The Gospel

Luke 17:11-19

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form VI

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live
together in your love, and reveal your glory in the world. er in your love, and reveal your
glory in the world. *Silence*

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Leader Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are brought forward and placed on the Altar.

Offertory Anthem

O Lord, how manifold are thy works

Joseph Barnby

O Lord how manifold are Thy works: In wisdom hast Thou made them all, the earth is full of Thy riches.

The valleys stand so thick with corn that they laugh and sing.

Praise the Lord, O my soul, and forget not all his benefits.

Text: Psalm 104:24, 65:14, and 103:2

The Great Thanksgiving

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

6

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

The choir will sing the Motet; all are invited to sing the hymn.

Motet

Thou visitest the earth

Maurice Greene

*Thou visitest the Earth, and blessest it.
Thou crownest the year with thy goodness.*

Text: Psalm 65:9, 12

Soloist: John Willis

Hymn 416

For the beauty of the earth (page 14)

Lucerna Laudoniae

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Hymn 397

Now thank we all our God (page 15)

Nun danket alle Gott

The Dismissal

Priest Let us go forth to the Garden in remembrance of those who have gone before us.

People **Thanks be to God.**

Postlude

Nun danket alle Gott, Op. 65, No. 59

Sigfrid Karg-Elert

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Thanksgiving Day.

Words: Henry Alford (1810-1871), alt.

Music: *St. George's, Windsor*, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

77. 77. D

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di - ance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you, _____
 you. 6. Glo - ry to you. Fa - ther.
 _____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you. Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

1 We plow the fields, and scat - ter the good seed on the land,
 2 He on - ly is the Ma - ker of all things near and far;
 3 We thank thee, then, O Fa - ther, for all things bright and good,

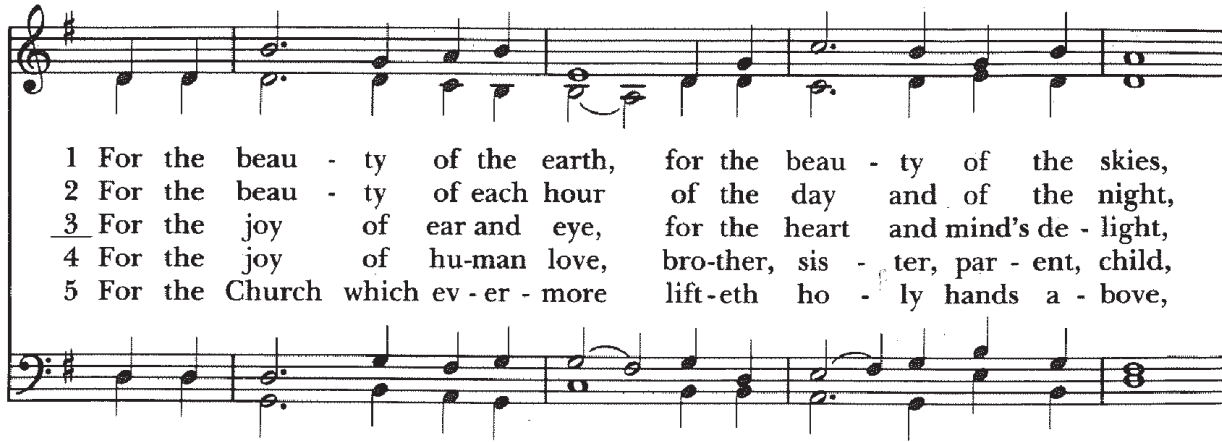
but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

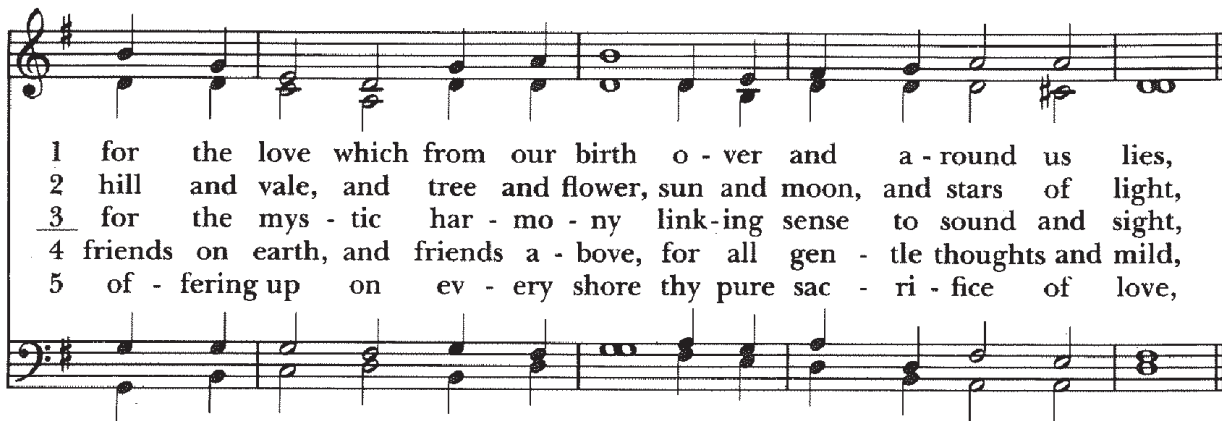
the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
 All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

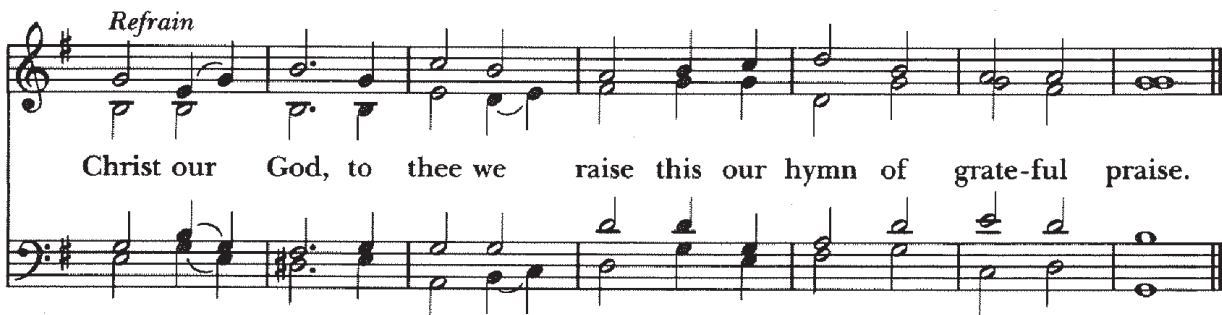


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift-eth ho - ly hands a - bove,



1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link-ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain



Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven

Refrain

1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun-teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high-est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662);

harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

67. 67. 66. 66

PARTICIPATING TODAY

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux
<i>Preacher</i>	Jennifer Dillaha
<i>Assisting Clergy</i>	The Rev. Canon Dr. Lisa Corry The Rev. Susan Payne
<i>Lectors</i>	Charliss Russ
<i>Intercessor</i>	Scott Whitfield
<i>Lay Eucharistic Ministers</i>	Christy Kalder Jameson, Jane McMullin
<i>Acolytes</i>	Harper Bennings, Taylor Lea, Jacob Meaux, Allison Tuite, Evie Tuite, Alex Wayland, Michael Wayland, James Wayland
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choir
<i>Ushers</i>	Herschel Cast, Josh Hill, Retina Hill, Richard Moore, Lisa Thorpe

Notes on the Notes:

This morning's prelude and postlude are both based on our final hymn, Nun danket alle Gott, or "Now thank we all our God," but the two settings could not be more different. Bach's chorale prelude is elegant and refined, not to mention full of complex imitation and counterpoint. (You can hear phrases of this hymn combined with themselves in all sorts of clever ways!) Karg-Elert's chorale improvisation, on the other hand, is boisterous and raucous. As the title suggests, it sounds more like a wild improvisation than the meticulously planned piece by Bach. Nevertheless, it has earned a reputation in the organ repertoire as being the quintessential Thanksgiving organ piece.

TRINITY UPCOMING EVENTS

Advent Lessons and Carols

Sunday, December 3, 2023 at 4:00 pm

Reception to follow

Christmas Lessons and Carols

Sunday, December 17, 2023 at 4:00 pm

Reception to follow

Fourth Sunday of Advent

December 24

10:30 am Choral Advent IV Service

Christmas Eve

December 24

4 p.m. Family Christmas Eve Eucharist

11 pm Christmas: Choral Mass (prelude at 10:30pm)

Christmas Day

December 25

10:30 a.m. Christmas Eucharist (with hymns)